curriculum vitae
latest update: January 5, 2026

Gabriel Said Reynolds
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University of Notre Dame
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Academic Position

University of Notre Dame, Jerome J. Crowley and Rosaleen G. Crowley Professor of Theology
(from Aug. 2003, promotion to Associate May 2009, promotion to Professor May 2013, Crowley Chair May 2020)

Lebanese American University, Beirut (visiting professor, Sep 2006-Jun 2007)
Université de Saint Joseph, Beirut (visiting professor, Sep 2010-Feb 2011, May-Jun 2011)
Université Libre de Bruxelles (visiting professor, Mar-Apr 2011, Mar-Apr 2013).

Education

Yale University (Sep. 1997 - May 2003)
Program in Islamic Studies, Department of Religious Studies
M.A. (May 2001) M. Phil. (Dec. 2001) Ph. D. (May 2003; Advisor: Gerhard Böwering)

Columbia University (Sep. 1991 - Dec. 1994)
B.A. in Middle Eastern Languages and Cultures (Dec. 1994), *magna cum laude*

Languages Studied

Classical Arabic, Colloquial Arabic (Eastern), Syriac, Persian, Biblical Hebrew, Latin, New Testament Greek, German, French, Italian.

Fellowships/Awards/Appointments

Grant from the Notre Dame Provost's Office for the Project "Wisdom across Religious Traditions" (September 2022).
US Department of State Speaker Program, Expert (July 2022-Present).
Coordinated the Graduate Student Exchange Agreement in Muslim-Christian Relations between PISAI (Rome), St. Joseph (Beirut), Sacro Cuore (Milan), and Notre Dame (May 2022).
Appointed as Consultor to the Pontifical Dicastery for Interreligious Relations with Muslims (January 2020-Present).
Henkels Grant (with Paul Kollman) to Host World Religions World Church conference "Ways of Perfection and Devout Lives: Saintliness across Traditions." (September 2021; $20,500).
Henkels Grant to Host World Religions World Church conference "Ecumenical and Inter-religious Relations" (January 2018; $22,500).
National Endowment for the Humanities Fellowship, "God of Vengeance and Mercy: On the Qur'an's Theology in Relation to Jewish and Christian Tradition" (2016-17).
Institute of Advanced Studies-Nantes (France), Residential Fellowship (2016-17).
Notre Dame Global Collaboration Initiative Grant, "Islam, the Qurʾān, and Catholic Theology" (2016-18; $15,700)
Small Henkels Grant to Host Notre Dame "World Religions World Church Colloquium" on Converts and Martyrs in the Islamic World (April 2014; $2190).
Mellon Foundation Sawyer Seminar Grant, "The Qurʾān in the World of Late Antiquity" (2011-13).

A grant of $175,000 to support 2 doctoral and 1 post-doctoral fellows, and a series of 5 conferences, over the academic year 2012-13 at Notre Dame.

Notre Dame Library Acquisitions Grant (co-authored) "Near East Reading Room Collection" (2011; $125,000).

Louisville Institute Project Grant for Researchers (2011; $25,000).

Notre Dame Henkels Lectures Award to host academic conference, "The Qurʾān in Its Historical Context" on April 19-21, 2009.

Fulbright Regional Research Award, for research in Beirut and Jerusalem (2007; $27,000).

Luce Fellow in Theology (2006-7; $72,000).

Notre Dame Henkels Lectures Award to host academic conference, "Towards a New Reading of the Qurʾān?" on April 2-4, 2005.

The Theron Rockwell Field Prize, for a dissertation in Humanities, Yale University (2003).

Whitney Fellow, Yale University (2002-3).

Fulbright-Hays Grant for research in Beirut, Lebanon (2000-2001).

Bates Junior Fellow, Jonathan Edwards College, Yale University (1999-2003).

Mellon Fellow (1996-97).

Publications

* Books

Islamic Lessons for Christians. Forthcoming with OneWorld

Yale Dictionary of the Qur'an. General editor. Under contract. Manuscript accepted and in production. Yale University Press. Publication 2027.

Christianity and the Qur'an: The Rise of Islam in Christian Arabia. Yale University Press (2025).
Reviews: Kirkus reviews: https://www.kirkusreviews.com/book-reviews/gabriel-said-reynolds/christianity-and-the-quran/ ;

Allah: God in the Qurʾan. New Haven: Yale University Press, 2020. 327 pages. Arabic translation: *Allāh: ilāh al-qurʾān*. Dar Apkallu Press; Persian translation: in progress.
Featured in 2020 "Notable" University of Chicago Seminary Co-op books; Nominated for a 2020 American Academy of Religion Award for Excellence.
Reviews: A. Flowers, *Journal of Near Eastern Studies* (2021), 453–54; A.A. Mian, *Modern Theology*, January (2021), 1-5; T. Hoffman, *Bulletin of the School of Oriental and African Studies* 84 (2021); A. Yovan, *Review of Qur'anic Research* 7 (2021), 13 pages; D. Stewart, *Journal of Qur'anic Studies* 24 (2022), 91–94; M. Calabria, *Journal of South Asian and Middle Eastern Studies* (2022); David Marshall, *Islamochristiana* 48 (2022), 543–46; J. Victor Edwin, *Vidyajyoti Journal of Theological Reflection* (2023); Joseph Victor Edwin, *Vidyajyoti Journal of Theological Reflection* 88 (2024), 54–66.

The Whole Is Greater Than Its Parts: Encountering the Interreligious and Ecumenical Other in the Age of Pope Francis. Ed. with Peter Casarella. New York: Crossroad Publishing, 2020. 359 pages.

The Qurʾan and the Bible: Text and Commentary (Revised Qurʾan Translation of Ali Quli Qaraʾi annotated with Biblical Texts and Commentary by Gabriel Said Reynolds). New Haven: Yale University Press: 2018. 1008 pages.
Reviews: F. Volker Greifenhagen, *Reading Religion*, Sep. 17, 2018. V. Cottini, *Islamochristiana* 44 (2018), 466-67. P. Mankowski, "Historical Critical Qur'an" *First Things* (November 2018); Featured in "Best History Books of 2018," *History Today*, 68 (December 2018) 12. J. Miles, *Los Angeles Review of Books*, Dec. 17, 2018. D. Penchansky, *The Catholic Biblical Quarterly* 81 (2019) 2, 325–26. A. Gopnik in "How to Read the Good Books," *New Yorker*, Jan. 28, 2019. O. Leaman, *Journal of Qur'anic Studies* 21 (2019),

157-60. L.T. Johnson, *Commonweal*, Sep. 24, 2019. M. Palanci, *Ilahiyat Studies* 10:1 (2019) 129–39. M. Goudarzi, *Harvard Theological Review* 113:3 (2020), 421-35; S. Burge, *Marginalia: Los Angeles Review of Books*, October 9, 2020; E. Pisani, *Mélanges de l'Institut domincain d'études orientales* 36 (2021), 372–73; A. Utriza Yakin, *Ephemerides Theologicae Lovanienses* 97 (2021), no 3, 525-528.

The Qur'an Seminar Commentary / Le Qur'an Seminar: A Collaborative Study of 50 Qur'anic Passages / Commentaire collaboratif de 50 passages coraniques (co-editor and contributor), Berlin: De Gruyter, 2016. 487 pages.

The Emergence of Islam: Classical Traditions in Contemporary Perspective. Minneapolis, MN: Fortress Press, 2012. 226 pages. Arabic translation: *Nushūʾ al-Islām*. Trans. Saʿd Saʿdī and ʿAbd al-Masīḥ Saʿdī. Beirut: Dar al-Machreq, 2017. Persian translation: Trans. Fahimeh Jamei, Forough Publishing, 2020. Second edition: Fortress Press, 2023.

New Perspectives on the Qurʾān: The Qurʾān in Its Historical Context 2. Introduced and Edited. London: Routledge, 2011. 536 pages.

The Qurʾān and Its Biblical Subtext. London: Routledge, 2010. 304 pages. Persian translation in progress.
Reviews: D. King, *Journal of Late Antique Religion and Culture* 4 (2010), 84-88; O Leaman, *Journal of Shiʿa Islamic Studies* 4 (2011), 219-22; P. Wright, *Relegere* 1 (2011), 219-223; Y. Tzvi Langermann, *Ilahiyat Studies* 2 (2011), 112-121; D. Madigan, *Journal of the American Oriental Society*, 133 (2013), 387-91; A. Neuwirth, *Journal of Qurʾanic Studies* 14 (2012), 131-38; L. Bohome Pulido, *Collectanea Christiana Orientalia* 9 (2012), 302-4; Amidu Olalekan Sanni, *Journal of Islamic Studies* 23 (2012), 359-422; Vinay Khetia, *al-Bayan* 11 (2013), 99-103; C. Bori, *Quaderni di Studi Arabi* 7 (2012); Juan Pedro Monferrer-Sala, *Oriens Christianus* 95 (2011), 282-84.

The Critique of Christian Origins: Qāḍī ʿAbd al-Jabbār's (d. 415/1025) Islamic Essay on Christianity. Introduced, Translated, and Annotated. Edited Samir Khalil Samir. Provo UT: BYU Press, 2010. 512 pages.
Reviews: C.B. Horn, *Journal of Early Christian Studies* 19 (2011), 311–14; D. Thomas, *Journal of the American Oriental Society* 132 (2012), 339.

The Qurʾān in Its Historical Context. Introduced and Edited. London: Routledge, 2008. 294 pages. Arabic translation: *Al-Qurʾān fī muḥīṭihi al-tārīkhī*. Trans. Saʿd Saʿdī and ʿAbd al-Masīḥ Saʿdī. Beirut: Dār al-Jamal, 2011. Persian translation: Trans. Saeid Shafiei, Intishār Ḥikmat, 2023.

A Muslim Theologian in the Sectarian Milieu: ʿAbd al-Jabbār and the 'Critique of Christian Origins'. Leiden: E.J. Brill, 2004. 297 pages.
Reviews: G., Monnot, *Studia Islamica* 1 (2004), 299–304. S. Schmidtke, *Journal of the American Oriental Society*, 126 (2006), 288-90; D. Thomas, *Islam and Christian-Muslim Relations* 17 (2006), 240-41; J. Waardenburg, *International Journal of Middle Eastern Studies* 38 (2006), 588-90.

* Articles

Refereed Articles

"Paradox in the Qur'an," *Journal of the International Qur'anic Studies Association*, 9 (2024), 1–22.

"Their Very Words? A Preliminary Evaluation of Reported Speech in the Qur'an." *Journal of Near Eastern Studies* 82 (2023), 197–211.

"'The Human was Created out of Haste.' On Prophecy and the Problem of Human Nature in the Qur'an," *Religions* 12 (2021).

With Amir Moghadam, "Repentance in the Qur'an, Hadith, and Ibn Qudāma's *Kitāb al-Tawwābīn*," *Journal of the American Oriental Society* 141 (2021), 381–401.

"The Qur'anic Doublets: A Preliminary Inquiry," *Journal of the International Qur'anic Studies Association* 5 (2020), 5–39.

"Original Sin and the Qur'an," *Islamochristiana* 46 (2020), 197–218.

"'Une exhortation pour les pieux': la nature parénétique du Coran," *Revue théologique de Louvain* 49 (2018), 182-200.

"Noah's Lost Son in the Qurʾan," *Arabica* 64 (2017), 1-20.

"Gavin D'Costa, Vatican II, and Islam," *Nova et Vetera* 16 (2017), 291-99.

"Islamic Studies in North America, or Reflections on the Academic Study of the Qurʾan," *Islamochristiana* 40 (2014), 55-73.

"On the Presentation of Christianity in the Qurʾan and the Many Aspects of Qurʾanic Rhetoric," *al-Bayān* 12 (2014), 42-54.

"The Qurʾān and the Apostles of Jesus," *Bulletin of the School of Oriental and African Studies* 76 (2013), 1-19.

"On the Description of the Jews as 'Killers of the Prophets' in the Qurʾān," *al-Bayān* 10 (2012), 9-34. [Translated and published also in Persian].

"Le problème de la chronologie du Coran," *Arabica* 58 (2011), 477-502.

"Remembering Muḥammad," *Numen* 58 (2011), 188-206.

"On the Qurʾānic Accusation of Scriptural Falsification (*taḥrīf*) and Christian anti-Jewish Polemic," *Journal of the American Oriental Society* 130 (2010), 1-14.

"The Muslim Jesus: Dead or Alive?" *Bulletin of the School of Oriental and African Studies* 72 (2009), 237-58. [Translated into Persian by Hossein Ensafi]

"The Rise and Fall of Qadi 'Abd al-Jabbar," *International Journal of Middle Eastern Studies* 37 (2005), 3-18. [Translated into Persian; translated into Turkish and published as "Kâdî Abdülcebbâr'in Yükselişi ve Düşüşü" in *Mezhep Araştırmaları Dergisi* 13 (2020), 773–805, by Samet Karahuseyin].

"A Reflection on Two Qurʾānic Words (*Iblīs* and *Jūdī*) with Attention to the Theories of A. Mingana," *Journal of the American Oriental Society* 124 (2004) 4, 1-15.

"A New Source for Church History? Eastern Christianity in 'Abd al-Jabbâr's (415/1025) *Confirmation*," *Oriens Christianus* 86 (2002), 46-68.

"Jesus, the Qâ'im, and the End of the World," *Rivista degli studi orientali* 75 (2001), 55-86.

"Saint Thomas' Islamic Challenges: Reflections on the Antiochene Questions," *Islam and Christian-Muslim Relations* 12 (April 2001) 2, 161-189.

"The Sufi Meal: A Case Study of Âdâb," *Muslim World* 90 (Spring 2000), 198-218.

"The Ends of *al-Radd al-Jamîl* and Its Portrayal of Christian Sects," *Islamochristiana* 25 (1999), 45-65.

<u>Chapters of Books</u>

"'Celui qui est croyant est-il comme qui est pervers?' Une lecture homilétique de sourate al-Sajdah," *De la lettre à l'esprit. Travaux en hommage à Mohammad Ali Amir-Moezzi* (Turnhout: Brepols, 2025), 975–89.

"Un prophète insoumis ? Jonas entre Bible, Coran et exégèses islamiques," *Itinerant Prophets*, ed. M. Azaiez, R. Gareil, and I. Hassan (Berlin: de Gruyter, 2025).

"Intratextuality, Doublets, and Orality in the Qur'an, with Attention to Suras 61 and 66," *Unlocking the Medinan Qur'an*, ed. N. Sinai (Leiden: Brill, 2022), 513-542.

With Mourad Takawi, "Muslim Perceptions of Jesus," *Christian-Muslim Relations A Thematic History – Texts and Transmission Volume One. The First Millennium (600-1600)*, ed. D. Pratt (Leiden: Brill, 2020), 123-52.

"The Best of Schemers: Divine Plotting in the Bible and Qur'an," *The Whole Is Greater Than Its Parts*, ed. P. Casarella and G.S. Reynolds (New York: Crossroad, 2020), 281-304.

"Biblical Turns of Phrase in the Qurʾān," *Light upon Light: A Festschrift Presented to Gerhard Böwering by His Students*, ed. J. Elias and B. Orfali (Leiden: Brill, 2019), 45-69.

"Islamic Christology and Muslim-Christian Dialogue," *Evangelization as Interreligious Dialogue*, ed. J. Cavadini and D. Wallenfang (Eugene, OR: Pickwick, 2019), 143-62.

"Sourates 4-6, 71-72," *Le Coran des historiens*, ed. Mohammad Ali Amir-Moezzi and Guillaume Dye (Paris, Le Cerf, 2019).

"On the Qur'an and Christian Heresies," *The Qur'an's Reformation of Judaism and Christianity: Return to the Origins*, ed. H.M. Zellentin (London: Routledge, 2019), 318-332.

"Divine Mercy in the Qurʾān," *Finding Beauty in the Other: Theological Reflections across Religious Traditions*, ed. P. Casarella and M. Sirry (New York: Crossroads, 2019), 125-68.

"God Has Spoken Before: On the Recitation of the Bible in Islamic Ritual Prayer," *Between the Cross and the Crescent Studies in Honor of Samir Khalil Samir, S.J. on the Occasion of his Eightieth Birthday*, ed. Z. Paša (Rome: Pontifical Oriental Institute, 2018), 573-91.

"Moses Son of Pharaoh: A Study of Qurʾān 26 and Its Exegesis," *Exegetical Crossroads*, ed. Georges Tamer et al. (Berlin: De Gruyter, 2018), 289-301.

"A Flawed Prophet? Noah in the Qurʾān and Qurʾānic Commentary," *Islamic Studies Today: Essays in Honor of Andrew Rippin*, ed. M. Daneshgar and W. Saleh (Leiden: Brill, 2016), 260-73.

"On the Qurʾān's *Māʾida* Passage and the Wanderings of the Israelites," *The Coming of the Comforter: When, Where, and to Whom? Studies on the Rise of Islam in Memory of John Wansbrough*, ed. B. Lourié, C.A. Segovia, and A. Bausi (Piscataway, NJ: Gorgias, 2011), 91-108.

"ʿAbd al-Jabbār," *The Islamic World*, ed. A. Rippin (London: Routledge, 2008), 338-44.

"Reading the Qurʾan as Homily: The Case of Sarah's Laughter," *The Qurʾān in Context*, ed. A. Neuwirth, N. Sinai, and M. Marx (Leiden: Brill, 2010), 585-92.

"Redeeming the Adam of the Qurʾān," *Arabische Christen – Christen in Arabien*, ed. D. Kreikenbom, F.-Ch. Muth and J. Thielmann (Frankfurt: Lang, 2006), 71-83.

"The Eschaton and Justice in the Thought of Mulla Sadra," *Proceedings of the Second World Congress on Transcendent Philosophy* (Tehran, Iran: 2005).

"A Philosophical Odyssey: Ghazzâlî's *Intentions of the Philosophers*," *Medieval Philosophy and the Classical Tradition in Islam, Judaism and Christianity*, ed. D. Thomas (Richmond: Curzon, 2001), 37-50.

Encyclopedia Articles

"ʿAbd al-Jabbar, *Confirmation of the Signs of Prophethood*," *The Bloomsbury Reader in Christian-Muslim Relations* (London: Bloomsbury, 2022), 37–40.

"Mary," *Encyclopedia of Islam* (Leiden: Brill, 2018), 3rd Edition.

"Biblical Background," *Wiley-Blackwell Handbook of the Qurʾān* (Oxford: Blackwell, 2017), 303-19.

"Christ in Islam," *Oxford Handbook of Christology* (Oxford: Oxford University Press, 2015), 183-98.

"Gabriel/*Jibrīl*," *Encyclopedia of Islam*, 3rd Edition (Leiden: Brill, 2014), 126-29.

"David," *Encyclopedia of Islam*, 3rd Edition (Leiden: Brill, 2012), 78-81.

"Al-Hādī Ilā l-Ḥaqq," *Christian-Muslim Relations: A Bibliographical History*, ed. D. Thomas (Leiden: Brill, 2010), 2:125-9.

"ʿAbd al-Jabbār," *Christian-Muslim Relations: A Bibliographical History*, ed. D. Thomas (Leiden: Brill, 2010), 2:594-610.

"Angels," *Encyclopedia of Islam*, 3rd Edition (Leiden: Brill, 2009), 86-99.

"Bible," *Medieval Islamic Civilization: An Encyclopedia* (London: Routledge, 2005), 1:107-8.

"Seven Sleepers of Ephesus," *Medieval Islamic Civilization: An Encyclopedia* (London: Routledge, 2005), 2:719-20.

"ʿUthmān," *Encyclopedia of the Qurʾān* (Leiden: Brill, 2001-6), 5:408-10.

Non-Refereed Articles

Various articles and book reviews in the *Times Literary Supplement*, *Christian Science Monitor*, *Commonweal*, *First Things*, *Huffington Post, Church Life Journal, Yale University Press blog*.

"ʿAbd al-Jabbār, *Confirmation of the signs of prophethood*," *Christian-Muslim Relations: Primary Sources 600–1500,* 1:43–46.

"Does the Qur'an Quote the Qur'an?" Leiden Arabic Humanities Blog, April 29, 2022: https://leidenarabichumanitiesblog.nl/articles/does-the-qur%CA%BEan-quote-the-qur%CA%BEan

Foreword to Martin Accad, *Sacred Misinterpretation: Reaching across the Christian-Muslim Divide* (Grand Rapids, MI: Eerdmans, 2019).

"Publics of Theological Research," *Theological Education* 50 (2017) 2, 149-56.

With Devin Stewart: "The Academic Study of the Qur'ān: Achievements, Challenges, and Prospects," *Journal of the International Qur'anic Studies Association* 1 (2016), 173-83.

"Quatre prophètes coraniques : Noé, Lot, Moïse, et Jésus," *Annuaire de l'École pratique des hautes études* 123 (2014-15), 271-76.

With Emran El-Badawi, "The Qurʾan and the Syriac Bible," *Oxford Islamic Studies Online*, July 2013 (http://www.oxfordislamicstudies.com/Public/focus.html).

"Sidon and the South through American Eyes" (in Arabic), *As-Safir* (July 12, 1999), 4.

Reviews

"God for All Days: The Final Monastic Chapters of Christian de Chergé," *Theological Studies* 86 (2025), 689–90.

"Stephen Shoemaker, *Creating the Qur'an,*" *JAOS* 144 (2024), 699–702.

"François Jourdan, *L'islam sans faux-semblants: pour dialoguer en vérité*," *Islamochristiana* 49 (2023).

"Reyhan Durmaz, *Stories Between Christianity and Islam: Saints, Memory, and Cultural Exchange in Late Antiquity and Beyond*," *Theological Studies* 84 (2023), 167–69.

"David Penchasky, *Solomon and the Ant: The Qur'an in Conversation with the Bible*," *Catholic Biblical Quarterly* 85 (2023), 144–46.

"Mark Durie, *The Qur'an and Its Biblical Reflexes: Investigations into the Genesis of a Religion*," *Journal of the American Oriental Society* 141 (2021), 482–85.

"Sean Anthony, *Muhammad and the Empires of Faith: The Making of the Prophet of Islam*," *Journal of Interdisciplinary History* 51 (2019), 48–51.

"*Jewish Christianity and the Origins of Islam*, ed. Francisco del Río Sánchez," *Review of Qurʾānic Research* 5 (2019) #3.

"Jack Miles, *God of the Qur'an*," *First Things* April 2019.

"*Al-Radd al-jamīl – A Fitting Refutation of the Divinity of Jesus,* ed. Mark Beaumont and Maha El Kaisy-Friemuth," *Islam and Muslim-Christian Relations* 29 (2018), 265-68.

"Jacqueline Chabbi, *Les trois piliers de l'Islam : Une lecture anthropologique du Coran*," *Review of Qurʾānic Research*, 2 (2016) #7.

"Navid Kermani, *God is Beautiful: The Aesthetic Experience of the Qurʾan*," *First Things* August/September 2016, 60-61.

"John Renard, *Islamic Theological Themes: A Primary Source Reader*," *Theological Studies* 77 (2016), 534-35.

"Michel Cuypers, *La composition du Coran*," *Review of Qurʾānic Research* 1 (2015) #2.

"Theodor Nöldeke, Friedrich Schwally, Gotthelf Bergsträsser and Otto Pretzl, *The History of the Qurʾān*, ed. and trans., Wolfgang H. Behn," *Ilahiyat Studies* 5 (2014), 251-57.

"Anne-Sylvie Boisliveau, *Le Coran par lui-même : vocabulaire et argumentation du discours coranique auto référentiel*." *Marginalia Review of Books*, June 10, 2014.

"Hans-Thomas Tillschneider, *Typen historisch-exegetischer Überlieferung: Formen, Funktionen und Genese des* asbāb an-nuzūl Materials," *Bulletin of the School of Oriental and African Studies* 2013 (1), 120-22.

"Stephen Shoemaker, *Death of a Prophet*," *Religion and Literature* 45 (2013), 193-95.

"Michel Cuypers, *Le festin: une lecture de la sourate al-Māʾida*," *Der Islam* 88 (2012), 427-34.

"Francis S. Peters, *Jesus & Muhammad: Parallel Tracks, Parallel Lives*," *Journal of Interdisciplinary History* 42 (2012), 439-40.

"Keith E. Small: *Textual Criticism and Qurʾān Manuscripts*," *al-Bayān* (Malaysia),10 (2012), 103-7.

"Thomas Hoffmann, *The Poetic Qurʾān: Studies on Qurʾānic Poeticity*," *Orientalistische Literaturzeitung* 106 (2011), 1-2.

"Frederick S. Colby, *Narrating Muḥammad's Night Journey: Tracing the Development of the Ibn ʿAbbās Ascension Discourse*," *Review of Middle East Studies* 44 (2010) 75-76.

"*The Encounter of Eastern Christianity with Early Islam*, ed. Emmanouela Grypeou, Mark N. Swanson, and David Thomas," *Journal of the American Oriental Society* 129 (2009), 520-2.

"*Coming to Terms with the Qurʾan. A Volume in Honor of Professor Issa Boullata*, ed. Khaleel Mohammed and Andrew Rippin," *Journal of the American Oriental Society* 129 (2009), 383-84.

"Walter H. Wagner, *Opening the Quran: Introducing Islam's Holy Book*," *The Catholic Historical Review* (2009), 768-70.

"Sidney Griffith, *The Church in the Shadow of the Mosque*," *Journal of Law and Religion* 24 (2008-9), 101-5.

"Yehuda Nevo and Judith Koren, *Crossroads to Islam*," *Journal of the American Oriental Society* 125 (2006), 9-13.

"Qamar-ul Huda, *Striving for Divine Union*," *Journal of Near Eastern Studies* 65 (January 2006) 1, 66-9 .

"Günter Lüling, *A Challenge to Islam for Reformation*," *Bulletin of the Royal Institute of Inter-faith Studies* 7 (Spring/Summer 2005) 1, 185-91.

"Samuel-Martin Behloul, *Ibn Hazms Evangelienkritik: Eine methodische Untersuchung*," *Journal of the American Oriental Society* 124 (2005), 14-5.

"Harald Motzki, *The Origins of Islamic Jurisprudence*," *Journal of Semitic Studies* 50 (Spring 2005) 1, 227-30.

"David Thomas, *Early Muslim Polemic against Christianity: Abû 'Îsâ al-Warrâq's "Against the Incarnation*," *Journal of the American Oriental Society* 124 (2004) 2, 4-7.

"Linda Walbridge, *Christians of Pakistan*," *Bulletin of the Royal Institute of Inter-faith Studies* 5.1 (Spring/Summer 2003), 220-5.

"Daniel Madigan, *The Qurʾān's Self Image*," *al-Abhath* (2002-3), 225-8.

"Michael Gilsenan, *Recognizing Islam*," *Middle East Studies Association Bulletin* 36 (Summer 2002) 1, 70.

"Andrew Rippin, *Muslims: Their Religious Beliefs and Practices*," *Middle East Studies Association Bulletin* 36 (Summer 2002) 1, 71-2.

"Tarif Khalidi, *The Muslim Jesus*," *Books and Culture* (March/April 2002), 8.

"Muhammad Abdel Haleem, *Understanding the Qur'an*," *al-Abhath* (2001), 131-5.

<u>Work In Progress</u>

"Can the *Kāfir* Be Saved? A Brief Reflection on the Qur'an and Classical Islamic Thought," Book chapter.

Various entries for the *Yale Dictionary of the Qur'an* (including "God" and "Jesus").

"A Medieval Muslim's Guide to Sanctity: Ibn ʿAqīl (d. 1119) and the 'Safe Path' to God." Book chapter.

"Jesus," *Biblical Traditions in the Qur'an*, eds. M. Klar, N. Sinai, H. Zellentin, Princeton University Press.

Select Lectures

3 December, 2025, "The Qur'an and Bible in Conversation," Università Cattolica del Sacro Cuore, Milan (Zoom).

2 December, 2025, "Christianity and the Qur'an," Durham University Islamic Studies Society

16 November, 2025, "The Qur'an and Gemeindebildung," International Qur'anic Studies Association Conference (Los Angeles).

12 July, 2025, "La christologie coranique," Dar El Hadit El Hassania (Morocco, Zoom).

3 June, 2025, "Christianity and Islam: What do they teach at these schools?" University of Austin.

25 March, 2025, "Theodicy and Hellfire in Surah 3," The "Seven Long Ones" Qur'an Conference, University of Oxford (Pembroke College).

10 March, 2025, "Islamic Lessons for the Church," Annual Killeen Lecture in Theology, St. Norbert College (Green Bay, WI).

6 February, 2025, "La christologie coranique," Université Catholique de Lyon.

18 January, 2025, "Late Antique Materials and the Qur'an," Istiqlal Mosque's Ulama Cadres, ElBranstalk Group of Indonesia (Zoom).

24 November, 2024, "Paradox in the Qur'an," International Qur'anic Studies Association annual meeting (San Diego).

31 October, 2024, "Is God Safe? A Conversation with Islam," Ever Ancient, Ever New: On Catholic Imagination, Center for Ethics and Culture Annual Conference (Notre Dame).

30 October, 2024, "'We will reward the grateful': God, humans, and paradise as reward in Muslim and Christian perspective," Oxford Centre for Muslim-Christian Studies (Zoom).

30 August, 2024, "Biblical Turns of Phrase in the Qur'an," Inekas Summer School (Tehran, Iran, Zoom).

6 June, 2024, "Jesus in Recent Muslim Qur'an Translations," United Bible Society conference (Amman, Jordan).

5 June, 2024, "Adam and the Apocalypse in the Qur'an," United Bible Society conference (Amman, Jordan).

15 February, 2024 Panelist on Online Symposium: "Islamic Origins & Christian Theological Engagement with Islam," (Institute for the Study of Religion in the Middle East).

20 Nov, 2023, "Christianity as a Conversation Partner of the Qur'an," International Qur'anic Studies Association Conference (San Antonio).

23 Oct 2023, "To Whom Does Abraham Belong?" St. Francis Xavier University Christian Culture Lecture II (Zoom).

18 Sep, 2023, "Catholic Engagement with Islam since Vatican II," St. Francis Xavier University Christian Culture Lecture I (Antigonish, Canada).

17 May, 2023, "Direct Speech in the Qur'an," "Intertextuality in the Bible and the Qur'an," Joint Conference: World Religions World Church (Notre Dame) and the University of Tehran (Zoom).

11 May, 2023, "Savary on Beauty in the Qur'an," The European Qur'an Project (Zoom).

26 Mar, 2023, "Sin and Repentance in the Quran and Islamic Thought," National Library of Israel (Zoom).

23 Mar, 2023, "Islam, Christianity, and God," Valparaiso University.

20 Mar, 2023, "The Qur'an as Theological Engagement with Christianity," "Co-Produced Religions Project," (Institute of Advanced Studies, Princeton, Zoom Lecture).

15 Mar, 2023, "Dieu et sa providence dans la Bible, le Coran, et l'exégèse," UC Louvain (Belgium).

5 Dec, 2022 "The Qur'anic Gospel," Zoom Seminar with the University of Tehran.

28 Nov, 2022, “Christianity and the Qur’anic Milieu: Observations on Qur’an 32 (Al-Sajdah),” Princeton University.

5 Sep, 2022, “But my Word Has Proved True”: An Intra-textual Reference in Qur’an 32:13,” International Qur’anic Studies Association conference (Palermo, Italy).

24 May, 2022, “Islam and the Salvation of non-Muslims: The Qur’anic Perspective,” Pluriel Conference (Beirut, Lebanon) (Zoom).

19 May 2022, “Religious Conflict in Baghdad: Proto-Sunnism and Its Opponents in Ibn Qutayba’s (d. 276/889) *Kitāb Ta’wīl Mukhtalif al-Ḥadīth*,” Tübingen University (Germany).

28 Apr 2022, “Reflections on the Qur’an and the Two Testaments,” International Qur’an Exhibition, (Iran) (Zoom)

19 Mar, 2022, “Ipsissima Verba? Thinking through Reported Speech in the Qur'an,” American Oriental Society Annual Meeting (Boston)

8 Feb 2022, “The Biblical Material Present in the Qur’an: Perspectives for Theological Engagements with Islam,” Islamic Studies Association (Delhi, India) (Zoom).

21 Nov 2021, “Reported Speech in the Qur’an: A Preliminary Inquiry,” International Qur’anic Studies Association Annual Meeting (San Antonio).

16 Nov 2021, “Miraculous ‘Sleep’ in the Islamic and Christian Tradition.” (United Arab Emirates University) (Zoom).

21 Oct 2021, “Book Presentation and Panel Discussion on *The Qur’an and the Bible*.” (Museum of the Bible, Washington DC).

26 Sep 2021, “A Medieval Muslim’s Guide to Sanctity: Ibn ʿAqil (d. 1119) and the ‘Safe Path’ to God.” Ways of Perfection: Saintliness across Traditions, WRWC conference (Notre Dame).

18 Sep 2021, “Un prophète insoumis? Jonas entre Bible, Coran, et commentaire.” Conference *Prophètes itinérants* (University of the Sorbonne, Paris) (Zoom).

21 Jul 2021, “Doublet (repeated) Phrases in the Qur’an,” Mofid University, Iran (Zoom).

18 Jun 2021, “Repetition and Structure in the Qur’an” (in Arabic, النص القران: بنية وتكرار), University of Saint Joseph, Beirut.

26 May 2021, “Purity in the Qur’an and Its Biblical Subtext,” Discussion Forum on Divine Scriptures (Tehran, Iran).

23 Mar 2021, “Only the Most Perfect of the Perfects Could Possibly Institute the Perfection”: On Paul of Antioch’s Reading of the Qur’an,” “European Qur’an Project” Conference: Qur’an and Bible (Notre Dame).

17 Jan 2021, “The Qur’an in Its Historical Context,” The Islamic Forum for Moderate Thought (Chennai, India, Zoom talk).

15 Dec 2020, “The Linguistic Relationship of the Qur’an and the Bible,” (University of Isfahan, Iran, Zoom talk).

25 Sep 2020, “Repentance and the Path to Saintliness in the Thought of Ibn Qudama,” World Religions World Church conference: “Ways of Perfection and Devout Lives: Saintliness Across Traditions” (Notre Dame) (Zoom).

16 Apr 2020, “Perish the Human! Sin and Satan in the Qur’an,” International Qur’anic Studies Association Zoom Seminar.

7 Dec 2019, “‘There is no town that We are not going to destroy before the Day of Resurrection’: On Human Rebelliousness in the Qur’an,” Harvard University Qur’anic Studies Workshop.

22 Nov 2019, “On Doublets and Redactional Criticism of the Qur’an,” *International Qurʾānic Studies Association* Annual Meeting (San Diego).

19 Sep 2019, “La nature parénétique du Coran,” Université de Lorraine (France).

25 Jul 2019, “Human Repentance and Divine Pathos in the Qur’an,” IQSA International Meeting (Tangier, Morocco).

4 Mar 2019, “Qur’anic Perspectives on Divine Mercy,” Paths of Unity Conference (Perkins, SMU, Dallas).
10 Nov 2018, “The Problem of Qur’anic Insertions,” *International Qurʾānic Studies Association* Annual Meeting (Denver).
11 Oct 2018, “Jesus in the Qur’an,” British Academy (London).
4 Jun 2018, “History and the Qurʾān,” Hebrew University (Jerusalem).
14 Mar 2018, “J’ai été parmi les Injustes ! Le prophète Jonas dans le Coran et les commentaires coraniques,” Institut des études avancées (Nantes, France).
12 Mar 2018, “Biblical Allusions in the Qurʾan,” Catholic University of Leuven (Belgium).
12 Mar 2018, “Allah: Dieu de Clémence et de Vengeance” Université Libre de Bruxelles (Belgium)
19 Nov 2017, “Speaking Biblically: On the Qur’an’s Use of Biblical Turns of Phrase” *International Qurʾānic Studies Association* Annual Meeting (Boston).
12 Jun 2017, “The Qurʾan’s Allusions to the Bible,” Nangeroni Late Antiquity Conference (Florence, Italy).
18 May 2017, “Introduction à la théologie musulmane,” Institut Catholique (Paris).
27 Apr 2017, “La rhétorique coranique,” Université de Fribourg (Switzerland).
20 Apr 2017, “The Quran and the Bible,” Public Lecture, University of New England in Tangier (Morocco).
19 Mar 2017, “A Study of Q 61 and 66 in Light of Oral Composition Theories,” *Unlocking the Medinan Qurʾān* conference (Oxford).
18 Nov 2016, “God of Mercy and Vengeance,” *International Qurʾānic Studies Association* Annual Meeting (San Antonio).
4 Nov 2016, “Etat des lieux des approches universitaires du Coran," *Le Coran entre antiquité tardive, canonisation et exégèse première* Lecture Series (École des Hautes Études en Sciences Sociales, Paris).
13 Oct 2016, “Une histoire courte des relations entre musulmans et chrétiens dans les premiers siècles de l’Islam,” Echos Festival (Nantes, France).
17 Sep 2016, “Biblical Turns of Phrase in the Qurʾān," *The Qurʾān between Judaism and Christianity* Lecture Series (Nottingham, England).
8 Sep 2016, “Dieu de Clémence et Vengeance," Pluriel Conference (Lyons, France).
23 Mar 2016, “Noah, the Qurʾān, and the Bible,” Vanderbilt University Divinity School (Nashville, TN).
22 Nov 2015, “Noah’s Lost Son in the Qurʾān,” *International Qurʾānic Studies Association* Annual Meeting (Atlanta).
11 Sep 2015, “Vengeance and Mercy in the Qurʾān,” *Finding Beauty in the Other*, World Religions World Church Colloquium (Notre Dame).
18-29 May 2015, Lecture Series: “Quatre prophètes coraniques : Noé, Lot, Moise, et Jésus.” École Pratique des Hautes Études (Paris).
10 Jan 2015, “Reading Qurʾan and Bible Together: The Case of Moses.” Tantur Ecumenical Institute (Jerusalem).
18 Sep 2014, “Scholarly Debates over the Arabian Origins of Islam,” Kennesaw State University (Georgia).
23 May 2014, “Islamic Studies in the United States: New Directions,” Pontifical Institute for Arabic and Islamic Studies (Rome, Italy).
21 May 2014, “Comment lire le Coran,” l'Institut dominicain d'études orientales (Cairo, Egypt).
4 Apr 2014, “The Qurʾan and the Bible,” Public Lecture (University of Arkansas at Little Rock).
25 Feb 2014, “Reflections on the Christian Encounter with the Qurʾan,” Centre for Muslim-Christian Studies (Oxford, England)
21 Feb 2014, “The Bible in Classical and Modern Tafsīr,” Exegetical Crossroads Conference (Erlangen, Germany).

24 Nov 2014, “Reading the Bible with Aḥmad Deedat,” International Qurʾanic Studies Association Conference (Baltimore).
3 Oct 2013, “The Islamic Christ,” Catholic University of America (Washington, DC).
19 Sep 2013, “The Implications of Recent Research on Qurʾan Manuscripts,” Mingana Symposium (Birmingham, England).
4 May 2013, “The Qurʾan, Qurʾanic Rhetoric, and Christianity,” Conference: Rethinking the Qurʾan (Ankara, Turkey).
29 Apr 2013, “L’éthique sexuelle des chrétiens selon ‘Abd al-Jabbar (m. 1025),” Lecture Series : Regards croisés sur les minorités religieuses (Brussels, Belgium).
20 Jan 2013, “The Qurʾan and Christian Heresies,” Conference: The Qurʾan’s Reformation of Judaism and Christianity (Nottingham, England)
17 Nov 2012, “The Qurʾan and the Apostles of Jesus,” Society of Biblical Literature Conference (Chicago).
17 Jul 2012, “On the Jews as Killers of the Prophets in the Qurʾan,” Symposium Syriacum (Malta).
20 Apr 2012, “A Catholic Appreciation of Ibn Taymiyya,” Church and Islam Colloquium, Institute for Church Life (Notre Dame).
6 Mar 2012, “The Muslim Jesus and a Table from Heaven,” Centre College Convocation (Danville, KY).
26 Feb 2012, “The Publics of Theological Research,” Association of Theological Schools Conference (Pittsburgh, PA).
24 Oct 2011, “On the Muslim Jesus and His Qurʾānic Companions,” Theology Department Colloquium, (Notre Dame).
7 Aug 2011, “The Problem with Reading the Qur’an Chronologically,” Conference on The Origins of Islam, Dartmouth College.
8 Mar-5 Apr 2011, “Le Coran et la Bible”. Lecture series at Le Centre Interdisciplinaire d'Etude des Religions et de la Laïcité (Brussels, Belgium).
14 Dec 2010, “An Islamic Account of the Bible’s Composition: ʿAbd al-Jabbār’s *Critique of Christian Origins*,” Orient-Institut der deutschen morgenländischen Gesellschaft (Beirut, Lebanon).
13 Sep 2010, “Heavenly Warfare in the Qurʾān,” Conference on Legitimate and Illegitimate Violence in Islamic Thought, The University of Exeter (Exeter, United Kingdom).
15 Apr 2010, “The Myth of the Abrahamic Religions,” World Affairs Council of Springfield, Illinois.
18 Mar 2010, “The Future of Muslim-Christian Relations,” Lampen Lecture, Ancilla College (Ancilla, IN).
29 Jan 2010, “Sexual Depravity and Medieval Muslim-Christian Controversy,” Duke University Center for Late Ancient Studies Symposium.
22 Nov 2009, “On Muḥammad, Miracles, and Christianity,” Middle East Studies Association Conference (Boston).
22 Sep 2009, “On Sexual Depravity and Muslim-Christian Controversy,” Woodbrooke-Mingana Symposium (Birmingham, England).
27 Jun 2009, “Whom Does the Qurʾān Accuse of Scriptural Falsification?” Symposium on Religious Culture in Late Antique Arabia (Berlin).
1 Jun 2009, “Qurʾānic Cosmology and the Serpent’s Curse” Institute of Advanced Study Colloquium (Princeton, NJ).
13 Mar 2009, “Qāḍī ʿAbd al-Jabbār on the True Religion and Sexual Perversion,” American Oriental Society Conference (Albuquerque, NM).
26 Feb 2009, “On the Charge of Scriptural Falsification in the Qurʾān, Islamic Tradition, and Christian anti-Jewish Polemic,” Medieval Institute Research Colloquium (Notre Dame).
24 Nov 2008, “An Elegy for the Orientalists,” Middle East Studies Association Conference (Washington).
17 Mar 2008, “Abraham the Gentile,” American Oriental Society Conference (Chicago).

19 Nov 2007, "'The Male is Unlike the Female.' On the Quranic Narrative of Mary's Birth," Middle East Studies Association Annual Conference (Montreal, Canada).
4 Nov 2007, "Reading the Qurʾān in Light of a Jewish-Christian-Islamic Tradition," Henry Luce III Theology Fellows conference (Pittsburgh, PA).
21 Jun 2007, "A New Approach to the Qurʾān," Public Lecture, American Embassy (Beirut, Lebanon).
10 Sep 2006, "Reading Qurʾān and Bible Together," Tantur Ecumenical Institute (Jerusalem).
25 Apr 2006, "Islam and Christianity," Corpus Christi Lecture Series on Christianity and World Religions (Toledo, OH).
21 Nov 2005, "Why Does God Give the Children of Adam Feathers in Qurʾān 7:26?" The Society of Biblical Literature Conference (Philadelphia, PA).
16 Sep 2005, "The Laughter of Sarah in Christian Tradition and Qurʾān 11:71," The Fifth Woodbrooke-Mingana Symposium on Arab Christianity and Islam (Birmingham, England).
18 Mar 2005, "Why is Abraham's Wife Laughing in Qurʾān 11:71?" American Oriental Society Conference (Philadelphia, PA).
25 May 2004, "The Eschaton and Justice in the Thought of Mulla Sadra," Second World Congress on Mulla Sadra (Tehran, Iran).
30 Apr 2004, "Arab Christianity and the Redemption of the Qurʾānic Adam," Universität Mainz Konferenz: "Arabische Christen" (Mainz, Germany).
8 Nov 2003, "Jesus, the Qurʾān and the Day of Resurrection," Middle East Studies Association Annual Conference (Anchorage, AK).
8 Oct 2003, "Occidentalism," Centre Lebret Conference on the Dialogue of Civilizations (Beirut, Lebanon).
14 Jun 2001, "The Problem of Evil: Muslim and Christian Perspectives," (in Arabic), The Iranian Cultural Center at the Lebanese University (Beirut, Lebanon).
6 Feb. 2001, "Faith and Reason: the Conversions of Augustine and Ghazzâlî" (in Arabic), Institut des études islamo-chrétien, l'Université Saint Joseph (Beirut, Lebanon).

Select Public Engagements, Media Appearances, Newspaper Articles

Founder and host, *Exploring the Qur'an and the Bible* YouTube channel [2021-Present].
Director, "Wisdom Across Religious Traditions" – An interdisciplinary project in coordination with the History of Philosophy Forum at Notre Dame
Co-Founder and co-host, *Minding Scripture* podcast (mindingscripture.com) [2019-2021].
Featured in ARTE documentary: "Jesus in the Qur'an."
2 Dec, 2025 Interviewed on Aljazeera on Pope Leo XIV's trip to Türkiye and Lebanon
1 Dec, 2025 Interviewed on CNN International on Pope Leo XIV's trip to Türkiye and Lebanon
11 Nov, 2023, Interviewed on BBC Wales on Jesus in the Qur'an.
12 Apr, 2023, Interviewed on France24 Arabic service program "Dialogue" on the historical context of the Qur'an.
2 Jun 2021, Interviewed on Egyptian Arabic program "Mukhtalif `Alayhi" with Ebrahim Eissa.
4 Apr, 2020, Quoted in article, "With Passover, Easter and Ramadan looming, clergy scramble to create holidays at a distance," *Washington Post*.
1 Mar, 2020, "What Radical Muslims Get Wrong about the Koran: Vengeance is Reserved for God Alone," *New York Daily News*.
10 Sep 2019. Quoted in article, "Baptist Church Cancels 9/11 anti-Islam Event after backlash," *Washington Post*.
21 Aug 2018, Interview with "Interfaith Voices" (nationally syndicated radio) on *The Qur'an and the Bible*.
20 Aug 2018, Interview with NPR affiliate KJZZ (Arizona) on *The Qur'an and the Bible*.

13 May 2018, "The Qurʾān and the Bible" Kresta in the Afternoon (EWTN Radio)
29 Apr 2017, quoted in article, "The Pope's Perilous Mission to Egypt," *CNN.com*.
27 Apr 2017, "Hopes for Pope's Visit to Egypt's al-Azhar University," *Vatican Radio*.
3 Oct 2016, "What ISIS Thinks of Christianity," *New York Daily News*.
28 Apr 2016, "Thinking Clearly about Islam" Kresta in the Afternoon (EWTN Radio)
6 Mar 2016, "Politically Speaking – Muslims in Michiana" WNIT (PBS) Television
6 Dec 2015, "So, Just How Islamic is ISIS?" *New York Daily News*.
4 Oct 2015, Interview with BBC Radio 4 on the Birmingham Qurʾan and "Revising Islamic History."
5 Aug 2015, "Variant Readings: The Birmingham Qur'an in the Context of Debate on Islamic Origins," *The Times Literary Supplement*. [Translated into Turkish and published in the Journal of the Divinity Faculty of Hitit University, 2016, pp. 603-8]
1 Mar 2015, "ISIS' Apocalyptic Endgame," *New York Daily News*.
17 Oct 2014, "Why ISIS Enslaves," *New York Daily News*.
18 June 2014, "Put Blame Where Blame is Due: On ISIS," *New York Daily News*.
14 Sep 2012, "Anti-Muslim Video – One More Reason for Independent Scholarship on the Qurʾan," *The Christian Science Monitor* (opinion).
6 Jun 2012, Featured in article, P. Monaghan, "For Koranic Studies, a Scholarly Society is Born," *The Chronicle of Higher Education*.
13 Jul 2010, Quoted in article, K. Morgan, "No. 1 Nation in Sexy Web Searches? Call it Pornistan," *FoxNews.com*.
12 Mar 2010, Quoted in article, M. Oppenheimer, "A Christian Overture to Muslims Has Its Critics," *New York Times*.
23 Apr 2009, Quoted in article, N. Kristof, "Islam, Virgins, and Grapes," *New York Times*.
28 Jun 2007, Interview for *al-Safīr* newspaper, Beirut (in Arabic).
4 May 2007, Guest for a one-hour long television program on inter-religious relations in Beirut, al-Hurra International Television (in Arabic).
2 Jun. 2006, Article on 25 Apr. 2006 lecture: "Interfaith lecture draws Christians and Muslims," *Catholic Chronicle*, 5.
16 Jul. 2005, Article on the Notre Dame conference, "Towards a New Reading of the Qurʾān?" *al-Hayat Newspaper* (London/Beirut, in Arabic), p. 16.
13 Apr. 2005, Interview on WCBS Radio (New York) on Islam and the Future of the Catholic Church.
27 Dec. 2004, Interview on National Public Radio ("Here and Now") on new theories of Qurʾānic interpretation.
- Interviews on KDXU radio (Utah):
    6 Sep. 2005, on recent Islamic fatwas regarding violence.
    7 Mar. 2005, on political quietism in Shī'ī Islam.
    7 Feb. 2005, on Islamic sexual ethics.
    15 Dec. 2004, on Islamic modernism and fundamentalism.
    31 Aug. 2004, on the Qurʾān.
    22 Sep. 2004, Interview for the Swedish Broadcasting Corporation on Islamic militancy.
15 Sep. 2004, Quoted in article, "...É doloroso que quase todos os terroristas sejam muçulmanos," *Veja* magazine (Brazil).
4 Aug. 2004, Quoted in article: N. Kristof, "Martyrs, Virgins and Grapes," *New York Times*.
25 May 2004, Interview on Radio Javan, Iranian Youth Radio (in Persian).
19 Jul 2003, "The Clash of Civilizations and Western Views of Islam," one-hour interview (in Arabic) on al-Irânî television (Iranian local and satellite government channel).
12 Jul. 2003, "Muslim-Christian Dialogue in the post-Cold War World," one-hour interview (in Arabic) on al-'Âlam television (Iranian satellite channel).

Activities

Notre Dame Director, Co-Founder, Consortium of Catholic Institutions for Christian-Muslim Relations (Notre Dame, Pontifical Institute for the Study of Arabic and Islam, Università di Sacro Cuore Milan, Université de Saint Joseph Beyrouth).

Co-Director, Ansari Institute (Notre Dame), Catholic-Shiʿa Dialogue (three sessions in the Spring 2025 semester).

Director, "Wisdom Across Religious Traditions" project, Notre Dame, (Jan 2022-Dec 2024)

Co-Organizer (with Mohammadhasan Ahmadi), World Religions World Church Conference "Intratextuality in the Qur'an and the Bible" (with the University of Tehran) (May 17, 2023).

Co-Organizer (with Paul Kollman), World Religions World Church Conference, "Ways of Perfection and Devout Lives: Saintliness Across Traditions," Notre Dame (Sep 26-28, 2021).

Co-Organizer, "European Qur'an Project" Conference: Qur'an and Bible: (Mar 22-26, 2021).

Co-Organizer (with Paul Kollman), World Religions World Church Zoom Seminars: "Ways of Perfection and Devout Lives: Saintliness Across Traditions," (Sep-Oct 2020).

Founder and Organizer, "International Qur'anic Studies Association *Zoom Seminars*" (Apr - May 2020)

Joint Editor (with Mun'im Sirry and Richard Todd), *Islam and Christian Muslim Relations* (Oct 2017-Present).

Area Coordinator/Director, World Religions World Church Program, Notre Dame (Jul 2019-Present).

Co-Organizer (with Paul Kollman), World Religions World Church conference: "Ways of Perfection and Devout Lives: Saintliness Across Traditions," Notre Dame (Mar 29-31, 2020)

Chair of the Executive Board of the International Qurʾanic Studies Association (May 2014-Dec 2019)

Co-Organizer (with Peter Casarella), World Religions World Church conference: "'The Whole is Greater Than its Parts': Christian Unity and Interreligious Encounter Today," Rome (Jan 8-10, 2018)

Co-Organizer (with Mehdi Azaiez), Symposium on the Qurʾān and Catholic Theology (Notre Dame, Mar 20, 2017).

Participant, Official Dialogue between the Pontifical Council for Interreligious Dialogue and al-Azhar University (Cairo, Egypt, Feb 22-23, 2017).

Co-Director, Lecture Series *Le Coran entre antiquité tardive, canonisation et exégèse première* (Ecole des hautes études en sciences sociales, Paris, 2016-17).

Co-Organizer, World Religions World Church Conference "Finding the Beauty in the Other" (Sep. 2015).

Co-Director (with Emran El-Badawi) of the Consultation under the Society of Biblical Literature for the formation of the International Qurʾanic Studies Association (IQSA; Sep 2011-May 2014).

Co-Director, Mellon/Sawyer Seminar, "The Qurʾan Seminar" (a year-long project to produce a collaborative commentary on the Qurʾan involving 30 scholars worldwide and five conferences at Notre Dame, funded by the "Qurʾān in the World of Late Antiquity" grant) (2011-13).

Director, Notre Dame Conference "The Qurʾān in Its Historical Context" (19-21, Apr 2009).

Co-Director, Orient-Institut der deutschen morgenländischen Gesellschaft Conference, "Interpretation and Authority" (Beirut, 21 Apr. 2007).

Director, Notre Dame Conference "Towards a New Reading of the Qurʾān?" (2-4, Apr. 2005).

Co-Founder, Member, Beirut Circle for Qurʾānic Studies (Mar. 2001–Aug. 2005).

Co-Founder, Co-Director, Yale University "Islam and Modernity" Lunch Colloquium (Jan. 1999-May 2000, Sep. 2001-May 2003).

Cape Cod Marathon (Oct. 2001).

English as a Second Language Instructor, Arab American Family Support Center, Brooklyn, NY (Jun. 1994-Aug. 1996).

Teaching

Courses taught at Notre Dame:

Islamic Origins (Ph.D.), Muhammad (Ph.D.), Islam and Muslim-Christian Relations, with Mun'im Sirry (Masters), Holy Land (Masters), The Qur'ān and Its Relation to the Bible (Undergraduate), Islam and Christian Theology (Undergraduate), Foundations of Theology (Undergraduate), Jesus and Muhammad (Undergraduate).

In Fall 2015 I taught an Open Online Course through EdX entitled "Introduction to the Qurʾān" with a total enrollment of 9816 students. I taught an updated version of this course in Spring 2018 with 2300 students.

In Spring 2016, Fall 2018, Spring 2021, and Fall 2023 I taught "Introduction to Islam and Christianity" at the Westville (IN) Correctional Institute through the Holy Cross Westville Educational Initiative.

Since Fall 2006 I have directed a weekly "Qurʾān Circle" dedicated to the reading, translation, and discussion of the Qurʾān in Arabic. The Qurʾān Circle is regularly a 1 credit p/f class.

I have also taught: Arabic versions of "Holy Land," and "Islam and Christian Theology," and a French version of "Islamic Origins" at Université de St. Joseph in Beirut (2010-11); two intensive courses in French at Université Libre de Bruxelles (Belgium): "Jésus dans le Coran," and "Le dialogue islamo-chrétien" (Spring 2011); an intensive version of "Holy Land" at Notre Dame's Tantur Ecumenical Institute in Jerusalem (May 2010, 2018, May-June 2020); and a doctoral seminar on medieval Christian and Islamic polemical literature in Arabic at the University of Chicago (winter quarter 2008).

Ph.D. Theses

* Director

Aquinas Beale, OP (Notre Dame, current), "The Deeds of Our Forebears: Personal Sin and Its Interpersonal Effects in the Bible and the Qur'an."

Daniel Bannoura, (Notre Dame, 2025), "The Composition of the Qur'an: Towards a Historical-Critical Theory of Its Redaction."

Eric DeVilliers, (Notre Dame, 2024), "From the *Shāhid* to the *Ghayb*: The Exegesis and Metaphysics of the Beatific Vision in Islamic Theology."

Jacob Kildoo (Notre Dame, 2023), "The Qur'an's Epistemology: A Scriptural Approach to Human Knowledge."

Lailatul Fitriyah (Notre Dame, 2022), "'Weekend Theologies': Divine Communion, Divine Justice and Selfhood Among Indonesian Female Migrant Workers in Singapore."

Patricia Idoko (Notre Dame, 2020), "Christian and Muslim Representation in High Schools: The Role of Religious Textbooks and Curriculum."

Mourad Takawi (Notre Dame, 2019), "The Interreligious Project of Qurʾān Interpretation: Early Arabic Christian and Muslim Exegesis of the Qurʾān, 8th-11th Centuries CE."

Andrew O'Connor (Notre Dame, 2019), "The Prophetic Vocation in the Qur'an: Kerygmatic and Theonomic Visions of Prophetology."

Rufino Dango (Notre Dame, 2018), "Muhammad Asad and His Rationalist Translation of the Qurʾān"

Matthew Kuiper (Notre Dame, 2016), "Indian Muslims, Other Religions, and the Modern Globalization of Da'wa: The Tablighi Jama'at and Islamic Research Foundation." *Sheehan Award for Best Notre Dame Dissertation in the Humanities, 2017.*

* Committee Member

Francisco Cintron Mattei (Notre Dame, current), "The Christian Imamate of al-Andalus: Law, Society, and Christian Community in the Islamic West."
Malik Chaieb (Université Catholique de Lyon, 2025), « Les origines du jeûne coranique : Dans quelle mesure pouvons-nous affirmer une influence du christianisme syriaque sur le jeûne coranique ? »
Spencer Hunt (Notre Dame, 2025), "Wayward Sons, Traitorous Brothers: Apostasy in the Twelfth and Thirteenth-Century Western Mediterranean."
Amal Belmakel (École Pratique des Hautes Études, 2023), "Nature originale de l'homme, religion originelle de Dieu : L'articulation de l'idée de fiṭra dans la pensée des théologiens du Kalām ʿAbd al- Jabbār al-Hamadhānī et Abū Ḥāmid al-Ghazālī."
Loubna Serrar (Strasbourg, 2023), "Text-Mining the Qur'an."
Hugh O'Donnell (Notre Dame, 2022), "Through Word and Wisdom: Retrieving the Logos Theology of Justin, Clement, and Origen."
Muhammad Saqib Hussain (Oxford, 2022), "Wisdom in the Qur'an."
Mohamed Fadel Elsayed (Strasburg, 2020), "Le commentaire du Coran par le soufi marocain Aḥmad Ibn ʿAjība (1160-1224/1747-1809) - Méthodes et thèmes."
Rocío Cortés Rodríguez (Notre Dame, 2020), "Interreligious Dialogue in Latin America and Scriptural Reasoning."
Othman El Kachtoul (Strasburg, 2019), "L'exploitation idéologique des références eschatologiques de l'islām Le cas du groupe « État islamique »."
Mette Bjerregaard Mortenson (Aarhus University, 2018), "A Contribution to Qur'ānic Studies: Toward a Definition of Piety and Asceticism in the Qur'ān."
Jeremy Pearson (Tennessee, 2017), "William of Tripoli and His Eastern Context: Reconsidering the Cultural Milieu of the Latin East."
Andrew Geist (Notre Dame, 2016), "A Market of Mercy: The Problem of Trust in Wealth in the Bible and its Mesopotamian Background."
Ahmed Ali (Cairo University, 2015), "A Stylistic Study of Morpho-semantic Shifts in Some Selected English Translations of the Glorious Qur'an."
Tommaso Tesei (La Sapienza, 2013), "Deux légendes d'Alexandre le Grand dans le Coran."
Hamza Zafer (Cornell University, 2013), "O Children of Israel! Rhetoric & Representation in Qurʾānic Polemics."
Mehdi Azaiez (Université de Provence, 2012), "Le contre-discours du Coran."
Emran El-Badawi (University of Chicago; 2011), "Sectarian Scripture: The Qurʾan and Its Dogmatic Rearticulation of the Aramaic Gospel Traditions."

<u>Ph.D. Exam Committees:</u>
Sima Avazpour (2025-2026)
John Reilly (Medieval Institute, 2024)
Emmanuel Ojeifo (2024)
Paul El Hallal (2024)
Aquinas Beale (2024)
Daniel Bannoura (2023)
Francisco Mattei (Medieval Institute, 2023)
Eric DeVilliers (2022)
Jacob Kildoo (2021)
Hugh O'Donnell (2020)
Lailatul Fitriyah (2019)
Spencer Hunt (Medieval Institute, 2018)
Patricia Idoko (2018)

Rocio Cortes-Rodriguez (2018)
Andrew O'Connor (2017)
Mourad Takawi (2017)
Rufino Dango (2015)
Alison Fitchett-Climenhaga (2015)
Matthew Kuiper (2014)
Andrew Geist (2014)
Brandon Peterson (2011)
Joshua Robinson (Medieval Institute, 2008)

MA Thesis (Committee member)
Mohammad Hosein Hajiahmadi (University of Tehran, 2021), "Critical Analysis of the Qur'an's Orality."

Undergraduate Theses (Director):
James Henke (2015-16), "Translating *Allah*."
Joseph DeMott (2009-10), "Jihad in 20th Century Islamic Thought."
Kelli Barton (2004-5), "Louis Massignon, Islam, and Catholicism."

Service

* Academy

Chair, Publications and Research Committee, International Qurʾanic Studies Association (2021-Present).
Chair of the Executive Board of the International Qurʾanic Studies Association (May 2014-Dec 2019).
Co-Director (with Emran El-Badawi) of the Consultation under the Society of Biblical Literature for the formation of the International Qurʾanic Studies Association (IQSA; September 2011-May 2014).

Co-Editor (with Mun'im Sirry and Richard Todd): *Islam and Christian-Muslim Relations* (2017-Present)

Manuscript Reviewer:

Brill, *Cambridge, Routledge*, *Oxford University Press*, *Bulletin of the School of Oriental and African Studies*, *Islam and Christian-Muslim Relations*, *Journal of the American Oriental Society*, *Journal of Law and Religion, Journal of Near Eastern Studies*, *Journal of Religion and Literature, Mélanges de l'Institut Dominicain d'Études Orientales, Speculum*.

Advisory/Editorial Board Member:

Al-Bayān (Malaysia)
Collectanea Christiana Orientalia
Education between the Qur'an and the Bible (Independent Research Fund, Denmark)
History of Christian Muslim Relations (monograph series: Brill)
Hitit University Faculty Of Divinity International Advisory Board (Türkiye)
Ilahiyat Studies (Türkiye)
Islamic History and Thought (monograph series: Gorgias)
Islamochristiana (Rome, Italy)
Journal of Islamic Research (Turkey)
Linguistics Researches in the Qurʾan (Isfahan, Iran)
Mélanges de l'Institut Dominicain d'Études Orientales (Cairo, Egypt)
Parto-e Vahy ("Light of Revelation") (Qom, Iran)
Quran and Hadith Studies Magazine (Isfahan, Iran)

Quran and Religions Enlightenment (Tehran, Iran)
Qur'anic Knowledge (Tehran, Iran)
Teosofi: Jurnal Tasawuf dan Pemikiran Islam (Surabaya, Indonesia)

Member:
Conseil scientifique de l'Institut français d'islamologie
International Qurʾanic Studies Association
Oasis Foundation (Milan), Member of Scientific Board

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Area Coordinator, World Religions World Church (Jul 2019-Spring 2024)
Member, Committee on Advancement and Promotion, Department of Theology (Sep. 2009-June 2012; August 2018-June 2020)
Director of Undergraduate Studies, Department of Theology (Jul. 2011-June 2015)
Director, Masters of Theological Studies Program (2008-10)
Department of Theology Library Committee (2003-6)
Theology Department Undergraduate Committee (2004-5, 2017-19)

* University
Fellow, Ansari Institute
Fellow, Medieval Institute
Member, Notre Dame Global Jerusalem Faculty Advisory Committee
Member, "A Catholic University in Service to the Church and the World," Advisory Committee (2022).
Member, Academic Advisory Committee for Tantur (2013-14)
Member, Middle East Task Force Committee (2012-13)
Residential Scholar (2005-2010)
Participant, Faculty Seminar on the Catholic Ideal of Liberal Learning (2005-6)
Organizer and Presenter, First-Year Convocation (22 Sep. 2003)

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