JOEL DAVID STORMO RASMUSSEN

235 Malloy Hall, Notre Dame, IN 46556
joel.rasmussen.1@nd.edu

EDUCATION

2005 PhD, Harvard University, Study of Religion (Theology)

2002 No degree, University of Copenhagen (Fulbright Fellow)

2000 AM, Harvard University, Study of Religion (Theology)

1995 MDiv, Boston University, School of Theology (*magna cum laude*)

1991 BA, University of Kansas, Religious Studies (with distinction)

PROFESSIONAL APPOINTMENTS

Associate Professor of Theology — 2024–present
Concurrent Associate Professor of Philosophy (2025–present)
University of Notre Dame

Professor of Historical and Philosophical Theology — 2021–2024
University of Oxford, Faculty of Theology and Religion
and (by courtesy) Faculty of Philosophy

Associate Professor in Nineteenth-Century Christian Thought — 2014–2021
University of Oxford, Faculty of Theology and Religion
and (by courtesy) Faculty of Philosophy

University Lecturer in Nineteenth-Century Christian Thought — 2007–2014
University of Oxford, Faculty of Theology and Religion

Official Fellow and Tutor — 2007–2024
Mansfield College, University of Oxford

Lecturer in Philosophy and the Humanities — 2005–2006
Mount Ida College, Newton, Massachusetts

PUBLICATIONS

A) BOOKS

Between Irony and Witness: Kierkegaard's Poetics of Faith, Hope, and Love. New York & London: T&T Clark, 2005.

In progress: *Christianity and the Cultures of Modernity: from Westphalia to the Great War* (Princeton University Press, under contract).

In progress: *Kierkegaard's Collected Works of Consummation: A Theological Reading of the Anti-Climacus Writings*.

B) EDITED BOOKS

The Oxford Handbook of Nineteenth-Century Christian Thought, edited with Judith Wolfe, and Johannes Zachhuber. Oxford: Oxford University Press, 2017.

William James and the Transatlantic Conversation: Pragmatism, Pluralism, and Philosophy of Religion, edited with Martin Halliwell. Oxford: Oxford University Press, 2014.

C) CHAPTERS

"Modern Devotion: Thomas à Kempis, Søren Kierkegaard, and the Question of the *Unio Mystica*." In *Kierkegaard and Mysticism: Reception, Influence, Resonance*. Edited by Hjördis Becker-Lindenthal (Abingdon, UK: Routledge, 2025) pp. 85–97.

"The Generous Eye." In *Kierkegaardian Essays: A Festschrift in Honour of George Pattison*, ed. Clare Carlisle and Steven Shakespeare (Berlin/Boston: DeGruyter, 2022) pp. 93–104.

"The Divine Attributes: Kierkegaard's Broodings on the Godhead." In *The T&T Clark Companion to the Theology of Kierkegaard*, ed. Aaron Edwards and David J. Gouwens (London: T&T Clark, 2020) pp. 187–206.

"Kierkegaard the Reader of Scripture." In *The T&T Clark Companion to the Theology of Kierkegaard*, ed. Aaron Edwards and David J. Gouwens (London: T&T Clark, 2020) pp. 111–138.

"Bunyan and America." In *The Oxford Handbook to John Bunyan*, ed. Michael Davies and W. R. Owens (Oxford: Oxford University Press, 2018) pp. 590–607.

"The Transformation of Metaphysics." In *The Oxford Handbook of Nineteenth-Century Christian Thought*, ed. Joel D. S. Rasmussen, Judith Wolfe, and Johannes Zachhuber (Oxford: Oxford University Press, 2017) pp. 11–34.

"Introduction," co-authored with Judith Wolfe and Johannes Zachhuber. In *The Oxford Handbook of Nineteenth-Century Christian Thought*, ed. Joel D. S. Rasmussen, Judith Wolfe, and Johannes Zachhuber (Oxford: Oxford University Press, 2017) pp. 1–8.

"Introduction: William James and the Transatlantic Conversation," co-authored with Martin Halliwell. In *William James and the Transatlantic Conversation: Pragmatism, Pluralism, and Philosophy of Religion*, ed. Martin Halliwell and Joel D. S. Rasmussen (Oxford: Oxford University Press, 2014) pp. 1–12.

"William James, *A Pluralistic Universe*, and the Ancient Quarrel between Philosophy and Poetry." In *William James and the Transatlantic Conversation: Pragmatism, Pluralism, and Philosophy of Religion*, ed. Martin Halliwell and Joel D. S. Rasmussen (Oxford: Oxford University Press, 2014) pp. 151–166.

"Kierkegaard, Hegelianism, and the Theology of the Paradox." In *The Impact of Idealism: The Legacy of Post-Kantian German Thought*, volume 4: Religion, ed. Nicholas Adams (Cambridge: Cambridge University Press, 2013) pp. 91–113.

"Mysticism as a Category of Inquiry in the Philosophies of Ernst Troeltsch and William James." In *Exploring Lost Dimensions in Christian Mysticism: Opening to the Mystical*, ed. Louise Nelstrop and Simon Podmore (Farnham: Ashgate, 2013) pp. 51–68.

"Paul Ricoeur on Kierkegaard, the Limits of Philosophy, and the Consolation of Hope." In *Kierkegaard's Influence on Philosophy*, vol. 11, tome II (Francophone Philosophy), in *Kierkegaard Research: Sources, Reception and Resources*, ed. Jon Stewart (Farnham: Ashgate, 2012) pp. 233–255.

"Kierkegaard's Biblical Hermeneutics." In *Kierkegaard's Use of the Bible*, vol. 1, tome II (The New Testament), in *Kierkegaard Research: Sources, Reception and Resources*, ed. Lee C. Barrett and Jon Stewart (Farnham: Ashgate, 2010) pp. 249–284.

"William Shakespeare: Kierkegaard's Post-Romantic Reception of the 'Poet's Poet.'" In *Kierkegaard and the Renaissance and Modern Traditions*, vol. 5, tome III (*Literature, Drama and Music*), in *Kierkegaard Research: Sources, Reception and Resources*, ed. Jon Stewart (Farnham: Ashgate, 2009) pp. 185–213.

"Martin Luther: Reform, Secularization, and the Question of His 'True Successor,'" co-authored with David Y. Kim. In *Kierkegaard and the Renaissance and Modern Traditions*, vol. 5, tome II (*Theology*), in *Kierkegaard Research: Sources, Reception and Resources*, ed. Jon Stewart (Farnham: Ashgate, 2009) pp. 173–217.

"Thomas à Kempis: *Devotio Moderna* and Kierkegaard's Critique of Bourgeois Philistinism." In *Kierkegaard and the Patristic and Medieval Tradition*, vol. 4 in *Kierkegaard Research: Sources, Reception and Resources*, ed. Jon Stewart (Aldershot: Ashgate, 2008) pp. 289–298.

D) ARTICLES

"Either (Nietzsche) / Or (Aristotle)? MacIntyre's Modernity and the Enduring Relevance of Kierkegaard." In *Modern Theology* 39:4 (2023) pp. 588–606. Published online 14 December 2022: https://doi.org/10.1111/moth.12835

"Schelling and the New England Mind." In *International Journal of Philosophy and Theology*, 80:1–2 (2019) pp. 101–114. Published online 15 April, 2019: https://doi.org/10.1080/21692327.2017.1392256

"Democratic Tendencies: Liberal Protestantism and the Growth of American Pluralism." In *Modern Intellectual History*, 15.3 (November, 2018) pp. 893–908. Published online 5 April, 2017: https://doi.org/10.1017/S147924431700004X

"Poetry, Piety, and Paideia in Kierkegaard's *Practice in Christianity*." In *Kierkegaard Studies: Yearbook 2010,* ed. Niels-Jørgen Cappelørn, Hermann Deuser, and K. Brian Söderquist (Berlin and New York: Walter de Gruyter, 2010) pp. 153–174.

"The Pitiful Prototype: Concerning Kierkegaard's Reflections on the Apostle Peter as a Model for Christian Witness." In *Kierkegaard Studies: Yearbook 2007,* ed. Niels-Jørgen Cappelørn, Hermann Deuser, and K. Brian Söderquist (Berlin and New York: Walter de Gruyter, 2007) pp. 271–292.

"Empiricism and Mysticism in Ernst Troeltsch's Philosophy of Religion." *Mitteilungen der Ernst-Troeltsch-Gesellschaft* XIII (2000) pp. 48–65.

E) Edited Translations

Kierkegaard's Journals and Notebooks, volumes 1–11, edited by Bruce H. Kirmmse, Niels Jørgen Cappelørn, Alistair Hannay, David Kangas, George Pattison, David D. Possen, Joel D. S. Rasmussen, Vanessa Rumble, K. Brian Söderquist, and Jon Stewart, in collaboration with the Søren Kierkegaard Research Centre, University of Copenhagen (Princeton: Princeton University Press, 2007–2020).

Itemization of my specific editorial contributions to *Kierkegaard's Journals and Notebooks* follows:

Loose Papers: *Excerpts on Church History* (Paper 1); *"Philosophica. Older"* (Paper 30–Paper 47); *"Theologica. Older"* (Paper 48–Paper 94); Explanatory notes to "Aesthetica. Older" (Paper 95–Paper 246); *Biblical Exegesis, Readings of Faust, Dogmatics, et al.* (Paper 247–Paper 251); *Literature on Faust, et al.* (Paper 252–253); *Our Journal Literature* (Paper 254); *Small Notes of Varied Contents Inserted in* Journal AA (Paper 255–Paper 256); *Telegraph Messages from Someone Who Sees Unclearly to a Clairvoyant concerning the Relation between Xnty and Philosophy* (Paper 259); *The Doctrine Concerning Confession and the Eucharist* (Paper 260); *Aphoristic Sketches* (Paper 261– Paper 262); *Forward*

Toward the Attack on the Church (Paper 469–Paper 550); During the Publication of *The Moment* (Paper 551–Paper 591). In *Kierkegaard's Journals and Notebooks*, vol. 11.1 (2019) and 11.2 (2020).

Journal NB36. In *Kierkegaard's Journals and Notebooks*, vol. 10 (2018), pp. 417–447 (critical account and notes, pp. 649–665).

Journal NB32. In *Kierkegaard's Journals and Notebooks*, vol. 10 (2018), pp. 115–245 (critical account and notes pp. 505–569).

Journal NB31. In *Kierkegaard's Journals and Notebooks*, vol. 10 (2018), pp. 1–114 (critical account and notes pp. 449–503).

Journal NB29. In *Kierkegaard's Journals and Notebooks*, vol. 9 (2017), pp. 295–383 (critical account and notes, pp. 637–700).

Journal NB28. In *Kierkegaard's Journals and Notebooks*, vol. 9 (2017), pp. 213–293 (critical account and notes, pp. 593–635).

Journal NB27. In *Kierkegaard's Journals and Notebooks*, vol. 9 (2017), pp. 113–211 (critical account and notes, pp. 561– 592).

Journal NB25. In *Kierkegaard's Journals and Notebooks*, vol. 8 (2015), pp. 441–539 (critical account and notes, pp. 799–847).

Journal NB24. In *Kierkegaard's Journals and Notebooks*, vol. 8 (2015), pp. 319–440 (critical account and notes, pp. 743–797).

Journal NB22. In *Kierkegaard's Journals and Notebooks*, vol. 8 (2015), pp. 97–198 (critical account and notes, pp. 593–659).

Journal NB20. In *Kierkegaard's Journals and Notebooks*, vol. 7 (2014), pp. 395–497 (critical account and notes, pp. 741–788).

Journal NB19. In *Kierkegaard's Journals and Notebooks*, vol. 7 (2014), pp. 333–394 (critical account and notes, pp. 701–740).

Journal NB17. In *Kierkegaard's Journals and Notebooks*, vol. 7 (2018), pp. 165–254 (critical account and notes, pp. 613–652).

Journal NB14. In *Kierkegaard's Journals and Notebooks*, vol. 6 (2012), pp. 343–441 (critical account and notes, pp. 619–685).

Journal NB8. In *Kierkegaard's Journals and Notebooks*, vol. 5 (2011), pp. 147–203 (critical account and notes, pp. 453–482).

F) DICTIONARY ENTRIES

The Oxford Dictionary of the Christian Church, 4th edition, edited by Andrew Louth (Oxford: Oxford University Press, 2022): Enlightenment, the; Fechner, Gustav Theodor; Grundtvig, Nikolai Frederik Severin; Høffding, Harald; Jaspers, Karl; Kaufman, Gordon; Kierkegaard, Søren; Kuyper, Abraham; Martensen, Hans Lassen; Niebuhr, Helmut Richard; Niebuhr, Reinhold; Schleiermacher, Friedrich; Thorvaldsen, Bertel; and Tillich, Paul.

CONFERENCE PAPERS & INVITED TALKS

2025 "Romano Guardini's Philosophy of the 'Living Concrete.'" Guardini *Der Gegensatz* Symposium, University of Erfurt, Germany, 27–28 October.

2023 "Truth is a Life: on Being and Knowing the Truth in Kierkegaard's *Practice in Christianity*." The Future of Systematic Theology Symposium, St. Patrick's Pontifical University, Maynooth, Ireland, 8–9 June.

Panellist with Kevin Hart and Jean-Yves Lacoste. "Truth and Contemplation Symposium," Campion Hall, Oxford, 29 May.

2021 "Either (Nietzsche) / Or (Aristotle)? MacIntyre's Modernity and the Enduring Relevance of Kierkegaard." Theological Genealogies of Modernity: an international virtual conference sponsored by University of Oxford and Australian Catholic University, 8–11 July.

2021 "Truth and Uncertainty in Kierkegaard's *Philosophical Fragments*." Michael Mahoney Memorial Virtual Seminar, Mansfield College, Oxford, 25 February.

2019 "The 'definitively positive element' in sin in Kierkegaard's *The Sickness unto Death*." Keynote Address for Pozytywna wizja chrześcijaństwa w myśli Sørena Kierkegaarda (The Positive Vision of Christianity in Søren Kierkegaard's Thought), The Pedagogical University, Krakow, Poland, 22–23 November.

"A Generous Eye: Kierkegaard on Seeing the Word." Annual Conference of the Søren Kierkegaard Centre at the University of Copenhagen, 14–16 August.

"Kierkegaard on Vision." International Conference: "Kierkegaard and the Phenomenology of the Religious Life," Corpus Christi College, Oxford, 7–8 June.

"Kant and *The Conflict of the Faculties* Reconsidered." Theology Research Seminar, University of Nottingham, 30 January.

"Kant and *The Conflict of the Faculties* Reconsidered." Theology Research Seminar, University of Glasgow, 16 January.

2017 "Idealism, Transcendentalism, and Pragmatism." International Conference: Receptions of German Religious Thought in Nineteenth-Century America, Christ Church, Oxford, 19–20 June.

"Schelling and the New England Mind." International colloquium on Schelling's Afterlives, Trinity College, Oxford, 17–18 April.

"Kierkegaard, the Calamity of Christendom, and the Way of Conversion." Oxford-Jerusalem Programme in the Study of Abrahamic Religions, 20 February.

2016 "Narratives of Reconciliation in Kierkegaard's *Either/Or*." International Conference: Ethical Reading in Philology, Philosophy, and Poetry, Oriel College, Oxford, 24–26 May.

2015 "The Transformation of Metaphysics in Nineteenth-Century Christian Thought." Research Seminar in The Institute for Theology, Literature, and the Arts, University of St. Andrews, Scotland, 22 April.

"Revisiting William James and the Ancient Quarrel between Philosophy and Poetry." Michael Mahoney Memorial Seminar, Mansfield College, Oxford, 19 February.

2014 "Jonathan Edwards on the Experience of the Holy Spirit." British Academy Workshop on The Holy Spirit in Protestant thought, practice, and experience, 1500–1900, Trinity College, Oxford, 23 May.

2013 "Hegel and the Question of Orientophilia/phobia." International Conference: Orientophilia: Indic Philosophy in Post-Romantic Thought, Oxford Research Centre in the Humanities, 9 November.

Response to Mark Noll's "Religion and Race in American Politics: A History Demanding Theological Evaluation," Oxford Research Centre in the Humanities, 15 May.

"*The Pilgrim's Progress* in American Literature." Research Seminar in The Institute for Theology, Literature, and the Arts, University of St. Andrews, Scotland, 15 March.

2012 "Kierkegaard, Hegelianism, and the Theology of Paradox." International Conference: The Impact of Idealism: The Legacy of Post-Kantian German Thought, Magdalene College, Cambridge, 6–8 September.

"Kierkegaard, Alienation, and the Ethics of Subjectivity." Keynote Address for Academy 2012: The Institute of Ideas, Wyboston, 20–23 July.

"Kierkegaard and the Teleological Suspension of Ethics." Invited lecture at the University of Copenhagen, Denmark, 13 July.

Response to Bradford Vivian's "Up from Memory: Epideictic Forgetting in Booker T. Washington's Cotton States Exposition Address." International Conference: Forgetting– A Neglected Dimension of Human Existence, Trinity College, Oxford, 18–19.

"Mysticism as an Object of Inquiry in the Writings of James and Troeltsch." International Conference: Contemporary Theological Explorations in Western Christian Mysticism, Keble College, Oxford, 13–14 January.

2011 "William James on Individuality, Plurality, and God." International Conference: Individuality in Modern Religious Thought, Trinity College, Oxford, 27–28 September.

2010 "Paul Ricoeur on Kierkegaard, the Limits of Philosophy, and the Consolation of Hope." Modern Theology Research Seminar, University of Oxford, 18 October.

"William James, Modern Philosophy, and the Particulars of Life." International Conference: William James and the Transatlantic Conversation: Pragmatism, Pluralism, and Philosophy of Religion," Rothermere American Institute, University of Oxford, 23–25 September.

"Love's Knowledge and the Perfection of Desire." Annual Conference of the Søren Kierkegaard Society of the United Kingdom, Christ Church, Oxford, 16–18 April.

2009 "The Question of Method in Historical Theology and Philosophy of Religion." Invited lecture to the Graduate Theological Society, Christ Church, Oxford, 12 November.

Response to Marcia Pally's "Sacrificing for the New Jerusalem or Sacrificing for the 'least of these': Changes in the Religious Dimension of American Political Discourse." International Conference: Sacrifice and the Political Dimension, Trinity College, Oxford, 28–30 September.

Response to Daphne Hampson's "Why Sacrifice?" International Conference: The Construction of Sacrifice in Modernity and Postmodernity, The Oxford Centre for Theology and Modern European Thought, 24 January.

2007 "Kierkegaard's Post-Romantic Reception of the 'Poet's Poet.'" Modern Theology Research Seminar, University of Oxford, 15 October.

2006 "The Pitiful Prototype: Kierkegaard's Reflections on the Apostle Peter." Annual Conference of the Søren Kierkegaard Research Centre, University of Copenhagen, 15–18 August.

2004 "Kierkegaard's Theopoetics." Theology Colloquium, Harvard University, 7 April.

2002 "The Hidden Christ of Johannes Climacus and Anti-Climacus." Theology Colloquium, Harvard University, 30 November.

2001 "Paul Ricoeur's Logic of Limit Expressions and the Kierkegaardian Absurd." Invited Lecture for Denmark's International Studies Program, University of Copenhagen, 11 December.

"Poetic Figuration in the Writings of Søren Kierkegaard." Research Seminar of the Søren Kierkegaard Research Centre, University of Copenhagen (October 2001).

2000 "Imaginative Iconoclasms: Hegel on Islam and Hinduism." Philosophy of Religion Section of the American Academy of Religion Annual Meeting, Nashville, 19 November.

"Ernst Troeltsch's Reading of the Philosophy of William James." Congress 2000: The Future of the Study of Religion, Boston University, 5 September.

TEACHING

A) Lecture and Seminar Series

Faith, Reason, and Religion from the Enlightenment to the Romantic Era
Themes in Nineteenth-Century Theology and Religion
Modern Theology: God, Christ, and Salvation
Western Christianity and Modern Culture, 1789–1921
Philosophy of Religion
Christian Life and Thought in Europe and the English-Speaking World, 1789–1921
Issues in Theology, 1789–1921
The Nature of Religion
Introduction to Philosophical and Theological Hermeneutics
Kierkegaard
Methods and Styles in Theology (Graduate Seminar co-convener, 2009–10, 2012–13, 2013–14)
Modern Theology Research Seminar (Faculty Research Seminar co-convener, 2009–10, 2014–15, 2018–19, 2020–21)

B) Tutorials

The History of Philosophical Theology (Modern Period)
Christian Life and Thought in Europe and the English-Speaking World, 1789–1921
Themes in Nineteenth-Century Theology and Religion
The Figure of Jesus through the Centuries
Post-Kantian Philosophy
Philosophy of Religion
Sociology of Religion
Modern Theology: God, Christ & Salvation
The Christian Doctrine of Creation

Readings in Existentialist Literature & Philosophy

C) GRADUATE RESEARCH SUPERVISION

DPHIL

Lauren Spohn, "*Ex Umbris et Imaginibus*: Newman, Analogy, and the Assent to the Real" (2023–2025)

Suzanne Lahoud, "Embracing a Hermeneutics of Hospitality in an Age of Totalitarianism: in conversation with Emmanuel Levinas, Søren Kierkegaard, and Muhammad Iqbal" (2021–present)

Meng (Albert) Sun, "Irony and Mimesis: Kierkegaard's Engagement with the Aesthetic and the Ethical" (2021–present)

Brent Lyons, "The Phenomenology of Kierkegaardian Anxiety: A Norm for Spiritual Exercise (2020–present)

Nathan Wallace, "Redemption and Reform in A Secular Age: Charles Taylor's Interpretation of Early Modern Protestantism" (2019–2024)

John Olson, "Taste and See: Real Presence as Revelation in Heideggerian Perspective" (2018–22)

Tatiana Kalveks, "'No Longer Slaves': Weak Hamartiology in Bethel Music" (2018–20)

Victoria Davies, "Kierkegaard and the Later Heidegger: The Critique of Ontotheology and the Question of Influence" (2018–23)

Yashua Bhatti, "History and Production in the Early Schelling" (2017–22)

Elizabeth Li, "Kierkegaard, Martensen, and the Problem of Philosophy and Theology" (2016–20)

Samuel Shearn, "Pastor Tillich: The Justification of the Doubter" (2014–19)

Luke Tarassenko, "Theopoetics: On the Task of the Christian Artist with Reference to Kierkegaard" (2013–15)

Geoff Dargan, "The Possible Self: An Exposition and Analysis of Metaphysical Themes in Kierkegaard's Theological Anthropology" (2010–16)

Shao Kai (Alex) Tseng, "God's Non-Capricious No: Karl Barth's Predestinarian and Christological Lapsarianism in Development, 1920–1953" (2011–14).

Gary Slater, “Trajectories of C. S. Peirce’s Philosophical Theology: Scriptural Reasoning, Axiology of Thinking, and Nested Continua” (2009–13).

Scott Erwin, “‘One Nation Under God’: The Theological Vision of Reinhold Niebuhr’s *Irony of American History*” (2008–10).

MPHIL

Amelia Nicholson, “The Ethical and Epistemological Use of Simone Weil’s ‘Attention’ in Theological Method” (2021–24)

Owen Ranson, “On Wittgenstein’s Philosophical Investigations and Religious Language” (2021–23)

Benjamin Todhunter, “The Nature of Things: On Enchantment and Secularization in conversation with Shaftesbury and Weber” (2020–22)

Brent Lyons, “The Phenomenology of Kierkegaardian Anxiety: A Norm for Spiritual Exercise (2018–20)

Kristin Aalto, “Gerard Manley Hopkins’s Poetic Allusions to Job, in the Light of the Philosophy of Paul Ricoeur” (2014–17)

Elizabeth Li, “Imagination, Will, and Faith in Kierkegaard’s Anti-Climacus Works” (2014–16)

John Haglund, “Kierkegaard and the Dialectic of Humour in the Christian Life” (2012–14)

Samuel Shearn, “Charles Taylor’s Reception of and Response to Nietzsche” (2012–14)

Luke Tarassenko, “Kierkegaard’s Vocation as Christian Thinker and Artist” (2011–13)

Stephen Hearn, “‘Jonathan Edwards and Subsequent Romantic Ideas about the Faculty of Imagination” (2010–12)

Andrew Dunstan, “Problems with Wolterstorff’s Speech-Act Conceptions of Scripture and Interpretation in *Divine Discourse*” (2008–10; co-supervised with Paul Fiddes)

Andrew Meszaros, “The Illative Sense and the *Sensus Fidelium* and *Ecclesiae* Compared: John Henry Newman and Yves Congar” (2007–09; co-supervised with Philip Endean)

MST

Filip Rasmussen, "The Being of God in Act: A Critical Study of Karl Barth's Concept of Revelation" (2018–19)

Caitlin Carmichael-Davis, "The Word of God in "The Far Country": An Analysis of Barth's Theology of Scripture in *Church Dogmatics* 1.1 and IV.1" (2016–17)

Toby Whitehead, "C. S. Lewis on the Mythopoeic Imagination" (2015–16)

Tim Howles, "Kierkegaard Wielding Adler or Adler Wielding Kierkegaard? *The Book on Adler* as an Ironic Redoubling into the Theological Project of Kierkegaard" (2012–13)

Michelle Kraus, "Liberation Theology and the Fairtrade Movement" (2010–11)

Shao Kai (Alex) Tseng, "Barth on *das Nichtige*: A 'Purified Infralapsarian Non-Theodicy'" (2010–11)

Lise Ranum, "Loving the Neighbour while Opposing the Crowd: An Analysis of Kierkegaard's Conception of the Social Dimensions of 'Becoming a Christian'" (2009–10)

Shaun Blanchard, "Conflict or Coexistence? Neo-Atheism, Christian Reaction, and Michael Ruse's Proposals for Dialogue" (2009–10)

DOCTORAL EXAMINING

Internal Examiner for University of Oxford (fourteen candidates, 2008–2023)
External Examiner for University of Toronto (2023)
External Examiner for Kings College London (two candidates, 2019, 2022)
External Examiner for University of Manchester (2019)
External Examiner for University of Edinburgh (2011)

MANUSCRIPT REFEREEING

University of Notre Dame Press (2024)
Filozofia (2023)
Edinburgh University Press (2022)
Princeton University Press (2016)
Modern Theology (2014)
Cambridge University Press (2013)
Oxford University Press (2008, 2009, 2010, 2012)
International Journal of Systematic Theology (2010, 2013)

CONFERENCES ORGANIZED

Theological Genealogies of Modernity
An international virtual conference sponsored by Australian Catholic University and the Oxford Centre for Theology and Modern European Thought. Organized in cooperation with Pui-Him Ip and Darren Sarisky, July 2021

Being Human – Being a Person
An international conference concerning human nature and the sacredness of the human person. Funded by the British Academy and Sponsored by the Centre for Theology and Modern European Thought. Organized in cooperation with Jens Zimmerman. Mansfield College, University of Oxford, December 2018

Receptions of German Religious Thought in Nineteenth-Century America
An international conference jointly sponsored by the Centre for Theology and Modern European Thought and the Rothermere American Institute. Organized in cooperation with Paul Kerry. Christ Church, University of Oxford, June 2017

Dimensions of Nineteenth-Century Christian Thought
An international conference sponsored by the Centre for Theology and Modern European Thought. Organized in cooperation with Judith Wolfe, Johannes Zachhuber, and Samuel Shearn. Trinity College, University of Oxford, June 2015

William James and the Transatlantic Conversation
An international conference commemorating the William James Centenary. Organized in cooperation with Martin Halliwell. University of Oxford, September 2010

ACADEMIC LEADERSHIP AND SERVICE

Notre Dame:

Systematic Theology Area Coordinator	2024–present

Oxford:

Steering Committee, Centre for Philosophical Theology	2022–present
Board of Examiners, Prelims in Theology and Religion	2022–24
Appointment Panel for Lecturer in Modern Catholic Theology	2021
Graduate Studies Committee	2021–22
Board of Examiners, MSt and MPhil in Philosophical Theology	2021–23
Appointment Panel for Junior Research Fellow, Pembroke College	2021
Faculty Board, Faculty of Theology and Religion	2019–24
Programme Committee, Centre of the Study of the Bible in the Humanities	2019–23
Equality and Diversity Committee, Faculty of Theology and Religion	2019–22
Faculty Mentor for Junior Colleague in Initial Period of Office	2019–22

Appointment Panel for Associate Professor of Early Modern Christianity	2019
Tutor for Graduates, Mansfield College	2018–20
Conference of Colleges Graduate Studies Committee	2018–20
Welfare Committee, Mansfield College	2018–20
Finance and Resources Committee, Mansfield College, Oxford	2018–22
Equal Opportunities Policy Monitoring Group, Mansfield College, Oxford	2018–20
Adam von Trott Memorial Committee, Mansfield College, Oxford	2018–20
Academic Conduct Panel (for review of plagiarism cases)	2018–21
Graduate Studies Subject Coordinator: Modern Theology	2018–20
Board of Examiners, Final Honour School in Theology and Religion	2018–21
Appointment Panel for Departmental Lecturer in Modern Theology	2017
External Examiner for MPhil in Christian Theology, University of Cambridge	2017–20
Joint Committee for MPhil and MSt in Philosophical Theology	2016–18
Appointment Panel for Director of Undergraduate Studies and Outreach	2016
Faculty Mentor for Junior Colleague in Initial Period of Office	2015–16
Appointment Panel for Associate Professor in New Testament	2015
Appointment Panel for Undergraduate Studies and Examinations Assistant	2015
Senior Nominating Committee	2014–18
Humanities Division Joint Sub-Committee of Education Committee	2014–17
Humanities Division Representative on Undergraduate Panel of Ed. Comm.	2014–16
Steering Committee of the Besterman Centre for the Study of the Enlightenment	2014–16
Sheikh Zayed Fund Scholarship Committee	2014–15
University Reward and Recognition Panel (Research and Teaching)	2014–15
Academic Council, Oxford Centre for Hindu Studies	2014–17
Board of Electors, Speaker's Lectureship in Biblical Studies	2014–17
Board of Electors, Lady Margaret Professor of Divinity	2014
Appointment Panel for Head of Administration & Finance	2014
Appointment Panel for Departmental Lecturer in Science and Religion	2014
Appointment Panel for Tutor in Theology, Wycliffe Hall	2014
Building Management Committee (for oversight of Faculty site relocation)	2014
Director of the Centre for Theology and Modern European Thought	2013–21
Director of Undergraduate Studies, Faculty of Theology and Religion	2013–16
Humanities Division Undergraduate Studies Committee	2013–16
Chair of Joint Standing Committee of Philosophy and Theology	2013–15
Planning and Resources Committee	2013–16
Permanent Private Hall Supervisory Committee	2013–20
Remuneration Committee, Mansfield College	2013–18
Undergraduate Joint Consultative Committee	2013–16
Chair of Interfaculty Committee of Theology and Oriental Studies	2013–14
Appointment Panel for University Lecturer in Comparative Religious Ethics	2013
Senior Member (Faculty Advisor), Oxford Theology Society (Undergraduate)	2012–17
Subject Coordinator of MPhil and MSt in Theology	2012–14
Graduate Studies Committee	2012–13
Faculty Delegate to the Academic Leadership & Development Programme	2012–13
Deputy Director of Undergraduate Studies, Faculty of Theology and Religion	2012–13
Chair of Board of Examiners for MPhil and MSt in Theology	2012–14

Chair of MTh Committee	2012–13
Appointment Panel for University Lecturer in New Testament	2011
Finance and General Purposes Committee, Faculty of Theology and Religion	2010–12
Membership Committee, Faculty of Theology and Religion	2010–13
Moderator for Certificate/Diploma in Theological and Pastoral Studies	2010–13
BTh Supervisory Committee	2010–13
Teaching and Assessment Working Party, Faculty of Theology and Religion	2010–11
Search Committee for Mansfield College Principal	2009–10
Appointment Panel for Departmental Lecturer in New Testament	2009
Faculty Board, Faculty of Theology and Religion	2008–17
Chair of Faculty Committee on Library Provision	2008–11
Humanities Division Library Committee	2008–11
Chair of Mansfield College Heritage Group	2008–10
Academic Review Committee, Mansfield College	2008–16
Board of Examiners, BTh and Certificate for Theology Graduates	2007–10
Student Welfare Advisory Panel, Mansfield College	2007–10
Governing Body, Mansfield College, Oxford	2007–24
Academic Tutors' Committee, Mansfield College, Oxford	2007–24

ADVISORY BOARDS

Filozofia, a Journal of the Slovak Academy of Sciences	2022–present
Global Enlightenment and Religion Series, University of Delaware Press	2021–present
Marginalia: A Review of Books in History, Theology, and Religion	2012–18
Kierkegaard Research: Sources, Reception, and Resources, Ashgate Press	2006–09

TRUSTEESHIPS

G. B. Caird Memorial Trust of Mansfield College, Oxford	2014–24
Joan Crewdson Trust of Harris-Manchester College, Oxford	2012–24
The Principal and Fellows of Mansfield College in the University of Oxford	2007–24