

TODD DAVID WHITMORE

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Status: Associate Professor, Department of Theology, University of Notre Dame
Co-Director, Program in Catholic Social Tradition, Notre Dame
Fellow, Kroc Institute for International Peace Studies

Personal Data: Born September 22, 1957 in Monroe, Michigan

Education:

B.A. (Philosophy, <u>magna cum laude</u>)	1979 Wabash College
M.Div.	1985 Harvard Divinity School
Ph.D.	1990 The Divinity School University of Chicago

Publications:

"Bridging Jesus' Missions to the Poor and the Wicked: Contributions from an Anthropological Theology," *Annual of the College Theology Society* (2012).

"Religion, Ethics, and Armed Conflict: The Case of Uganda's 'War in the North,'" in Mary Ellen O'Connell, ed., *What is War?: Interdisciplinary Perspectives* (Brill/Martinus Nijhoff, 2011).

"Whiteness Made Visible: A Theo-Critical Ethnography in Acoliland," in Christian Scharen and Ana Marie Vigen, eds., *Ethnography as Theology and Ethics* (New York: Continuum, 2011): 184-206.

"Genocide or Just Another 'Casualty of War'? The Implications of the Memo Attributed to President Yoweri K. Museveni of Uganda," *Practical Matters: A Transdisciplinary Multimedia Journal of Religious Practices and Practical Theology* (Fall 2010): 1-49.

"'My Tribe is Humanity': An Interview with Archbishop Jean Baptist Odama," *Journal of Peace and Justice Studies* (Fall 2010): 61-75.

"Peacebuilding and Its Challenging Partners: Justice, Human Rights, Development, and Solidarity." *Peacebuilding: Catholic Theology, Ethics, and Praxis*, R. Scott Appleby, Gerard Powers, and Robert Schreiter, eds. (Maryknoll, New York: Orbis Books, 2010): 155-189.

"'If They Kill Us, At Least the Others Will Have More Time to Get Away': The Ethics of Risk in Ethnographic Practice." *Practical Matters: A Transdisciplinary Multimedia Journal of Religious Practices and Practical Theology* 3 (Spring 2010):1-28. Available at http://practicalmattersjournal.org/sites/practicalmattersjournal.org/files/pdf/issue2/whitmore_iftheykillus_0.pdf.

"When the Lesser Evil is Not Good Enough: The Catholic Case for Not Voting." Ted Lewis, ed., *Electing Not to Vote: Christian Reflections on Reasons for Not Voting* (Wipf and Stock Publishers, 2008).

"Ethical Dimensions of Health Care Rationing: A Response," in Margaret Monahan Hogan and David Solomon, eds, *Medical Ethics at Notre Dame* (Notre Dame, Indiana: The Notre Dame Center for Ethics and Culture, 2008): 183-193.

"Crossing the Road: The Role of Ethnographic Fieldwork in Christian Ethics." *Journal of the Society of Christian Ethics* 27/2 (Fall-Winter 2007): 273-294.

"Arms Unfolded," *Notre Dame Magazine* (Summer 2005): 39-43 (2006 Winner of Catholic Press Association Award for Best Investigative Writing).

"The Reception of Catholic Approaches to Peace and War in the United States," in Kenneth Himes, OFM, ed., *Modern Catholic Social Teaching: Commentaries and Interpretations* (Washington, D.C.: Georgetown University Press, 2005): 493-521.

"Catholic Social Teaching: Starting With the Common Good," in Kathleen Maas Weigert and Alexia K. Kelley, eds., *Living the Catholic Social Tradition* (New York: Sheed and Ward, 2004): 59-85.

"In the Mission or On the Margins?: A White Paper on the Teaching Catholic Social Teaching Project," *Current Issues in Catholic Higher Education* (Winter 2003).

"Michael Novak, John Paul II, and the Differences Between Them," *Annual of the Society of Christian Ethics* (2001): 1-18.

"Teaching and Living Practical Reasoning: The Role of Catholic Social Thought in a Catholic University Curriculum," *Journal of Peace and Justice Studies*, vol 11, no. 2 (2001): 1-36.

"Practicing the Common Good: The Pedagogical Implications of Catholic Social Teaching," *Teaching Theology and Religion* 3, no. 1 (February 2000): 3-19.

"An Occasion of Sin: The UN Squeeze of Iraq," *The Christian Century* (December 2, 1998): 1132-1134.

"The Roles of Churches in Relationship to Government on Behalf of Families," in Herbert Anderson, Don S. Browning, Ian S. Evison, and Mary Stewart Van Leeuwen, eds, *The Family Handbook* (Westminster/John Knox, 1998): 96-100.

Editor, with Maura A. Ryan, *The Challenge of Global Stewardship: Roman Catholic Responses* (University of Notre Dame Press, 1997).

"Cairo, Beijing, and Beyond: A Problematic Aspect of Catholic Teaching on Gender," in Ryan and Whitmore, eds., *The Challenge of Global Stewardship*.

"Children: An Undeveloped Theme in Catholic Teaching" (with Tobias Winright), in Ryan and Whitmore, eds., *The Challenge of Global Stewardship*.

"Strangers, Enemies, or Neighbors?: American Restlessness and the Decline of Civil Society," in *The Papers of the Henry Luce III Fellows in Theology*, vol. I (Atlanta: Scholars Press, 1996): 173-252.

"Abortion, Homosexuality, and Vicarious Redemptive Suffering: Why Being Right is not Sufficient," *The Journal of Peace and Justice* vol. 7, no. 1 (1996): 53-84.

Editor, with J. Leon Hooper, *The Growing End: Retrieving and Renewing the Project of John Courtney Murray*. Sheed and Ward, 1996.

"The Growing End: John Courtney Murray and the Shape of Murray Studies," in Hooper and Whitmore, eds., *The Growing End*, v-xxvii.

"Common Ground, Not Middle Ground: Crossing the Pro-life, Pro-choice Divide," The Christian Century (January 3-10, 1996): 10-12.

Editor, with Christine Firer Hinze, "Professional Resource Section: Families and the Social Order," Annual of the Society of Christian Ethics (1995): 245-297.

"Children and the Problem of Formation in American Families," Annual of the Society of Christian Ethics (1995): 263-274.

"Notes for a 'New, Fresh, Compelling' Statement on Abortion," America (October 8, 1994): 14-18.

"What Would John Courtney Murray Say?: Abortion and Euthanasia," Commonweal (October 7, 1994): 16-22.

"Three Cheers and a Number of Hard Questions: Veritatis Splendor," Bostonia: The Magazine of Culture and Ideas (Spring 1994), 28-34.

"Immunity or Empowerment?: John Courtney Murray and the Question of Religious Liberty," Journal of Religious Ethics (Fall 1993), 247-273. Reprinted in Hooper and Whitmore, eds., The Growing End, 149-174.

"Moral Methodology and Pastoral Responsiveness: The Case of Abortion and the Care of Children," Theological Studies (July 1993), 316-338.

"Doctrine Versus Tradition: Aiding the Eternal Return of Just War Thought," in George Lopez and Drew Christiansen, S.J., eds., Morals and Might: The Ethical Dimensions of the Changing Use of Force in International Affairs (Westview Press, 1996): 177-206.

"Ethics in the Context of the Moral Life" (with Robin Lovin) Journal of Religion 70 (July 1990), 382-391.

Editor and author of introduction, Ethics in the Nuclear Age: Strategy, Religious Studies, and the Churches (Dallas: Southern Methodist University Press), 1989.

"Reason and Authority in Church Social Documents: The Case for Plausibility and Coherence," in Ethics in the Nuclear Age: Strategy, Religious Studies, and the Churches, 181-231.

"Beyond Liberalism and Communitarianism in Christian Ethics: A Critique of Stanley Hauerwas," The Annual of the Society of Christian Ethics (1989), 207-225.

Monograph-length Works in Progress

1) *Gospel Mimesis: An Anthropological Theology.*

This book first makes the case for the use of anthropological methods – for instance, participant observation and the field interview – in the doing of theology. It then draws on my fieldwork to show how the indigenous Christianity in northern Uganda and South Sudan can teach Christians in developed countries about solidarity with the poor and forgiveness of the wicked.

Progress thus far: I have published seven articles and an interview, all material which will make its way into the book. I have begun writing the book from start to finish, and have completed the first two chapters.

2) *Acholi Voices: Democratizing the War Testimony of Northern Uganda*

I have collected three hundred hours of interviews with people who lived through the two-decade war in northern Uganda. This book project brings together and comments upon the material from the interviews.

Progress thus far: One hundred hours of interviews have been translated and transcribed. I am in the process of getting the remaining two hundred hours translated and transcribed as well.

3) *Catholic Social Teaching: Synthesis and Critique*

Most books on Catholic social teaching provide a list of its key principles, but do not bring them into a coherent whole. The first part of the book provides that coherent whole; the second half offers critiques of Catholic social teaching in chapters on economics, war, gender relations, and abortion.

Progress thus far: The first part of the book is complete, and two of the four chapters in the second part are done as well.

Academic Honors and Fellowships:

Association of Theological Schools Lilly Faculty Fellowship, 2009-2010

Kroc Faculty Sabbatical Fellowship, 2009-2010

American Academy of Religion Collaborative Research Grant (with Dr. Joseph Okumu), 2010

Graduate School Research Grant, University of Notre Dame (2010)

First Place Award, Best Investigative Writing, Catholic Press Association, 2006, for article, "Arms Unfolded."

Reinhold Niebuhr Award, University of Notre Dame, 2006.

"Development is the New Name for Peace: The Catholic Church and Microfinance in Post-Conflict Uganda," Kroc Institute Research Grant, 2005.

Kroc/ISLA International Course Development Grant, 2004, for course, "Rich, Poor, and War."

Carnegie Scholar, 2001-2002 (for pedagogy-research project, "Practical Reasoning and the Catholic University: Eclipse or Renewal?")

Foundation Grant from the Wabash Center for Teaching and Learning in Theology and Religion to direct the project, "Teaching Catholic Social Teaching" (\$102,966).

Henkels Lecture Series Grant, 2001 for conference, "The New 'New Things': Catholic Social Teaching and the 21st Century."

Course Development Grant for Experiential Learning, Center for Social Concerns, 2000 (University of Notre Dame)

Course Development Grant, Institute for Scholarship in the Liberal Arts, 1998 (University of Notre Dame)

Henry Luce III Fellow in Theology (in the category of "Church and Culture"), 1994-95 (The Association of Theological Schools)

Fellow, The Center of Theological Inquiry, 1994-1995 (Princeton, NJ)

Foundation Grant from Pew Charitable Trusts to co-direct the project, "Catholicism and Stewardship: Development, Environment, and Population" (\$65,000).

Honorable Mention, Frank O'Malley Undergraduate Teaching Award, 1992

Foundation Grant from Lilly Endowment, Inc. to co-direct the project, "Religion and American Public Ethics: Retrieving and Renewing the Social Thought of John Courtney Murray" (\$99,000).

Summer Fellowship, Institute for Scholarship in the Liberal Arts, 1991 (University of Notre Dame)

Papers and Presentations:

January 2012: "The Coherence of Catholic Social Teaching: Implications for the Current Economic Crisis," Gannon University Loftus Lecture on Catholic Thought and Action, Gannon University, Erie, PA

October 2011: "Acholi Voices: Democratizing the War Testimony of Northern Uganda," Paper given at the Annual Meeting of the Oral History Association, "Memories of Conflict and Disaster: Oral History and the Politics of Truth, Trauma, and Reconciliation," Denver, Colorado.

June 2011: "Theology as Gospel Mimesis: Lessons from a Conflict Zone," Plenary Address, Annual Meeting of the College Theology Society, New Rochelle, New York.

June 2011: "All the *Living* Saints: The Case for Ethnography in Theological Method," Annual Meeting of the Catholic Theological Society of America, San Jose.

June 2011: Global Relationships: Diaspora Acholi and the Acholi of Uganda and South Sudan: What are our Responsibilities?" Presentation for the Acholi Community of North America Annual Convention, San Diego, California.

June 2011: "The Acholi Diaspora Project: Giving Voice to Acholi Everywhere," Presentation for the Alliance for African Assistance, San Diego, California.

January 2011: "Option for the Wicked?: Biblical and Ethnographic Grounds for an Ethics of the Impossible," Annual Meeting of the Society of Christian Ethics, New Orleans.

November 2010: "PeaceHarvest: The Work of an NGO in Post-conflict Northern Uganda and South Sudan," Presentation for the Hoosier Fellows, University of Notre Dame.

July 2010: "Ritualizing Return: Christian Support for Traditional Acholi Rites of Reconciliation in Northern Uganda," Paper for *Transforming Violence: Cult, Culture, and Acculturation*, a conference at the University of Notre Dame.

June 2010: "Combining Research and Service: The Non-Profit Work of PeaceHarvest in Northern Uganda and South Sudan," Presentation for the Midwest Ox Drivers Association, Kalamazoo, Michigan.

March 2009: "Theology and Ethnography: A Project in Process." Presentation for Practical Matters Journal Consultation on Theology and Ethnography, Emory University.

November 2008: "If They Kill Us, At Least the Others Will Have More Time to Get Away: Modeling Solidarity and Risk on the Uganda/Sudan Border." Paper for the Annual Meeting of the American Academy of Religion.

November 2008: "Whose War? Which Genocide?: Theology, Politics, and the Lord's Resistance Army in Northern Uganda," Paper for the Annual Meeting of the American Academy of Religion.

June 2008: "Interdisciplinary Choices in the Scholarship of Teaching and Learning," Presentation for the Carnegie Summer Institute on the Scholarship of Teaching and Learning.

April 2008: "The Politicization of War in Northern Uganda: New Peace or Neocolonialism?" Paper for the Annual Meeting of the American Ethnological Society, North Carolina.

April 2008: "Relating Justice and Peace: Challenges to the Tradition," Paper for conference, "The Future of Catholic Peacebuilding," University of Notre Dame.

March 2008: "Truth, Justice, Mercy, Peace: A Three-Day Peacebuilding Workshop," Lokung Internally Displaced Persons Camp, Lokung, Uganda.

January 2008: "Fieldwork in Christian Ethics: Institutional Considerations," Presentation to the Fieldwork Working Group, The Annual Meeting of the Society of Christian Ethics, Atlanta.

October 2007: "Integrating Peacebuilding and Economic Development: The Cross-Border Animal Traction Project for Peace," presentation for the 2007 Hoosier Fellows.

September 2007: "The New Face of War: Lessons from Northern Uganda and Southern Sudan," for conference of the International Law Association Study Group on War, "What is War?"

January 2007: "Reading Lolita in Dallas: Is There an Aesthetic Suspension of the Ethical?" Annual Meeting of the Society of Christian Ethics, Dallas, Texas.

January 2007: "Crossing the Road Barefoot: The Role of Fieldwork in Christian Ethics," Annual Meeting of the Society of Christian Ethics, Dallas, Texas.

November 2006: "Confessing in the Land of the Hunchback God: Suffering and Hope in Northern Uganda," American Academy of Religion Annual Meeting, Washington, D.C.

November 2006: "'If I Could Become Death, I Would Fall on the White Man': Ugandan Hate and Hope Towards the United States," American Academy of Religion Annual Meeting, Washington, D.C.

October 2006: "Microfinance in Uganda: Implications for Business in the United States," conference lecture for Hoosier Business Fellows, University of Notre Dame

January 2006: "The Priority of Peace Over Justice: The Case of the Ugandan Civil War," Chicago Writers Group, Annual Meeting of the Society of Christian Ethics.

November 2005: "Getting History Right: The Precursors to 'The Challenge of Peace' and Their Present Implications," Annual Meeting of the Peace History Society.

November 2005: "Sweatshops and the Production of Notre Dame Apparel," conference lecture, *Catholic Identity and the Role of Sport*, University of Notre Dame.

September 2005: "Development is the New Name for Peace: The Catholic Church and Microfinance in Post-Conflict Uganda," conference paper, *Justice and Mercy Will Kiss: A Conference on the Vocation of Peacemaking in a World of Many Faiths*, Marquette University.

August 2005: "Christianity and Anarchism: The View from Catholic Social Teaching," Annual Christianity and Anarchism conference, Chicago.

July 2005: "Catholic Social Teaching and Wealth Production: Confluence or Conflict?" panel presentation for conference, *Access, Enterprise, and Catholic Social Traditions*, Erasmus Institute, University of Notre Dame.

June 2005: "Catholic Social Teaching and the Role of Non-Governmental Organizations: The Case of Catholic Relief Services," Annual Meeting of the East Africa Peacebuilding Program Directors, Catholic Relief Services, Nairobi, Kenya.

March 2005: "Charitable Violence?: Is There a Christian Just War?" Lecture for Seminar on Peace and War, Associated Mennonite Biblical Seminary.

March 2005: "Economic Disobedience: Resisting Consumer Culture," Lecture, Associated Mennonite Biblical Seminary.

February 2005: "Wal-Mart as Sweatshop," interview with *Vital Theology*.

February 2005: "Catholic Social Teaching and Interreligious Dialogue," University of Notre Dame.

November 2004: "Do Not Vote!: The Catholic Case for Abstaining from the 2004 Presidential Election," University of Notre Dame.

October 2004: "Catholic Identity and Women's Colleges: The College of Notre Dame of Maryland," The College of Notre Dame of Maryland.

March 2004, "Liberal Arts and Catholic Social Teaching: The Case of Rockhurst University," Rockhurst University.

March 2004: "Catholic Studies and Catholic Social Teaching," Rockhurst University.

March 2004: "Can the Poor Steal?: Theft Through 'Stress of Need' in Catholic Social Thought," Rockhurst University.

March 2004: "The Implications of Catholic Social Teaching for Service Learning," Rockhurst University.

March 2004: "Catholic Social Teaching and the Spiritual Exercises of St. Ignatius of Loyola," Rockhurst University.

November 2001: "Catholic Social Teaching: A Thematic Comparison with Classical Liberal Thought," Seattle University.

November 2001: "Integrating Catholic Social Thought into the Curriculum: An Interdisciplinary Analysis," Seattle University.

November 2001: "Catholic Social Thought and the Specifics of Seattle University," Seattle University.

October 2001: "Just War or Jihad: An Interfaith Dialogue," University of Michigan.

July 2001: "The Implications of Catholic Social Teaching for the Way You Live Your Life," Global Issues Seminar, University of Notre Dame.

July 2001: "Catholic Social Teaching and its Implications for the Work of Catholic Relief Services in the Field," for Catholic Relief Services Summer Institute on Peacebuilding, Kroc Institute for International Peace Studies, University of Notre Dame.

June 2001: "Teaching Catholic Social Teaching at Catholic Universities," for Collegium symposium on Faith and the Intellectual Life, University of Portland.

June 2001: "Teaching and Learning Practical Reasoning: Obstacles in the Academy," Carnegie Foundation for Teaching and Learning, Menlo Park CA.

April 2001: "Tolerance, Forbearance, and the Difference Between Them: A Catholic Christian View," The McElmurry Ethics and Society Lectureship Conference, "Hate and the Limits of Tolerance," Andrews University, Berrien Springs, Michigan.

January 2001: "John Paul II, Michael Novak, and the Differences Between Them: Is It Dissent?" Annual Meeting of the Society of Christian Ethics, Chicago, Illinois.

November 2000: "Practical Reasoning and the Catholic University: Eclipse or Recovery?" Conference, "Catholic Social Teaching and the Business School," Villanova University.

November 2000: "Catholic Social Teaching and Higher Education: Problems and Possibilities." Conference, "Catholic Higher Education: Challenges of Discipleship and Citizenship."

September 2000: "Catholic Social Teaching: A Diagrammatic Synthesis." Conference, "An Introduction to Catholic Social Teaching." Regis University, Denver.

September 2000: "The Politics of Teaching Catholic Social Teaching on Catholic Campuses: Modern v. Classical, Left v. Right, and Generalized v. Particular. Conference, "An Introduction to Catholic Social Teaching." Regis University, Denver.

September 2000: "Three Models for Incorporating Catholic Social Teaching into the Classroom Across the Curriculum." Conference, "An Introduction to Catholic Social Teaching." Regis University, Denver.

September 2000: "Bricks and Mortar: Establishing a Program in Catholic Social Teaching: Negotiating the three Necessities of Time, Money, and Space." Conference, "Introducing Catholic Social Teaching." Regis University, Denver.

July 2000: "Teaching Catholic Social Teaching." Directorship and leadership of conversation for conference, "Teaching Catholic Social Teaching," University of Notre Dame.

July 2000: "Economic Globalization, Sweatshops, and Catholic Social Teaching," paper co-written with Lee Tavis, presented by Professor Tavis at conference, "Catholic Social Teaching and Management," Puebla, Mexico.

July 2000: "Catholic Social Teaching: Global and Local Connections." Global Issues Seminar, University of Notre Dame.

April 2000: "A Typology of Moral Approaches to Warfare." Presentation for ROTC/Pax Christi Symposium, University of Notre Dame.

April 2000: "A Christian Reconsideration of just War Thinking in Light of the Virtue of Charity." Paper for conference, "The Just War Tradition and Contemporary Warfare," University of Dallas.

April 2000: "Catholic Teaching and Business Ethics." Lecture for course, "Economics of Globalization" (Lee Tavis), University of Notre Dame.

March 2000: "Considerations of Character." Discussion Leader, conference on Character, United States Air Force Academy.

March 2000: "The Current State of the Abortion Debate in the United States." Medical Ethics conference, University of Notre Dame.

February 2000: "Catholic Teaching, Economics, and Families." Presentation at St. Joseph's Parish, South Bend, IN.

January 2000: "Catholic Social Teaching: The Core Concepts," Lecture for course, "Christian Leadership" (Don McNeill), University of Notre Dame.

January 2000: "Calling the Ghosts: The Abuse of Women in Serbian Camps in Bosnia-Herzegovina." Presentation and discussion of film, "Calling the Ghosts." Annual Meeting of the Society of Christian Ethics, Washington, D.C.

November 1999: "Catholic Social Teaching and the Living Wage." Presentation for the conference, "The Living Wage." University of Wisconsin.

September 1999: "Catholic Teaching and the Apparel Industry: An Overview." Presentation for the symposium, "Catholic Teaching, Sweatshops, and Notre Dame."

April 1999: "Catholic Social Teaching and Sweatshops." Presentation to the University of Notre Dame Task Force on Anti-Sweatshop Initiatives.

March 1999: "Catholic Social Doctrine and Diversity in the Workplace." The Frank Cahill Lecture in Business and Ethics. College of Business Administration, University of Notre Dame.

March 1999: "Cyber-medicine: The Effects of the Web on Doctor-Patient Relationships." Panel presentation for Alumni Association Medical Ethics conference, University of Notre Dame.

March 1999: Consultant and Facilitator, the National Character and Leadership Symposium, United States Air Force Academy.

January 1999: "A New Catholic Radicalism?" paper given at the Annual Meeting of the Society of Christian Ethics, San Francisco.

January 1999: "The Practices of Peacemaking: Nonviolent Direct Action and Social Reconciliation," panel presentation given at the Annual Meeting of the Society of Christian Ethics, San Francisco.

December 1998: "Renewed Bombing of Iraq," radio interview on "Al Kresta Live," WDEO Radio, Ann Arbor and Detroit.

November 1998: "The Gap Between John Paul II and Michael Novak on the Question of the Gap Between Rich and Poor," paper for "God and Mammon: A Moral Vision of Economic Life," University of Chicago.

November 1998: "Economic Sanctions and Iraq," radio interview on "Al Kresta Live," WDEO Radio, Ann Arbor and Detroit.

November 1998: "Catholic Moral Reasoning and the Ethics of Sanctions on Iraq," paper for "Symposium on the Ethics of Economic Sanctions," Kroc Institute, University of Notre Dame.

November 1998: "The Task of the Christian Ethicist," Masters Colloquium, University of Notre Dame.

July 1998: "The Core Concepts of Catholic Social Teaching," presentation to prospective students for "World Peace and Justice," sponsored by Undergraduate Admissions, University of Notre Dame.

April 1998: "Charitable Violence: Reassessing the Just War Tradition," paper for conference, "Talking Across Boundaries: Cultures of Violence, Cultures of Peace, Global Considerations, Local Realities," University of Notre Dame

April 1998: "The Catholic Tradition on Warfare and Peacemaking," paper for conference, "The Sacred, the Sword, and Global Security: the Religious Dimensions of Violence, Peace, and Security," University of Notre Dame.

March 1998: "Virtue, Christian Virtue, and Formation in the Military," paper for the National Character and Leadership Symposium, United States Air Force Academy.

March 1998: "The Varieties of Ethical Approaches to Warfighting and Peacemaking," panel participation, National Character and Leadership Symposium, United States Air Force Academy.

March 1998: "The Promise of and Obstacles to Parish-based Health Clinics," panel presentation for Alumni Association Medical Ethics Conference, University of Notre Dame.

February 1998: "Homosexuality, Abortion, and Vicarious Redemptive Suffering: Revisiting the Argument," Law School Forum, University of Notre Dame.

March 1997: "The Common Good and Abortion: A Response to Jean Porter, Stanley Hauerwas, and Tris Englehart," Medical Ethics Conference, University of Notre Dame.

March 1996: "The Threat of an Overextended Market to the Integrity of Families." Plenary lecture for the conference, "Family Values: The Social Fabric and Personal Responsibility." Calumet College of St. Joseph, Hammond, Indiana.

March 1996: "Catholic Ethics and American Military Policy: Loyalties in Tension." Lecture given to the Air Force ROTC, University of Notre Dame.

November 1995: "The Culture Wars and Catholic Teaching: Why Being Right is Not Enough." Lecture given in the Center for Peace and Justice Lecture Series at Villanova University on the Religious Right.

October 1995: "Abortion and the Common Good." Paper presented to the Henry Luce III Fellows in Theology 1995 Conference, Sponsored by the Association of Theological Schools and the Center of Theological Inquiry, Princeton, New Jersey.

June 1995: "Civil Society and the Problem of American Restlessness." Paper given at the Center of Theological Inquiry, Princeton, New Jersey.

June 1995: "Civil Society in the United States: An Ethical and Historical Analysis." Paper given at the Catholic Theological Society of America Annual Meeting, Philadelphia.

April 1995: "John Paul II and George Weigel: Points of Convergence and Divergence." Response given for the Notre Dame Conference on Catholicism and Global Stewardship, University of Notre Dame.

April 1995: "Intrinsic Evil or Practical Consequentialism: A Reply to Janet Smith." Response given for the Notre Dame Conference on Catholicism and Global Stewardship, University of Notre Dame.

March 1995: "Crossing the Pro-Life/Pro-Choice Divide: The Catholic Case for Cooperation." Lecture given as part of the Seton Hall University Philosophy Department Lecture Series, Seton Hall University.

May 1994: "Teachings in Conflict: Abortion versus Gender Roles in Catholicism." Paper given at the Annual Meeting of the College Theology Society, St. Mary's College.

November 1993: "The Just War Tradition: The Cases of Somalia and Bosnia." Lecture given to the Navy and Marine ROTC, University of Notre Dame.

September 1992: "Do Rivers and Forests have Rights?: A Response to C. Wesley Smith, Executive Vice President, International Paper." Response given at the conference, "Business Leadership in the Environmental Crisis," sponsored by the Notre Dame Center for Ethics and Religious Values in Business.

September 1992: "The Common Good, Business, and the Environment: A Response to Richard G. Starman, Sr., Senior Vice President, McDonald's Corporation." Response given at the conference, "Business Leadership in the Environmental Crisis."

June 1992: "The Crisis of Children in America: the American Catholic Bishops' Response." Presentation given for the 1992 Reunion, sponsored by Alumni Continuing Education, University of Notre Dame.

April 1992: "The Task of Moral Theology." Presentation given at the M.A. Colloquium, Department of Theology, University of Notre Dame.

April 1992: "The Vocation of the Christian Ethicist." Presentation given to the Undergraduate Seminar, Department of Theology, University of Notre Dame.

March 1992: "The Just War and the Persian Gulf." Lecture given to the Navy and Marine ROTC, University of Notre Dame.

March 1992: "The Just War Tradition: Both a Necessary and an Ambiguous Guide." Lecture given at the conference, "War and Conscience," sponsored by ROTC, The International Institute for Peace Studies, Campus Ministry, the Center for Social Concerns, and the Department of Theology.

January 1992: "From Moral Theology to Christian Practical Reason: The Changing Task of Roman Catholic Ethics." Paper given at the Annual Meeting of the Society of Christian Ethics.

November 1991: "Narrative and Responsibility in Barth, Niebuhr, and Gustafson." Paper given at the Annual Meeting of the American Academy of Religion.

June 1991: "From Religious Freedom to the Conditions for Witness: Retrieving and Renewing the Thought of John Courtney Murray." Paper given for the Catholic Theological Society of America, Atlanta.

May 1991: "The Common Good and the Care of Children: A Social Approach to Abortion." Paper given for the College Theology Society, Chicago.

May 1991: "Understanding the Just War Tradition: Implications for the Gulf," Paper given at the conference, "The Ethical Implications of the Changing Nature of the Use of Force," sponsored by the Institute for International Peace Studies, University of Notre Dame.

March 1991: "The Just War Tradition and the Persian Gulf: Tensions Among the Criteria." Presentation given at Elkhart Mennonite Seminary, Elkhart, Indiana.

January 1991: "The Formation of Conscience and Conscientious Objection: A Catholic Approach," Presentation given for the series, "The Christian Conscience: Ethical Perspectives on War and Peace," co-sponsored by Campus Ministry and the Center for Social Concerns, University of Notre Dame.

January 1991: "Lacunae in the Catholic Approach to Abortion: An Initial Investigation." Paper given to the University of Chicago Ethics Group.

November 1990: "World Affairs After 'Perestroika': The Changing Face of Political and Ecclesial Leadership." Paper given for the Religion, Peace and War Group at the Annual Meeting of the American Academy of Religion, New Orleans.

November 1990: "The Heritage Abandoned?: John Courtney Murray, the American Catholic Bishops, and George Weigel." Paper given at the conference, "American Catholicism in the Twentieth Century," sponsored by the Cushwa Center for the Study of American Catholicism, Notre Dame.

September 1990: "From Human Flourishing to Escaping Guilt: The Impoverishment of the Natural Law Theory." Paper given at the conference, "Twenty-five Years After Vatican II," Washington, D.C.

January 1990: "Catholicism and American Democracy: A Reply to George Weigel." Presentation for the Annual Meeting of the Society of Christian Ethics, Washington, D.C.

December 1989: "The Use of Scripture in the Just War Theory: The Case of The Challenge of Peace." Presentation to the Faculty of the Department of Theology, University of Notre Dame.

October 1989: "Natural Law and Scripture: Competing or Complementary Sources for Christian Reflection on World Order?" Lecture given to the Graduate Seminar in International Relations, The University of Wisconsin-Milwaukee.

June 1989: "Tensions in the Participation of Religious Communities in Public Discourse on Moral Problems: A Response to Bryan Hehir." Presentation given to the Carnegie Council on Ethics and International Affairs Faculty Institute on Teaching Ethics and International Affairs, Yale University.

January 1989: "Christian Ethics and the New Pragmatism." Paper given at the Annual Meeting of the Society of Christian Ethics, South Bend.

November 1988: "Plausibility and Coherence: A Catholic Case and Protestant Implications." Paper given at Annual Meeting of the American Academy of Religion, Chicago.

November 1987: "Ethics, Religion, and Nuclear War." Presentation with Robin Lovin in the Lecture Series Nuclear Weapons and Nuclear War, sponsored by the Section of General Internal Medicine, The University of Chicago.

April 1987: "A Response to George Weigel's Tranquillitas Ordinis." Paper given to the Chicago World Without War Council.

April 1987: "Theological Perspectives: A Comparison of the Methodist and American Catholic Bishops' Letters on War and Peace." Presentation for Peacemakers in Dialogue, a conference at Northern Illinois University.

February 1987: "Roman Catholic Ethics from Aquinas to Vatican II," and "Roman Catholic Ethics Since Vatican II." Two lectures given for Introduction to Christian Ethics, McCormick Theological Seminary.

January 1987: "Theological, Ethical, and Political Discourse in the Methodist Bishops' Letter on War and Peace." Panel presentation for the War and Peace Interest Group, the Society of Christian Ethics, Boston.

Professional Experience:

2009- : Director and Primary Investigator, *Acholi Voices: Democratizing the War Testimony of Northern Uganda*.

There have been many commentators on the conflict in northern Uganda, but few spent much, if any, time on the ground there during the critical years (1986-2006). Moreover, due to a lack of adequate media, those who were on the ground have largely been unable to have their voices heard outside of the region. "Acholi Voices" seeks to rectify this problem by recording, translating, transcribing and posting on a website extended open-ended interviews with Acholi locals, with special attention to those among the 1.8 million people who lived in Internally Displaced Persons camps. Thus far, the project has conducted three hundred hours of interviews, which are presently in the process of being translated.

- 2009- : Co-Convener, Fieldwork and Christian Ethics Interest Group, the Society of Christian Ethics
- 2008- : Editorial Board, *Practical Matters: A Transdisciplinary Journal of Religious Practices and Practical Theology*.
- 2004- : Editorial Board, *Journal of Peace and Justice Studies*
- 2003-2008: Co-Convener, Christian Ethics and Literature Interest Group, the Society of Christian Ethics.
- 2001-2005 : Advisory Committee on Peace and Justice Education, Association of Catholic Colleges and Universities
- 2001-2003 : Advisory Board, Hesburgh Program in Public Service, University of Notre Dame
- 2001-2002 : Advisory Group, Cuban Catholicism: Island and Diaspora Project, University of Notre Dame
- 2000-2004: Co-Editor, Book Series, "Catholic Social Tradition." University of Notre Dame Press.
- 2000-2001: Organizer and Convener, Charter Organizational Meeting of the Collegiate Living Wage Association.
- 2000-2001: Director, University of Notre Dame Symposium, "The Living Wage." Sponsored by the University of Notre Dame Task Force on Anti-Sweatshop Initiatives, the Program in Catholic Social Tradition, and the Kroc Institute.
- 1999-2000 : Director, University of Notre Dame Symposium, "Catholic Social Teaching, Sweatshops, and Notre Dame." Sponsored by the University of Notre Dame Anti-Sweatshop Task Force, the Program in Catholic Social Tradition, and the Kroc Institute for International Peace Studies.
- 1998- : Director, Program in Catholic Social Tradition, University of Notre Dame
- 1997- : Associate Professor, Social Ethics, University of Notre Dame
- 1999- : Advisory Board, American Theological Library Association Digital Full-Text Journal Project. Funded by Lilly Endowment (\$3,987,000).
- 1999- : Editorial Board, *Journal of Peace and Justice Studies*
- 1999-2000: Program Committee, The Society of Christian Ethics
- 1994-96: Co-director, University of Notre Dame Project, "Catholicism and Stewardship: Development, Environment, and Population." Funded by the Pew Charitable Trusts in association with the Aspen Institute.
- 1993-95: Research and Publications Committee, Catholic Theological Society of America.
- 1992-94, 1996-2000: Coordinator, Doctoral Program in Ethics, Theology Department, University of Notre Dame
- 1992-1996: Convener, Workshop on Catholic Social Teaching, Catholic Theological Society of America.
- 1992-1999: Co-convener for the Families and the Social Order Interest Group, The Society of Christian Ethics.
- 1992-1995: Co-director, University of Notre Dame/Woodstock Theological Center Project, "Religion and American Public Ethics: Retrieving and Renewing the Social Thought of John Courtney Murray." Funded by Lilly Endowment, Inc.
- 1991- : Faculty Fellow, Institute for International Peace Studies, University of Notre Dame
- 1990-1997: Assistant Professor of Social Ethics, University of Notre Dame.
- 1989-1990: Visiting Instructor of Theology, Loyola University of Chicago.
- 1986-1989: Founder and Director of the University of Chicago Colloquium on

Religion and World Affairs.

Professional Organizations:

American Anthropological Association
American Ethnological Society
The American Academy of Religion
The Society of Christian Ethics
The Oral History Association

Relevant Languages:

Acholi Lwo (spoken and written, intermediate).