

## JOSHUA H. LIM

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### CURRICULUM VITAE

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#### EDUCATION

- 2020      Ph.D. in Theology, University of Notre Dame  
            Dissertation: “*Vidimus eum plenum gratiae et veritatis*”: *Thomas Aquinas on the Co-Assumed Perfections: Christ’s Grace and Knowledge*  
            Dissertation Director: Joseph P. Wawrykow
- 2014      M.A. in Theology, *summa cum laude*, The Pontifical Faculty of the Immaculate Conception at the Dominican House of Studies
- 2012      M.A. in Historical Theology, Westminster Seminary California
- 2009      B.A. in Economics, University of California, Irvine

#### PROFESSIONAL APPOINTMENTS

- 2024–Present    Assistant Professor in Thomistic Studies, Department of Theology, University of Notre Dame, Notre Dame, IN
- 2020–2024      Tutor, Thomas Aquinas College, Northfield, MA
- 2020 (Spring)    Postdoctoral Fellowship, Department of Theology, University of Notre Dame, Notre Dame, IN

## **AWARDS & HONORS**

- 2019           Dissertation Prize Award from the Aquinas Center for Theological Renewal (Ave Maria University)
- Notebaert Professional Development Fund (University of Notre Dame) for the Aquinas and the Arabs International Working Group at the University of Pisa in Pisa, Italy
- Downes Memorial Fund (University of Notre Dame) for the Lumen Christi Institute Seminar, “Metaphysics and the Soul in Thomas Aquinas,” with Fr. Stephen Brock at the University of Chicago in Chicago, IL
- 2014–2019    Doctoral Fellowship (University of Notre Dame)
- 2018           Department of Theology Travel Award (University of Notre Dame) for the Lumen Christi Institute Seminar, “Thomas Aquinas on Free Choice,” with Fr. Stephen Brock at the University of Chicago in Chicago, IL
- 2012–2018    Scholarship for the Annual Newburgh Philosophy Workshop (Dominican House of Studies and Center for Ethics and Culture at University of Notre Dame) at Mount Saint Mary College in Newburgh, NY (Years awarded: 2012, 2014, 2015, 2016, and 2018)
- 2017           Notebaert Professional Development Fund (University of Notre Dame) for the Lumen Christi Institute Seminar “Is God Knowable by Natural Reason: Philosophy, Theology, and Trinitarian Thought in the Middle Ages” at the Pontifical University of the Holy Cross and the Angelicum in Rome, Italy
- 2012–2014    Full Tuition Scholarship (Dominican House of Studies)
- 2011           Samuel & Ann Van Til Scholarship Prize (Westminster Seminary California)

## **RESEARCH AREAS**

Medieval theology (High Middle Ages), Thomas Aquinas, Christology, Grace, Trinity, Early Church (reception in medieval scholasticism)

## **PUBLICATIONS**

### **Peer-Reviewed Articles**

“Thomas Aquinas on Adam’s Faith in the Incarnation,” *The Thomist*, forthcoming.

“To Choose Hell Over Sin: *Convenientia* and *Iustitia* in Anselm’s *De casu Diaboli* and Eadmer’s *Vita sancti Anselmi*,” *The Saint Anselm Journal*, forthcoming.

“The Headship of Christ and the Angels: An Ambiguity in Thomas’s Account,” *New Blackfriars* Vol. 105, no. 1 (January 2024): 92–103.

“‘An Encyclopedic Pico della Mirandola’? Re-Thinking Aquinas on Christ’s Infused Knowledge,” *Nova et Vetera* (English edition), Vol. 21, No. 1 (Winter 2023): 147–174.

“The Necessity of the Beatific Knowledge in Christ’s Humanity: A Re-Reading of *Summa theologiae* III, q. 9,” *The Thomist*, Vol. 86, No. 4 (October 2022): 515–542.

“The Principle of Perfection in Thirteenth-Century Accounts of Christ’s Human Knowledge,” *The International Journal of Systematic Theology*, Vol. 24, No. 3 (July 2022): 352–379 [IJST Top Cited Article, 2022–2023].

## **Book Chapters**

“The Gifts of the Holy Spirit in Christ’s Created Wisdom: A Developmental Account,” chapter in *Christ the Wisdom of God in the Thought of Thomas Aquinas: A Festschrift in Honor of Joseph Wawrykow*, edited by Boyd Taylor Coolman and Daria Spezzano (Steubenville, OH: Emmaus Academic Press), forthcoming.

## **Translations**

Serge-Thomas Bonino, *God, “He Who is”*: *De Deo ut Uno*, (Washington, DC: The Catholic University of America Press), forthcoming. Translation of *Dieu, “Celui Qui Est,” De Deo ut Uno*, Bibliothèque de la Revue Thomiste (Paris: Parole et Silence, 2016).

*Three Pseudo-Bernardine Works*, edited by Ann Astell and Joseph Wawrykow (Athens, OH: Cistercian Publications, 2018). Contributed as a member of the *Catena Scholarium*.

## **Book Reviews**

Dylan Schrader, *A Thomistic Christocentrism: Rediscovering the Carmelites of Salamanca on the Logic of the Incarnation*, *Thomistic Ressourcement Series*, Vol. 17 (Washington, DC: The Catholic University of America Press, 2021); The Salmanticenses, *On the Motive of the Incarnation*, *Early Modern Catholic Sources*, trans. Dylan Schrader (Washington, DC: The Catholic University of America Press, 2019), in *Nova et Vetera* (English edition), forthcoming.

Emmanuel Durand, *Divine Speech in Human Words: Thomistic Engagements with Scripture*, edited by Matthew K. Miner, Thomistic Ressourcement Series, Vol. 21 (Washington, DC: The Catholic University of America Press, 2022), in *The International Journal of Systematic Theology*, forthcoming.

Serge-Thomas Bonino, *Reading the Song of Songs with St. Thomas Aquinas*, translated by Andrew Levering, Thomistic Ressourcement Series, Vol. 22 (Washington, DC: The Catholic University of America Press, 2023), in *Nova et Vetera* (English edition), Vol. 22, No. 3 (Summer, 2023): 1060–1061.

Alexis Torrance, *Human Perfection in Byzantine Theology: Attaining the Fullness of Christ* (Oxford: Oxford University Press, 2020), in *Nova et Vetera* (English edition), Vol. 21, No. 1 (Winter 2023): 373–381.

Reginald M. Lynch, *The Cleansing of the Heart: The Sacraments as Instrumental Causes in the Thomistic Tradition*, Thomistic Ressourcement Series, Vol. 9 (Washington, DC: The Catholic University of America Press, 2017), in *Nova et Vetera* (English edition), Vol. 20, No. 2 (Spring 2022): 696–700.

Shawn M. Colberg, *The Wayfarer's End: Bonaventure and Aquinas on Divine Rewards in Scripture and Sacred Doctrine* (Washington, DC: The Catholic University of America Press, 2020), in *The International Journal of Systematic Theology*, Vol. 24, No. 1 (January 2022): 124–127.

Zena Hitz, *Lost in Thought: The Hidden Pleasures of an Intellectual Life* (Princeton, NJ: Princeton University Press, 2020), in *Nova et Vetera* (English edition), Vol. 19, No. 3 (Summer 2021): 995–997.

Leo Elders, *Thomas Aquinas and His Predecessors: The Philosophers and Church Fathers in His Works* (Washington, DC: The Catholic University of America Press, 2018), in *Nova et Vetera* (English edition), Vol. 19, No. 2 (Spring 2021): 667–670.

Edward Feser, *Five Proofs of the Existence of God: Aristotle, Plotinus, Augustine, Aquinas, Leibniz* (San Francisco, CA: Ignatius Press, 2017), published in *Nova et Vetera* (English edition) Vol. 17, No. 4 (Fall 2019): 1301–1304.

Kevin O'Reilly, *The Hermeneutics of Knowing and Willing in the Thought of St. Thomas Aquinas* (Leuven, Belgium: Peeters, 2013), published in *Nova et Vetera* (English edition) Vol. 16, No. 3 (Summer 2018): 1024–1027.

### **Non-Academic Publications**

“*Post Tenebras Lux: Discovering the Fullness of Truth in the Catholic Faith*,” in *By Strange Ways: Theologians and their Paths to the Catholic Church*, edited by Jonathan Fuqua and Daniel Strudwick (San Francisco: Ignatius Press, 2022).

## IN PROGRESS

### Books

*The Human Perfection of Christ According to Saint Thomas Aquinas*. Revised dissertation. I trace the development of Thomas’s understanding of the co-assumed perfection of Christ against the backdrop of 12<sup>th</sup> and 13<sup>th</sup> century developments (from Peter Lombard’s *Sentences* through the *Summa fratris Alexandri*, and the *Sentences* commentaries of Bonaventure and Albert the Great). Against this backdrop, I show how Thomas’s own development reflects a radical sense of the importance of the humanity of Christ in the communication of grace to believers based on the biblical and patristic witness.

### Articles & Book Chapters

“*Praeclarissimum lumen praedestinationis et gratiae: Thomas Aquinas on the Predestination of Christ*.” This paper investigates the development of Thomas’s teaching on Christ’s predestination as the exemplary and efficient cause of the predestination of others.

## CONFERENCE & WORKSHOP PRESENTATIONS

2024 “*Praeclarissimum lumen praedestinationis et gratiae: Thomas Aquinas on the Predestination of Christ*,” Semi-Plenary session, Aquinas at 800: “Ad Multos Annos,” University of Notre Dame, Notre Dame, IN, September 22–25

“The Gifts of the Holy Spirit in Christ’s Created Wisdom: A Developmental Account,” Workshop Presentation (virtual), Boston Colloquy in Historical Theology, Dover Retreat Center, Dover, MA, July 31

“Thomas Aquinas on Adam’s Faith in Christ,” Faculty Lecture at the University of Notre Dame, Notre Dame, IN, February 21

2022 “The Instrumental Causality of Christ’s Humanity and the Angels: Ambiguities in Saint Thomas’s Account,” The Sacra Doctrina Project: Grace and Sanctification: Divine Causality, Human Action, and Supernatural Glory, Thomas Aquinas College, Northfield, MA, June 23–25

- 2020 “An Encyclopedic Pico della Mirandola? Re-Thinking Saint Thomas’s Teaching on Christ’s Infused Knowledge” (*in absentia*), Thomas Aquinas and the Crisis of Christology Conference, Ave Maria University, Ave Maria, FL, February 6–8
- [Translation for Charles Rochas, “The Beatific Vision of the Earthly Christ According to Saint Thomas Aquinas,” Thomas Aquinas and the Crisis of Christology Conference, Ave Maria University, Ave Maria, FL, February 6–8]
- 2019 “Saint Thomas on the Necessity of Christ’s Beatific Knowledge,” Faculty Lecture at Thomas Aquinas College, Santa Paula, CA, November 7
- “The Twofold Relation of the Human Mind: Aquinas’s Argument for the Infused Knowledge of Christ,” Aquinas and the Arabs International Working Group, Pisa, Italy, May 22–26
- “The Principle of Perfection in Thirteenth-Century Accounts of the Human Knowledge of Christ,” History of Christianity Area Student Conference, University of Notre Dame, May 14
- “Revisiting Jacques Maritain’s *On the Grace and Humanity of Jesus*,” presented at the American Maritain Association at Desales University, Center Valley, PA on March 28–30
- 2018 “What Saint Thomas Really Said: Jean-Pierre Torrell and Thomas Aquinas on Christ’s Human Knowledge,” The Theology of Thomas Aquinas: Sources, Insights, Influences, Graduate Theology Conference, University of Saint Mary of the Lake in Mundelein, IL, October 3
- “Basil of Caesarea and Thomas Aquinas *Contra Eunomium*: On Divine Simplicity and the Divine Names,” 8th Annual Philosophy Workshop, “Aquinas on Divine Attributes,” Mount Saint Mary College, Newburgh, NY, June 13–17
- 2017 “On Pseudo-Bernard’s *Tractatus de praecipuis mysteriis nostrae religionis*” (*in absentia*), “Pseudo-Bernard: The Writers, Works, and Readers,” Conference on Cistercian and Monastic Studies at the International Congress on Medieval Studies, Western Michigan University, Kalamazoo, MI, May 11–14
- 2016 “Basil of Caesarea and Thomas Aquinas *Contra Eunomium*: On Divine Simplicity and the Divine Names,” Center for Scriptural Exegesis, Philosophy, and Doctrine conference on “The Fathers of the Church Today,” University of Saint Mary of the Lake, Mundelein, IL, October 19

“*Prima dispositio materiae*’: Dimensive Quantity in Thomas’s Doctrine of Transubstantiation” (*in absentia*), Eucharist in the Middle Ages panel, Patristic, Medieval, and Renaissance Conference, Villanova University, Villanova, PA, October 14–16

## **TEACHING**

### **University of Notre Dame:**

Undergraduate Courses:

Aquinas, Faith, and Wisdom (Fall 2024)

Foundations of Theology (Fall 2018, Fall 2019, Spring 2020)

### **Thomas Aquinas College:**

Undergraduate Seminars:

Aristotle’s *De anima* (Spring 2021, Spring 2022)

Aristotle’s *Organon* (Spring 2023, Spring 2024)

Aristotle’s *Physica* (Fall 2020, Fall 2021)

Euclid’s *Elements* (2020–2021, 2022–2023)

Ancient Greek Philosophy and Literature (2020-2021)

Modern Philosophy and Literature (2021–2022, 2022–2023, 2023–2024)

Patristic and Medieval Theology (2023–2024)

Platonic Dialogues (Fall 2022, Fall 2023)

## **LANGUAGES**

Ancient: Latin, Greek, Hebrew (biblical)

Modern: English (native), French, German, Korean