

David Cloutier

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Education

- Ph.D., Religion, Duke University, 2001.

Dissertation: “Happiness and Renunciation: Toward a Catholic Moral Theology for the Parish”

Director: Stanley Hauerwas; Committee: L. Gregory Jones, Richard Hays, Amy Laura Hall, John Berkman

- M.A., Religion, Duke University, 1999.

Major Field: Theology and Ethics

Minor Fields: Political Theory, New Testament

- B.A. *summa cum laude*, Carleton College, 1994.

Majors: Religion (with honors), Chemistry

Thesis: Examined the ongoing reception and popularity of Thomas Merton’s *The Seven Storey Mountain* (Director: Anne E. Patrick)

Teaching

- Professor, Department of Theology, University of Notre Dame, 2024-.
- Concurrent appointment, Business, Ethics, and Society program, Mendoza College of Business, 2024-.
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- Associate Dean for Undergraduate Studies, School of Theology and Religious Studies, The Catholic University of America, 2023-2024.
- Ordinary (Full) Professor, 2022-2024.
- Associate Professor, 2016-2022.
 - Foundations of Christian Moral Life (seminarians)
 - Doctoral Directed Readings on Environmental Theology
 - God’s Words in Human Words (freshman intro course)
 - Between the Personal and the Social (doctoral seminar)
 - Introduction to Moral Theology/Ethics (undergraduate)
 - Theology of Marriage and Family (undergraduate)
 - Catholic Social Ethics (seminarians)
 - 20th Century Theological Ethics (required doctoral seminar)
 - The Church and the Modern World (honors undergraduate)
- Knott Professorship of Catholic Theology, Mount St. Mary’s University, 2015-2016.
- Associate Professor, 2010-2016 (promoted to full professor, spring 2016)
- Assistant Professor, 2006-2010.
 - Moral Theology
 - Catholic Social Teaching/Business Ethics
 - Catholic Social Teaching/Environmental Ethics
 - Foundations of Christian Theology
 - Marriage and Sexuality
 - Catholic Intellectual Tradition (faculty seminar)

Theology Senior Seminar

- Assistant Professor, College of St. Benedict/St. John's University, 2001-2006.
The Christian Tradition (scripture-based intro to theology)
Moral Theology
Diversity in Christian Community
Sex and Money in the Christian Life
Marriage and Family in the Christian Life
Scripture and Christian Moral Vision
Senior Seminar: Being Good and Being Happy
(Graduate School of Theology) Topics in Moral Theology
(Graduate School of Theology) Fundamental Moral Theology
- Instructor, Duke University, Department of Religion, 1998.
The Roman Catholic Tradition
- Teaching Assistant, Duke University Divinity School, 1996-1999.
Introduction to Theological Ethics
Theological Perspectives on Forgiveness and Reconciliation
Christian Attitudes Toward War and Peace
The Doctrine of the Trinity
- Laboratory Teaching Assistant, Carleton College, 1992-1994.
Organic Chemistry I & II

Awards and Fellowships

Life Fellow, McGrath Institute for Church Life, University of Notre Dame, 2019-20.

Monika J. Hellwig Annual Award for Teaching Excellence, College Theology Society, 2018

Catholic University STRSSA (School of Theology and Religious Studies Student Association) Annual Award for Faculty Excellence, 2018

Happiness and Well-Being Project, Saint Louis University, 2016-18 (\$40,000 grant for collaborative project with Dr. Anthony Ahrens of American University on the integration of social cognitive theory and virtue ethics)

NEH Summer Institute Grant on the history of economic thought, Duke University Department of Economics, Summer 2013

Louisville Institute Sabbatical Grant, 2012-2013 (\$40,000; for a book project on the contemporary ethical significance of luxury in the Christian life)

Wabash Center Department Grant (for teaching and pedagogy in the introductory theology course), 2008-2009

Mount St. Mary's University, Faculty Summer Research Grant, 2008, 2010, 2013, 2014

Wabash Center Summer Research Fellowship, 2005

Wabash Center Fellowship for Undergraduate Teaching in Religion Workshop, 2004 and 2005

James B. Duke Graduate Fellowship, Duke University, 1995-1999

Lawrence McKinley Gould Prize for Outstanding Studies in Science and the Humanities, Carleton College, 1994

Phi Beta Kappa, Carleton College, 1994

Books

Naming Our Sins: How Recognizing the Seven Deadly Sins Can Renew the Sacrament of Reconciliation (co-edited with Jana Bennett; Washington, DC: The Catholic University of America Press, 2019)

- Awarded first prize for “Sacraments” in Catholic Press Association 2020 annual awards

Reading, Praying, Living Pope Francis’s Laudato Si’ (Collegeville: Liturgical Press, 2015)

The Vice of Luxury: Economic Excess in a Consumer Age (Washington DC: Georgetown University Press, 2015).

- Awarded honorable mention for Theology & Religious Studies in the 2015 PROSE Awards for scholarly books (the other awardees teach at Yale and Princeton).
- Awarded third place for “Social Teaching” in Catholic Press Association 2015 annual awards.

Walking God’s Earth: The Environment and Catholic Faith (Collegeville: Liturgical Press, 2014).

- Awarded second prize for “Best Popular Presentation of the Catholic Faith” in Catholic Press Association 2014 annual awards.

Leaving and Coming Home: New Wineskins for Catholic Sexual Ethics, ed. David Cloutier (Eugene, OR: Cascade Books/Wipf & Stock, 2010).

Love, Reason, and God’s Story: An Introduction to Catholic Sexual Ethics (Winona, MN: Saint Mary’s Press, 2008).

Academic journal articles

“Improving Theology’s Understanding of Complicity and Oppression in Sinful Social Structures,” (with Daniel K. Finn), accepted for publication in *Horizons*

“[Beyond the Law-Conscience Binary in Catholic Moral Thought](#)” (with Robert Koerpel), *Journal of Moral Theology* 10, no. 2 (2021), 160-193

“Sociological Self-Knowledge, Critical Realism, and Christian Ethics,” *Studies in Christian Ethics* 34 (2021), 158-170; <https://doi.org/10.1177/0953946820984077>

“Simplicity of Lifestyle as a Goal of Business: Practicing the Economy of Communion as a Challenge to Consumer Society,” *Journal of Religion and Society*, Supplement 22 (2020), 79-93. <http://moses.creighton.edu/jrs/toc/SS22.html>

“Catholic Moral Theology and the Virtues: Integrating Psychology in Models of Moral Agency” (with Anthony H. Ahrens), *Theological Studies* 81 (2) 2020. <https://doi.org/10.1177/0040563920928563>

“(Christ’s) Work is the Key to the Social Question,” *Modern Theology* 36(2), 378-390, Apr 2020.

“Holy Agents, Holy Structures? Thinking Through Transformation in the Education of Priests,” *Josephinum Journal of Theology* 26 (2019), 1-10.

“Beyond Judgmentalism and Non-Judgmentalism: A Theological Approach to Public Discourse About Social Sins,” *Journal of the Society of Christian Ethics* 39, no. 2 (2019), 269-285.

“Acting for good reasons: Integrating virtue theory and social cognitive theory” (with Anthony H. Ahrens), *Social and Personality Psychology Compass* (2019), e12444.
<https://doi.org/10.1111/spc3.12444>

“Moral Theology in Service of the Work of the Spirit: Synthesizing Pinckaers and Pope Francis Against Moralities of Obligation,” *Journal of Moral Theology* 8 (2019), 13-30.

“Exclusion, Fragmentation, and Theft: A Survey and Synthesis of Moral Approaches to Economic Inequality,” *Journal of Moral Theology* 7, no. 1 (2018), 141-172.

“Cavanaugh and Grimes on Structural Evils of Violence and Race: Overcoming Conflicts in Contemporary Social Ethics,” *Journal of the Society of Christian Ethics* 37.2 (2017), 59-78.

“Catholic Moral Traditions and Energy Ethics for the Twenty-First Century,” with Erin Lothes Biviano, Christiana Peppard, Jame Schafer, and Elaine Padilla, *Journal of Moral Theology* 5 (2016), 1-36.

“Pope Francis and American Economics,” Theological Roundtable with Charles Clark, Mary Hirschfield and Matthew Shadle, *Horizons: the Journal of the College Theology Society* 42 (June 2015), 122-155.

“Methods or Meanings? Paul Griffiths and Theological Disagreement,” *Josephinum Journal of Theology* 21, no. 2 (2014), 1-16.

“Review Essay: The Resurgence of Virtue in Moral Theology,” (with William C. Mattison III), *Journal of Moral Theology* 3 (2014), 228-259.

- Reprinted in *Virtue Ethics*, a handbook from Routledge, ed. Tom Angier, 2017.

“Catholic Moral Theology: Piecing Together a Discipline in Pieces,” *Modern Theology* 29 (2013), 381-390.

“The Problem of Luxury in the Christian Life,” *Journal of the Society of Christian Ethics* 32 (2012), 3-20.

“Method in American Catholic Moral Theology After *Veritatis Splendor*: A Review Essay,” (with William Mattison III) *Journal of Moral Theology* 1 (2012), 170-192.

“Working with the Grammar of Creation: Benedict XVI, Wendell Berry, and the Unity of the Catholic Moral Vision,” *Communio* 37 (2010), 606-633.

“Yes, I use a textbook (now),” *Teaching Theology and Religion* 12 (2009), 354-355.

“Aquinas’ Charity and Catholic Sexual Ethics,” *Josephinum Journal of Theology* 14 (2007), 240-268.

“How Does the Wind Blow and the Fire Burn: The Holy Spirit and Moral Agency,” *Josephinum Journal of Theology* 12 (2005), 87-109.

“Composing Love Songs for the Kingdom of God?: Creation and Eschatology in Catholic Sexual Ethics,” *Journal of the Society of Christian Ethics* 24, no. 2 (2004), 71-88.

“Importance of Historical Contingency in the Stereochemistry of Hydratase-Dehydratase Enzymes,” *Science* 269 (1995), 527-529 (with Jerry R. Mohrig, et. al.).

Book chapters

“The Three Dimensions of Justice in Catholic Social Thought,” in *Re-Thinking Justice in Catholic Social Thought*, contracted (Georgetown UP)

“Religion and Consumerism,” in *Oxford Handbook of Religion and Economic Ethics*, ed. Albino Barrera & Roy Amore (Oxford UP, 2024)

“Capital Punishment,” in *T&T Clark Handbook of Christian Ethics*, ed. Tobias Winright, (Bloomsbury/T&T Clark, 2021), 277-287.

“How Consumers and Firms Can Seek Good Goods,” In *Business Ethics and Catholic Social Thought*, ed. Daniel Finn (Georgetown University Press, 2021),

“Critical Realism and Climate Change,” in *Moral Agency Within Social Structures and Culture: A Primer on Critical Realism for Christian Ethics*, ed. Daniel K. Finn (Georgetown University Press, 2020), 59-72.

“How Critical Realism Can Help Christian Social Ethics,” in *Moral Agency Within Social Structures and Culture: A Primer on Critical Realism for Christian Ethics*, ed. Daniel K. Finn (Georgetown University Press, 2020), 1-8.

“Wanting the Best for Our Kids: Parenting and Privilege,” in *Sex, Love, and Families: Catholic Perspectives*, eds. Jason King and Julie Hanlon Rubio (Liturgical Press, 2020)

“The Sacrament of Reconciliation and the Challenge of Naming Sins” (with Jana M. Bennett), in *Naming Our Sins* (CUA Press, 2019), 1-28.

“Marriage and Sexuality,” in *The Oxford Handbook of Catholic Theology*, eds. Lewis Ayres and Medi Anne Volpe, (Oxford University Press, 2019), 310-328. (Chapters were pre-published online as they were reviewed and approved; this one is available at: <http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199566273.001.0001/oxfordhb-9780199566273>)

“Personal Conversion and Civic Love: Individual and Social Change in *Laudato si'*,” in *All Created is Connected*, ed. Daniel diLeo (Anselm Academic, 2018) 168-180.

“Justice”, opening chapter in *Redemption and Restoration: A Catholic Perspective on Restorative Justice*, ed. David McCarthy et al, (Liturgical Press, 2017), 3-20.

“What Can Social Science Teach Catholic Social Thought About the Common Good,” in *Empirical Foundations of the Common Good*, ed. Daniel Finn (Oxford University Press, 2017), 170-207.

“Luxury and Buying Local,” in *Localism in the Mass Age*, eds. Mark T. Mitchell and Jason Peters (Cascade/Wipf and Stock, 2017).

“Making the Cosmological Turn in Catholic Moral Theology,” in *Turning to the Heavens and the Earth*, eds. Julia Brumbaugh, et al, (Liturgical Press, 2016), 127-146.

“Seeing the Whole: How Protestants Help Us Read the Natural Law,” in *Searching for a Universal Ethic: Multidisciplinary, Ecumenical, and Interfaith Responses to the Catholic Natural Law Tradition*, eds. John Berkman and William C. Mattison III (Eerdmans, 2015), 211-221.

“American Lifestyles and Structures of Sin: The Practical Implications of Pope Benedict XVI’s Ecological Vision for the American Church,” in *Environmental Justice and Climate Change*, eds. Jame Schafer & Tobias Winright (Rowman & Littlefield, 2013), 215-235.

“Pleasure,” “Person-affecting principles,” and “Self-Control,” in *New Catholic Encyclopedia Supplement 2012-2013: Ethics and Philosophy*, ed. Robert L. Fastiggi (Gale/Cengage, 2013).

“Jesus Christ as Scapegoat,” in *Where Justice and Mercy Meet: Catholic Opposition to the Death Penalty*, eds. Vicki Schieber, David McCarthy & Trudy Conway (Liturgical Press, 2013), 72-81.

“Bodies Poured Out in Christ: Marriage Beyond Theology of the Body” (with William Mattison), in *Leaving and Coming Home: New Wineskins for Catholic Sexual Ethics*, ed. David Cloutier (Eugene, OR: Cascade Books/Wipf & Stock, 2010), 206-225.

“Catholic Social Teaching and Modern Politics,” in *The Heart of Catholic Social Teaching*, ed. David M. McCarthy, (Grand Rapids, MI: Brazos Press, 2009), 95-110.

“Human Fulfillment,” in *Gathered for the Journey: An Introduction to Catholic Moral Theology*, eds. David M. McCarthy and M. Therese Lysaught, (Grand Rapids, MI: Eerdmans Publishing Co./SPCK, 2007), 134-152.

“Heaven is a Place on Earth? Analyzing the Popularity of Pope John Paul II’s Theology of the Body,” in *Sexuality and the U.S. Catholic Church: Crisis and Renewal*, eds. Lisa Sowle Cahill, John Garvey, and T. Frank Kennedy, S.J. (New York: Crossroad, 2006), 18-31.

“Moral Theology for Real People: Agency, Practical Reason, and the Task of the Moral Theologian,” in *New Wine, New Wineskins: A Next Generation Reflects on Catholic Moral Theology*. (Lanham, MD: Sheed and Ward, 2005), 119-142.

“Introduction” (with William Mattison), in *New Wine, New Wineskins: A Next Generation Reflects on Catholic Moral Theology*. (Lanham, MD: Sheed and Ward, 2005), 1-23.

“The Pressures to Die: Reconceiving the Shape of Christian Life in the Face of Physician-Assisted Suicide,” in *Growing Old in Christ*, eds. Stanley Hauerwas, Carole Bailey Stoneking, Keith G. Meador, and David Cloutier (Grand Rapids: Eerdmans, 2003).

Media publications

“Don’t let throwaway culture corrupt end-of-life care,” US Catholic (June 2024); [Don’t let throwaway culture corrupt end-of-life care - U.S. Catholic \(uscatholic.org\)](https://www.uscatholic.org)

“AI might make us smarter, but it won’t make us wiser,” *US Catholic* (April 2024); [AI might make us smarter, but it won’t make us wiser - U.S. Catholic \(uscatholic.org\)](https://uscatholic.org/ai-might-make-us-smarter-but-it-wont-make-us-wiser/)

“Work for the common good, even if it doesn’t benefit you personally,” *US Catholic* (February 2024); [Work for the common good, even if it doesn't benefit you personally - U.S. Catholic \(uscatholic.org\)](https://uscatholic.org/work-for-the-common-good-even-if-it-doesnt-benefit-you-personally/)

“The Catholic principle of solidarity calls for equity,” *US Catholic* (November 2023); [The Catholic principle of solidarity calls for equity - U.S. Catholic \(uscatholic.org\)](https://uscatholic.org/the-catholic-principle-of-solidarity-calls-for-equity/)

“It takes more than a new stove to save the Earth,” *US Catholic* (July 2023); <https://uscatholic.org/articles/202306/it-takes-more-than-a-new-stove-to-save-the-earth/>

“Are Your Investments Morally Suspect?” *US Catholic* (May 2023); <https://uscatholic.org/articles/202304/are-your-investments-morally-suspect/>

“Only through common seeing can we find the common good,” *US Catholic* (February 2023); <https://uscatholic.org/articles/202301/only-through-common-seeing-can-we-find-the-common-good/>

“Remote Work Has Real Ramifications for Society,” *US Catholic* (November 2022); <https://uscatholic.org/articles/202210/remote-work-has-real-ramifications-for-society/>

“A Defining Conflict,” *Commonweal* (September 2022; cover-feature symposium on Dobbs); <https://www.commonwealmagazine.org/defining-conflict>

“Don’t Pit Subsidiarity and Solidarity Against Each Other,” *US Catholic* (May 2022); <https://uscatholic.org/articles/202205/dont-pit-subsidiarity-and-solidarity-against-each-other/>

“To ease social strife, practice social humility,” *US Catholic* (February 2022); <https://uscatholic.org/articles/202201/to-ease-social-strife-practice-social-humility/>

“The Eucharist Should Be Political,” *US Catholic* (November 2021); <https://uscatholic.org/articles/202110/the-eucharist-should-be-political/>

“After a Year Online, It’s Time to Reclaim True Communion,” *US Catholic* (August 2021); <https://uscatholic.org/articles/202108/after-a-year-online-its-time-to-reclaim-true-communion/>

“The Right Kind of Work Values Workers,” *US Catholic* (May 2021); <https://uscatholic.org/articles/202104/the-right-kind-of-work-values-workers/>

“A Dangerous Confusion: What Pro-Life Critics of COVID-19 vaccines Get Wrong” *Commonweal* 148, no. 2 (February 2021) – cover feature; <https://www.commonwealmagazine.org/dangerous-confusion>

“In the War for Your Attention, Keep Your Eyes on Jesus,” *US Catholic* (February 2021); <https://uscatholic.org/articles/202102/in-the-war-for-your-attention-keep-your-eyes-on-jesus/>

“True Charity Calls for More than a Parish Toy Drive,” *US Catholic* (December 2020); <https://uscatholic.org/articles/202011/true-charity-calls-for-more-than-a-parish-toy-drive/>

“Who Are We to Judge,” *US Catholic* (November 2020); <https://uscatholic.org/articles/202011/who-are-we-to-judge-its-something-humans-are-notoriously-bad-at/>

“The Pandemic’s Lessons on the Importance of Our Common Life,” *US Catholic* (August 2020); <https://uscatholic.org/articles/202007/the-pandemics-lessons-on-the-importance-of-our-common-life/>

“Why Social Trust is Essential for the Common Good,” *US Catholic* (May 2020); <https://www.uscatholic.org/articles/202005/why-social-trust-essential-common-good-32056>

“The Future of Today When Tomorrow is Uncertain,” *Church Life Journal*, April 2020; <https://churchlifejournal.nd.edu/articles/the-future-of-today-when-tomorrow-is-uncertain/>

“COVID-19 and the Virtue of Prudence,” *Catholic News Service* (syndicated column, June 2020); <https://thecentralminnesotacatholic.org/david-cloutier-covid-19-and-the-virtue-of-prudence/>

“Good Talk with David Cloutier” (extended interview on luxury), *In Our Time* 5 (2) (Spring 2020), 2-8; <http://dorothydayguild.org/wp-content/uploads/2015/05/In-Our-Time-Mar-2020-web.pdf>

“The Paid Family Leave Impasse: What Catholic Social Teaching can Offer to a House Divided,” *Commonweal* (October 2019), 16-18.

“The Stark Choices the Vatican’s Gender Theory Document is Raising,” *America* (June 12, 2019); <https://www.americamagazine.org/faith/2019/06/12/stark-choices-vaticans-gender-theory-document-raising>

“Why Talk About ‘Structures of Sin?’” *The Public Discourse*, January 28, 2019; <https://www.thepublicdiscourse.com/2019/01/48918/>

“More of This, Please: Reflections on the National Convocation,” *Catholic News Service*, web and syndicated, July 2018

“Imagine There’s No Clergy: Two Views,” *Commonweal* 145, no. 2 (January 26, 2018), 16-20 – cover feature.

“The Church and Transgender Identity,” *Commonweal* 144, no. 5 (March 10, 2017), 15-19 – cover feature.

“Pope Francis’s Encyclical: A Summons to a Decision,” *Baltimore Sun* (Sunday op-ed), June 21, 2015

“Expert Witness: Choose Life: The Environmental Edition,” multi-page featured interview, *US Catholic* 80, no. 6 (June 2015)

“Is the Vatican Evolving on Same-Sex Marriage? Not the Way Politicians Do” *Washington Post* (Sunday featured op-ed), October 19, 2014

“Sending the Wrong Signal: How Luxury Compromises Christian Witness,” *Commonweal* 140, no. 20 (December 20, 2013), 12-15.

“Intrinsic Evil: What Does It Mean When the Church Teaches that Certain Acts are Intrinsically Evil?” *The Dialog* (Wilmington, DE, diocese), 2013.

“An Economy of Care: It Starts with Food,” (with John Schwenkler) *Commonweal* 138, no. 19 (November 4, 2011), 14-16.

Conference papers and academic lectures

“Social Structures, Alienation, and Self-Gift,” selected panel presentation, Catholic Theological Society of America, June 2024

“The Veritatis Splendor Project: Problems and Prospects,” invited plenary, Academy of Catholic Theology, May 2024

“Pope Francis’ New Paradigm: What’s the Matter?,” selected panel presentation, Society of Christian Ethics, January 2024

“The Three Dimensions of Justice in Catholic Social Thought,” invited paper, Rethinking Justice conference, Institute for Advanced Catholic Studies, June 2023

““Rethinking Thomist ‘Faculties’: The Psychology of Virtue in MacIntyre and Social Cognitive Theory,” selected paper, *Makarios: Character and Virtue in the Christian Tradition*, Harvard Human Flourishing/Australian Catholic University, Rome Campus, May 2023

““Is There any Space for Solidarity in Free Market Economy – and What Can It Look Like?” invited panelist, Transatlantic Social-Ethical Forum, Ordo Socialis/Catholic Social Institute/Lumen Christi Institute, Siegburg/Cologne, March 2023

“Response to Sand Talk,” invited panelist, Nasr Book Award Symposium, Ansari Institute for Global Affairs, University of Notre Dame, October 2022

“Is Anything Natural? Understanding the Concept of Nature in an Age of Frenzy,” invited lecture, St. Mary’s University & Seminary (Baltimore), September 2022

“Made For Community: From Human Dignity to Shared Destiny,” invited lecture, McGrath Institute, University of Notre Dame, June 2022, June 2023.

“And Then There Were Nones? CST, Interreligious Dialogue, Fratelli Tutti, and the Secular Surge,” selected paper, Catholic Theological Society of America, June 2022

“Collective Action and Christian Ethics,” invited panelist, SCE Ethics and Political Economy group, Society of Christian Ethics, January 2022

“Less Prophecy, More Change: Confronting Racist Policing” (co-written with Daniel Finn), selected paper, Society of Christian Ethics, January 2022

“The Worker’s Paradise,” invited plenary address, Catholic Theological Society of America, June 2021

“Reading the Sermon on the Mount in a Culture of Victimhood,” invited paper, Center for Catholic and Evangelical Theology annual conference, June 2021

“Sociological Self-Knowledge, Critical Realism, and Christian Ethics,” selected paper, Society for the Study of Christian Ethics, September 2020 (online conference).

“The Ethics of Re-Opening the Economy,” invited webinar series, Books for a Better World, Georgetown University Press, May 2020

“Virtue Ethics and the Crisis,” invited interview series, Faith and Spirituality in a Time of Crisis, St. Joseph’s College of Maine, April 2020.

“Catholic Social Teaching: The Path to the Fullness of Life,” invited keynote, Teaching Life and Human Dignity Symposium, University of Notre Dame, July 2019

“Beyond Judgmentalism and Non-Judgmentalism,” selected paper, Society of Christian Ethics, January 2019

“Practicing the Economy of Communion in a Consumer Society: Challenges and Opportunities,” invited paper, 2018 North American Economy of Communion Conference: Business and the Common Good, Creighton University, October 2018.

“Two Paths of Hospitality,” selected paper, Catholic Theological Ethics in the World Church, July 2018.

“Delivering a Truly Better Life: How Can Consumers and Firms Seek Good Goods?” invited paper, Agency, Self-Interest and the Moral Legitimacy of Business conference, Institute for Advanced Catholic Studies, University of Southern California, June 2018

“*Humanae Vitae* and *Amoris Laetitia*: Seeking a Catholic Both/And,” selected paper, Catholic Theological Society of America, June 2018.

“Interiorizing and Practicing the New Law: Comparing Pinckaers and Francis,” invited presentation, Pinckaers Symposium, University of Notre Dame, May 2018.

“Sex is a Mystery: The Foundations of Catholic Sexual Teaching,” invited lecture, St. Anselm College, February 2018.

“Christianity at the Crossroads: Navigating the Fault Lines of Gender,” invited panelist, Fordham University Center for Religion and Culture, October 2017.

“Cavanaugh and Grimes on Structural Evils of Violence and Race: Overcoming Conflicts in Contemporary Social Ethics,” selected presentation at the Society of Christian Ethics, January 2017.

“The Vice of Luxury,” invited lecture, Business Faith and the Common Good speaker series, Creighton University, November 2016.

“The Vice of Luxury,” invited lecture, Saint Vincent College, October 2016.

“The Gift of *Laudato Si’*,” invited panelist, Economy of Communion annual conference, University of St. Thomas, June 2016.

“The Problem of Naming Sin in the Year of Mercy,” selected panel, College Theology Society, June 2016.

“Catholic Social Teaching and the Environment,” invited presenter, Caring for Our Common Home, Conference on Economics and Catholic Social Thought, Lumen Christi Institute of the University of Chicago, May 2016.

“The Technocratic Paradigm and Paths for Action: Receiving *Laudato Si’*,” invited speaker, Ethics and Catholic Theology section, Society of Christian Ethics, January 2016.

“Investment: A Catholic Moral Analysis,” invited presenter, University of Dayton conference on fossil fuel divestment, November 2015.

“*Laudato Si’*: Theological Perspectives,” invited panelist, St. Mary’s Seminary/Archdiocese of Baltimore, October 2015.

Invited panelist, comments on luxury and economy, Economy of Communion Conference, Catholic University of America, July 2015.

“Toward a Human Ecology: Ordering Creation, Sharing Possessions,” Gettysburg College annual Newman Lecture (invited), March 2015

“Granite Countertops or Good Schools? Poverty, Luxury, and the Ethics of Affordable Housing,” selected presentation at the Society of Christian Ethics, January 2015

“Christianity and Commerce,” invited presentation at Loyola University (MD), December 2014

“Commentary on accepting limitation in a Christian spirit,” Circulated commentary for updating 1981 Bishops’ statement on energy, Discipleship and Sustainability Interest Group, Catholic Theology Society of America, June 2014.

Invited roundtable panelist on Francis and Catholic economics, College Theology Society, June 2014.

“Structures of Sin and Personal Conversion: Clarifications from Aquinas,” selected presentation at the Catholic Theological Society of America, June 2013.

“American Lifestyles and Structures of Sin: The Practical Implications of Pope Benedict XVI’s Ecological Vision for the American Church,” selected presentation at USCCB Scholars’ Conference on Catholic Approaches to Environmental Justice and Climate Change, November 2012.

“Luxury and Christianity: What Does Christian Social Theory Say?” invited presentation at Loyola University (MD), October 2012.

“Luxury and Family Life,” invited presentation at the Families and Social Order group of the Society of Christian Ethics, January 2012.

“The Luxury of Buying Local,” invited presentation at Human Scale and the Human Good: Building Healthy Communities in a Global Age conference, Mount St. Mary’s University, September 2011.

“Luxury and the Christian Life,” selected presentation at the Society of Christian Ethics, January 2011.

“*Caritas in Veritate*, Development, and the Human Vocation,” invited presentation, Family, Common Good, and the Economic Order: A Symposium on *Caritas in Veritate*, The John Paul II Institute for Studies of Marriage and Family, December 2010.

“McCabe and the Problem of History: Integrating the Natural and Supernatural Ends in Moral Theology,” selected presentation at the Catholic Ethics for the World Church conference, Trento, Italy, July 2010.

“Does Moral Theology Need New Wineskins?” invited presentation at New Wine, New Wineskins, June 2010.

Invited respondent, selected session on moral formation in Catholic healthcare organizations, Catholic Theological Society of America, June 2010

“Naming Environmental Sins,” selected presentation at *Renewing the Face of the Earth*, St. Paul Seminary School of Divinity, October 2009.

“Centering on Christ...But Which One? Moral Theology and the Practical Implications of Christological Mistakes,” selected presentation at New Wine, New Wineskins, August 2009.

“Response to Jim Keenan” (invited keynote response), presented at the Catholic Theological Society of America, June 2009; publication in *Proceedings of the Catholic Theological Society of America*, 2009.

“Revising Revisionism: Bernard Häring, Herbert McCabe, and Postconciliar Moral Theology,” selected presentation at the Catholic Theological Society of America, June 2008.

“The Size and Location of Affection: Connecting Environmental Ethics and Sexual Ethics,” selected presentation at the Society of Christian Ethics, January 2008.

“Popular Culture and Moral Agency,” selected presentation at the Catholic Theological Society of America, June 2006.

“Find Us Ready, Lord: How We Need to Live Marriage Before Marrying,” invited keynote at the conference *Marriage and Family Today*, Saint Louis University, St. Louis, MO, November 2005.

“Models of Moral Formation in Student Development Programs at Catholic Universities,” selected presentation at the conference *Joy in the Truth: The Catholic University in the New Millennium*, University of Notre Dame, Notre Dame, IN, September 2005.

“Heaven is a Place on Earth? Understanding the Appeal of John Paul II’s Theology of the Body,” selected presentation at the Catholic Theological Society of America, June 2005.

Invited response to “Hans Urs von Balthasar and Catholic Moral Theology,” at New Wine, New Wineskins: A Conference of Young Catholic Moral Theologians, University of Notre Dame, July 2004.

“Love Songs for the Kingdom of God?: Creation and Eschatology in the Sexual Ethics of John Paul II, Germain Grisez, Lisa Cahill, and Herbert McCabe,” selected presentation at the annual meeting of the Society of Christian Ethics, January 2004.

“The Holy Spirit and Moral Agency,” selected presentation at the annual meeting of the College Theology Society, June 2003.

“Moral Theology for Real People: Agency, Practical Reason, and the Task of the Moral Theologian,” selected presentation at New Wine, New Wineskins: A Conference of Young Catholic Moral Theologians, University of Notre Dame, Notre Dame, IN, July 2002.

“Recovering Renunciation? Asceticism and Contemporary Catholic Moral Theology,” selected presentation at the annual meeting of the College Theology Society, June 2001

Response to Steven Laumakis, “The Importance of Being a Thomist – Two Papal Views,” invited presentation at the annual meeting of the Minnesota Philosophical Association, September 2001

“The Grace of Doing Nothing: The Christian Response to the Environmental Crisis,” selected presentation at the annual meeting of the College Theology Society, June 1999

“Should Christians Boycott Wal-Mart? The Papal Encyclicals and the Global Economy,” presented at the annual Student Ethics Conference, University of Chicago, April 1998

“Should Catholics Boycott Wal-Mart?” presented at the southeastern regional meeting of the American Academy of Religion, March 1998

Professional societies and service in the discipline

Professional memberships:

*Society of Christian Ethics,
Catholic Theological Society of America
College Theology Society
Academy of Catholic Theology*

Series co-editor, Moral Traditions series, Georgetown University Press, 2013-.

Co-Chair, Virtual Meeting Task Force, Society of Christian Ethics, 2023.

Board of Directors, Society of Christian Ethics, 2019-2023.

Editorial board, Co-editor of volume 1, no. 1, volume 3, no. 1, and volume 10, no. 2, *Journal of Moral Theology*, 2011-.

Editorial Board, *Horizons*, 2020-.

Regular quarterly columnist, *U.S. Catholic*, 2020-.

Participant and breakout session leader, Through Many One: Overcoming Polarization Through Catholic Social Thought, The Initiative on Catholic Social Thought, Georgetown University, 2018.

Convention evaluation committee, Catholic Theological Society of America, 2017-2018.

Leader of two daylong seminars training faculty on teaching Catholic Social Teaching throughout the curriculum, Benedictine University (IL), sponsored by Wabash Center, September and November 2017. (Follow-up daylong seminar, February 2019)

Co-organizer, 2014-2017, Participant, 2011-2017, Catholic Conversation Project (Fordham/Boston College).

Invited committee member, Catherina LaCugna Award Committee, Catholic Theological Society of America, 2012-2015.

Founding editor and contributor, Catholicmoraltheology.com, 2011-.

Contributor, dotCommonweal, 2013-.

Group convenor, Moral Theology, Catholic Theological Society of America, 2009-2012.

Member, Nominating Committee, Society of Christian Ethics, 2009.

Co-organizer, New Wine New Wineskins: A Conference for Young Catholic Moral Theologians, Summer 2005-Summer 2007.

Invited external reviewer. Program Review, theology department, Mount St. Mary's University, 2005.

Paper referee for *Studies in Christian Ethics*, *Teaching Theology and Religion*, *The Annual of the College Theology Society*, *Journal of the Society of Christian Ethics*, *Journal of Religious Ethics*, *Horizons*, *Journal of Moral Theology*, *Journal of Religion and Business Ethics*

Manuscript reviewer for University of Notre Dame Press, Georgetown University Press, Cambridge University Press, Catholic University of America Press, Emmaus Academic.

Invited external reviewer for tenure and promotion cases: Boston College, University of San Diego, University of St. Thomas, University of Notre Dame, St. John's University (New York), Loyola Marymount University, University of Virginia.

Institutional Service

At Catholic University of America

Member, TRS Committee on Appointments and Promotions (CAP), 2023-24

Associate Dean for Undergraduate Studies, TRS, 2023-24.

Member, TRS Strategic Planning Committee, 2022-23.

Area Director, Moral Theology/Ethics, 2019-24 (on sabbatical 2022-23).

Member, Unit Standard Implementation committee, TRS, 2021-22.

Co-PI, Teagle Foundation Grant for core curriculum pathways, 2021-2022.

General Education Curriculum Committee (implementation and oversight of new curriculum), University, 2018-24.

Member, Undergraduate curriculum Committee, STRS, 2017-24 (Chair, 2018-21).

Teaching mentor, Wabash Grant for doctoral teaching fellows, STRS, 2018-21.

Member, Sr. Thea Bowman Presidential Advisory Committee, 2020-21.

Member, ad-hoc Committee on Veritatis Gaudium implementation, 2019-24.

Undergraduate Board, University, 2017-18

Co-coordinator, Faculty Orientation Extended, 2017-18, 2023-24.

Member, Department of Education Chair search committee, 2017-18.

AT MSMU

Director, Mount St. Mary's Faculty Seminar on the Catholic Intellectual Tradition, 2010-2011, 2011-2012, 2014-2015 (with William Collinge), 2015-2016.

Member, Undergraduate Academic Committee, 2013-2016 (Chair, 2014-2016).

Chair, Phi Beta Kappa application committee, 2014-15.

Moderator, Delta Epsilon Sigma Catholic Honor Society, 2010-2016.

Member, BB&T Center for the Study of the Moral Foundations of Capitalism, 2010-2016.

Co-founder and co-faculty advisor, *TolleLege: The Student Journal of Philosophy and Theology*, 2006-2016.

Member, President's Council on Catholic Identity, 2011-2015.

Member, Environmental Stewardship and Sustainability Committee, 2010-2012.

Chair, College of the Liberal Arts vision statement committee, 2009-2010.

Coordinator, Core Assessment: Ethics (Philosophy/Theology), 2008-2009, 2010-2011.

Co-facilitator, series of inter-departmental conversations on Catholic identity, spring semester, 2009.

Question writer and grader, MSMU Founders' Scholarship, 2008-09-10-11-12-13.

Member, University Life Committee, 2008-2010.

Member, Mount Council, 2006-2010.

Member, Library Committee, 2006-2011; Chair, 2009-2010.

Member, Education Department search (special education), 2011.

Member, Dean of the Library search committee, 2011.

Member, Leadership Director search committee, 2010.

Served as outside department reviewer/letter writer for pre-tenure/tenure reviews: Jessie Jordan, John Schwenkler, Greg Murry, Angela Mucci, Dana Ward, David Wehner, Carolyn Cook, Laura Frazier, Mark Carlson, Sean Lewis.

Teaching Service

Directed readings courses at Catholic University since 2016: Environmental Ethics, MacIntyre and Marxism, Gadamer/Hermeneutics and Religious Experience

Reader on 7 dissertations, Catholic University of America (1 director).

STL thesis, Catholic University of America: 2 director, 3 reader

Independent study on environmental ethics, Fall 2009

Independent study on Aquinas, Spring 2009

Honors thesis advisor, Fall 2007/Spring 2008, Fall 2011/Spring 2012, Fall 2014/Spring 2015 (2).

Campus, Community, and Diocesan Presentations and Classes

Media commentator on Catholic issues for the Washington Post, the AP, Commonweal, National Catholic Reporter, Catholic News Service, Our Sunday Visitor, EWTN/Catholic News Agency, NPR, WBAL, WTOP, WDEL, and other major media outlets.

Interview on whether it is a sin to be rich, Glad You Asked? Podcast, April 2023;
<https://uscatholic.org/gyapodcast/>

Invited blog post on FOCUS equip blog, "Environmentalism and Catholicism: Do They Mix?" February 2023;
<https://focusequip.org/environmentalism-and-catholicism-do-they-mix/>

Presentation on inequality and Catholic Social teaching, St. Philip & James Catholic Church/JHU, Baltimore, MD, October 2021

National Catholic Register interview, on *Fratelli Tutti*, October 2020:
<https://www.ncregister.com/interview/unpacking-fratelli-tutti-theologian-david-cloutier-discusses-pope-francis-third-encyclical>

Interfaith program on creation care, EarthX web network, October 2020:
<https://earthx.org/earthlings/david-cloutier/>

Georgetown University Press web chat on pandemic and the economy, April 2020:
<https://www.youtube.com/watch?v=cEV6LCLmVIs>

Big Tree podcast on 2020 politics and Catholic social thought, January 2020:
<https://www.buzzsprout.com/248684/2940616-we-re-having-that-conversation-politics-catholic-social-teaching-the-2020-election-dr-david-cloutier>

Presentation on the fundamentals of moral theology, St. Thomas Apostle Catholic Church, Washington, DC, October 2018.

Two guest lectures, The Problem of Luxury, St. James Episcopal Church, Glyndon, MD, February & March 2018.

Discussion leader on capital punishment and gun control, Cardinals for Life, February 2018.

Invited panelist, "*Laudato Si'*: Practical Strategies for Caring for God's Creation," at the USCCB national Convocation of Catholic Leaders, Orlando, FL, July 2017.

Guest lecture, Connecting Faith and Business, Light the World program, School of Theology and Religious Studies, June 2017, June 2018, June 2022, June 2023.

Invited presenter, student mini-conference on undergraduate teaching, School of Theology and Religious Studies, May 2017.

Guest seminar leader, On *Walking God's Earth*, St. Mary's Seminary (Baltimore), April 2017.

Invited presenter, *Laudato Si'* for Pastors, Theological College Seminarian Speaker Series, March 2017.

Presentation on *Laudato Si'*, Catholic Climate Covenant/USCCB diocesan training series, Archdiocese of Atlanta, December 2016.

Seminar presentations on Pope Francis's *Laudato Si'*, St. John's Catholic Church, Frederick, MD, March 2016.

Presentation on the environment and Catholic faith, St. Peter's Church, Geneva, IL, August 2015.

Presenter, Catholic Responses to Racial Injustices, Mount St. Mary's University, February 2015.

Panelist, Music of the '90's and Its Contexts, Mount St. Mary's University, November 2014.

Presentation on luxury and the Christian life, Theta Alpha Kappa annual dinner, Mount St. Mary's University, March 2014.

Presentation on moral complicity and NFL concussions, Mount St. Mary's Corporate Social Responsibility Forum, Emmitsburg, MD, March 2014 (rescheduled to September 2014). 20-minute related segment on Relevant Radio morning show, March 10, 2014.

Presentation on Vatican II and ecumenism, St. Stephen's Catholic Church, Bradshaw, MD, March 2013.

Panel presentation on local food and environmental issues, Washington (DC) National Cathedral, February 2013.

Presentation on the Catholic Intellectual Tradition, Diocese of Harrisburg, PA, high school teachers, August 2012.

Interview on just and sustainable local food economies and Catholic social teaching, JustLove, XM Sirius The Catholic Channel, November 2011.

Presentation on technology and the Christian life, St. Margaret's Church, Bel Air, MD, March 2011.

Presentation on Pope John Paul II's "theology of the Body," Gettysburg College Catholic Campus Ministry, October 2010.

Presentation on the supernatural in contemporary films, "Brewing Issues" series, Council of downtown Frederick, MD, churches, May 2010.

Presentation on cloning, stem cells, and biotechnology, St. John the Evangelist, Hydes, MD, March 2010.

Presentation on "green Catholicism," Marymount University Campus Ministry, November 2009.

Presentation on *Caritas in Veritate*, Gettysburg College Catholic Campus Ministry, November 2009.

Panelist on "Is Capitalism Inherently Evil?" Mount Philosophy Club Forum, October 2009.

Presentation on justice, St. Anthony Shrine/Our Lady of Mt. Carmel Confirmation class, January 2009.

Presentation on voting and the common good, St. John's Catholic Church, Columbia, MD, October 2008.

Panelist, Response to Virginia Tech shootings, Mount Saint Mary's University, April 2007.

Presentation on sexual ethics and marriage, Theology on Tap, Shepherd College campus ministry, Shepherdstown, WV, April 2007.

Presentation on the "booze, sex, and X-box culture," Theta Alpha Kappa dinner, Mount Saint Mary's University, March 2007.

Presentation on the challenges of the Catholic moral life, St. Bernadette's Parish, Severn, MD, March 2007.

Presentation on the three paths of the Christian life, Church of St. Cecilia, St. Paul, MN, January 2007.

Presentation on ecclesiology in Acts and Paul, Benson Area Parishes, Benson, MN, January 2007.

Presentation on "Creating Safe and Sacred Spaces," Church of St. Cecilia, St. Paul, MN, October 2006.

Presentation on the universal call to holiness, Archdiocese of Washington (DC) Young Adult Retreat, September 2006.

Presentation on chastity, St. Mary's Church, Alexandria, MN, April 2006.

Presentation on honesty, truthfulness, and lying, Church of St. Paul, St. Cloud, MN, April 2006.

Presentation on sin and forgiveness, Holy Rosary Parish, Detroit Lakes, MN, February 2006.

Presentation on the sixth and ninth commandment, Benson Area Parishes, Benson, MN, February 2006.

Presentation on ecclesiology/church, St. Joseph's Parish, Montevideo, MN, January 2006.

Presentation on sexual ethics, Church of St. Cecilia, St. Paul, MN, January 2006.

Presentation on the sacraments and morality, St. Philip's Church, Litchfield, MN, November 2005.

Presentation on the morality of the gospel, Church of St. Paul, St. Cloud, MN, October 2005.

Presentation on Christian morality, Church of St. Paul, St. Cloud, MN, September 2005.

Panel on end-of-life ethical issues sponsored by St. Cloud Hospital, April 2005

Presentation on the law of the gospel, Holy Redeemer Parish, Marshall, MN, April 2005

Diocesan Extension class (approximately 75 students): Moral Theology, Diocese of Winona, February-March 2005.

Presentation on the meanings of Eucharist, St. Boniface Church, Cold Spring, MN, March 2005.

Diocesan Extension class (approximately 90 students): Introduction to Biblical Theology, Diocese of New Ulm Foundations Program, October-December 2004.

Panel on responses to gay marriage legislative issues, organized by the Learning Communities of CSB, February 2004.

Presentation on *Mater et Magistra*, Pastoral Leadership Program of the Diocese of Crookston, Crookston, MN, December 2003

Presentation on the dignity of the human person, PEACE Series, St. Augustine's Church, St. Cloud, MN, September 2003

Presentation on "Bodies," YTM (Youth in Theology and Ministry), St. John's University, June 2003

Panel on responses to the war in Iraq, organized by CSB Campus Ministry, April 2003

Panel on responses to the war in Iraq, organized by the Peace Studies Department, March 2003

Presentation on conscience and moral decision-making, St. Boniface Parish, Cold Spring, MN, February 2003

Presentation on just war theory and the crisis in Iraq, Presentation Peace Studies Series, Fargo, ND, February 2003

Presentation on the dignity and rights of workers, St. Michael's Parish, Saint Cloud, MN, and St. Joseph's Parish, Waite Park, MN, January 2003

Presentation on just war and Iraq, St. John's School of Theology, October 2002

Presentation on capital punishment and Sr. Helen Prejean, Sacred Heart Parish, Sauk Rapids, MN, February 2002

Panel on the availability of contraception on campus, St. John's University, December 2001

Book Reviews

Review of *Siblings All, Signs of the Times: The Social Thought of Pope Francis*, By Cardinal Michael Czerny and Christian Barone, *Theological Studies*, forthcoming

Review of *Spirituality, Corporate Culture, and American Business: The Neoliberal Ethic and the Spirit of Global Capital*. By James Dennis LoRusso, *Horizons*, forthcoming

Review of *Interrupting Capitalism: Catholic Social Thought and the Economy* by Matthew A. Shadle, *Reading Religion* (AAR online journal), October 2018.

Review of *Rachel Carson: Silent Spring and Other Writings on the Environment*, ed. Library of America, Commonweal (2018);
<https://www.commonwealmagazine.org/when-facts-were-enough>

Review of *Essential Catholic Social Thought*, 2nd edition, by Bernard Brady, *Reading Religion* (AAR online journal), June 2018.

Review of *To Change the Church*, by Ross Douthat, Catholic News Service, web and syndicated, March 2018.

Review of *Empire of Things: How We Became a World of Consumers, from the Fifteenth Century to the Twenty-First*, by Frank Trentmann, *Common Knowledge* 24, no. 2 (April 2018).

Review of *Justice as a Virtue: A Thomistic Perspective*, by Jean Porter, *Scottish Journal of Theology*, forthcoming

Review of *Finding and Seeking: Ethics as Theology, Volume 2*, by Oliver O'Donovan, *Pro Ecclesia* 26 (no. 3) (2017), 333-336.

Review of *Decreation: The Last Things of All Creatures*, by Paul Griffiths, *Journal of Religion* 97 (2017), 276-277.

Review of *Building a Bridge*, by James Martin, SJ, *Commonweal* (2017).

Review of *The Oxford Handbook of Theology, Sexuality, and Gender*, by Adrian Thatcher (ed.), *Studies in Christian Ethics* 30 (2017), 114-118.

Review of *The Work of Theology*, by Stanley Hauerwas, *Theological Studies* 77 (2016), 977-978.

Review of *Dorothy Day: Love in Action*, by Patrick Jordan, *Commonweal* (2016).

Review of *Just Sustainability*, edited by Christiana Peppard and Andrea Vicini, CatholicBooksReview.org, May 2015

Review of *Conscience and Calling*, by Anne E. Patrick, CatholicBooksReview.org, November 2014

Review of *Hauerwas: A (Very) Critical Introduction*, by Nicholas Healy, *Pro Ecclesia* 24 (2015), 242-245.

Review of *A Defense of Dignity*, by Christopher Kaczor, *Theological Studies* 75 (2014), 679-681.

Review of *Just Water*, by Christiana Peppard, CatholicBooksReview.org, July 2014.

Review of *What Happened in and to Moral Philosophy in the Twentieth Century? Philosophical Essays in honor of Alasdair MacIntyre*, edited by Fran O'Rourke, CatholicBooksReview.org, February 2014.

Review of *The Christian Consumer: Living Faithfully in a Fragile World*, by Laura A. Hartman, *Journal of the Society of Christian Ethics* 34 (2014), 247-248.

Review of *Charity: The Place of the Poor in the Biblical Tradition*, by Gary A. Anderson, CatholicBooksReview.org, August 2013

Review of *Imagining the Kingdom*, by James K.A. Smith, CatholicBooksReview.org, May 2013

Review of *Ethics in Light of Childhood*, by John Wall, *Journal of the Society of Christian Ethics* 32 (2012), 195-196.

Review of *Sharing Possessions: What Faith Demands*, Second Edition, by Luke Timothy Johnson, CatholicBooksReview.org, August 2011

Review of *Redeeming the Enlightenment: Christianity and the Liberal Virtues*, by Bruce K. Ward, *Theological Studies* 72 (2011), 198-199.

Review of *A History of Catholic Moral Theology in the Twentieth Century*, by James F. Keenan, *Modern Theology* 27 (2011), 542-544.

Review of *Family Ethics: Practices for Christians*, by Julie Hanlon Rubio, CatholicBooksReview.org, May 2010.

Review of *Covenant and Communion: The Biblical Theology of Pope Benedict XVI*, by Scott Hahn, CatholicBooksReview.org, November 2009.

Review of *Called to Love: Approaching John Paul II's Theology of the Body*, by Carl Anderson and Jose Granados, *America* 201, no. 5 (August 31, 2009), 25-26.

Review of *Confronting Power and Sex in the Catholic Church*, by Geoffrey Robinson, *Horizons* 36 (2009), 365-366.

Review of *Boundaries: A Casebook in Environmental Ethics*, by Christine E. Gudorf and James E. Huchingson, *Horizons* 35 (2008), 405-406.

Review of *Perspectives on Marriage*, 3rd Edition, eds. Kieran Scott and Michael Warren, *Horizons* 35 (2008), 168-170.

Review of *Church Ethics and Its Organizational Context: Learning from the Sex Abuse Scandal in the Catholic Church*, edited by Jean M. Bartunek, Mary Ann Hinsdale, and James F. Keenan, *Theological Studies* 67 (2007), 478-479.

Review of *Improvisation: The Drama of Christian Ethics* by Samuel Wells, *Teaching Theology and Religion* 10 (2007), 254-255.

Review of Jeffrey Stout, *Democracy and Tradition*, *Pro Ecclesia* 14 (2005), 374-376.

Review of Michael O’Laughlin, *God’s Beloved: Henri Nouwen*, Catholic Book Reviews online, November 2004.

Review of Paulinus Odozor, *Moral Theology in a Time of Renewal: A Study of the Catholic Tradition since Vatican II*, *Pro Ecclesia* 13 (Spring 2004): 243-244.

Review of Will Deming, *Paul on Marriage and Celibacy*, Catholic Book Reviews online, May 2004.

Review of Donald Kraybill, *The Upside-Down Kingdom*, Catholic Book Reviews online, August 2003.

Review of Terrence Tilley, *Inventing Catholic Tradition*, *Modern Theology* 19 (2003), 450-452.

Review of John Bowlin, *Contingency and Fortune in Aquinas’s Ethics*, *Pro Ecclesia* 11 (2002), 111-113.

Review of Nicholas M. Healy, *Church, World, and the Christian Life: Practical-Prophetic Ecclesiology*, *Modern Theology* 17 (2001), 515-516.

Review of John Milbank, et. al., *Radical Orthodoxy*, *Pro Ecclesia* 9 (2000), 499-501.

Research Experience

- Research Associate, Theology and Medicine Program and Institute for the Study of Care at the End of Life, Duke Divinity School, Summer 2000-Summer 2001

Drafted and edited texts for publication and engaged in scholarly research using primary and archival materials. Engaged in a large-scale study of the process of secularization of American Protestantism via various discourses in psychology.

- Research Assistant, Chemistry Department, Carleton College, Summer 1992 & Summer 1993

Designed and carried out original research in various areas of organic chemistry, including parts of a published study highlighting the chemical inefficiencies of certain natural processes.

Teaching areas

Introductory level courses in Christian theology, in Christian ethics, in Roman Catholicism, and in New Testament.

Intermediate and upper-level courses in fundamental moral theology, sexual ethics, economic ethics, environmental ethics, religion and politics, the history of Christian ethics in America, and 20th century American Protestant history.