

ALEXANDER H. PIERCE

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Notre Dame, IN 46556 USA
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EDUCATION

- 2022 Ph.D. University of Notre Dame (Theology—History of Christianity)
Dissertation: *Augustine's Theology of the Sacramental Economy*
Director: John Cavadini
- 2016 M.Div. Trinity Evangelical Divinity School
- 2016 M.A. Trinity Evangelical Divinity School (Systematic Theology)
- 2012 B.A. Northwestern College (Biblical and Theological Studies)

ACADEMIC APPOINTMENTS

- 2022-2023 Assistant Postdoctoral Teaching Professor, Department of Theology,
University of Notre Dame
- Summer 2022 Assistant Adjunct Teaching Professor, Department of Theology,
University of Notre Dame, *invited*

RESEARCH INTERESTS

Early Christianity

Augustine of Hippo
Christianity in North Africa
Origen of Alexandria
Patristic Exegesis
Early Christian Apologetics

History of Theology

Doctrinal Development
Scripture in Theology
Theological Method
Christian Unity & Division
Use of Patristic Theology

Theological Topics

Trinitarian Theology
Christology & Soteriology
Creation & Eschatology
Sacramental Theology
Divine Action

PUBLICATIONS

Articles in Refereed Journals

- 2022 “Tertullian’s Case for the *Christiani Creatoris* in *Adversus Marcionem*.”
Journal of Theological Interpretation 16.1: 1–22.
DOI: <https://doi.org/10.5325/jtheointe.16.1.0001>
- 2021 “Augustine as an *Auctoritas* in Juan de Torquemada’s *Apparatus Super Decretum Florentinum Unionis Graecorum* (1441).” *Church History* 90.2: 304–323.
DOI: <https://doi.org/10.1017/S0009640721001438>
- 2021 “Apokatastasis, Genesis 1.26–27, and the Theology of History in Origen’s *De principiis*.” *Journal of Early Christian Studies* 29.2: 169–191.
DOI: <https://doi.org/10.1353/earl.2021.0018>

- 2021 “From Emergency Baptism to Christian Polemics? Augustine’s Invocation of Infant Baptism in the Pelagian Controversy.” *Augustinian Studies* 52.1: 19–41. DOI: <https://doi.org/10.5840/augstudies20212562>
- 2020 “A Pauline Theology of Grace and the Spirit’s Gift of Love in Augustine’s *De spiritu et littera*.” *Augustiniana* 70.2: 203–226. DOI: <https://poj.peeters-leuven.be/content.php?id=3289071&url=article>
- 2020 “At the Crossroads of Christology and Grace: Augustine on the Union of *Homo* and *Verbum* in Christ (ca. 411–430).” *Augustinianum* 60.2: 453–477. DOI: <https://doi.org/10.5840/agstm202060224>
- 2020 “Augustine’s Eschatological Vision: The Dynamism of Seeing and Seeking God in Heaven.” *Pro Ecclesia* 29.2: 217–238. DOI: <https://doi.org/10.1177/1063851219886590>
- 2019 “Reconsidering Ambrose’s Reception of Basil’s *Homiliae in Hexaemeron*: The Lasting Legacy of Origen.” *Zeitschrift für Antikes Christentum* 23.3: 414–444. DOI: <https://doi.org/10.1515/zac-2019-0028>

Articles in Refereed Collections

- In Process “On the *Concilia Africae* as the Principal ‘Institutional’ Means of Ecclesial Unity in Africa Proconsularis.” *Institutions and Institutionalities in Late Antiquity*.
- In Process “Augustine’s ‘Political Theology’ of Sacrifice: *De ciuitate Dei X* on Christianity as *Vera Religio*.” *St. Augustine’s «De ciuitate Dei»: Political Doctrine, Textual Transmission, and Early Medieval Reception*. Edited by Anthony Dupont, Gert Partoens, and Marina Giani. *Augustinus Werk und Wirkung*. Leiden: Brill.
- In Process “Origen and Celsus on Μυστήριον: Christianizing a Manifold Concept.” *Origeniana XIII: Origen and Philosophy: A Complex Relationship*. Edited by Alfons Füst et al. Leuven: Peeters.
- 2021 “Exodus 3:14 in Eunomius of Cyzicus’s *Apologia Apologiae*: An Exegetical Diagnostic in Fourth-Century Theological Polemics.” *Studia Patristica* 78: 13–33. DOI: <https://doi.org/10.2307/j.ctv27vt55p.4>

Translations

- Forthcoming *Alain de Lille: Sermons on Song of Songs*. Ed. by Ann Astell and Joseph Wawrykow. Athens, OH: Cistercian Publications, forthcoming. Contributed as a member of the *Catena Scholarium*.
- In Process *Concilia Africae* a. 345-a. 427. CCSL 149. English Translation with Introduction and Notes. *The Brepols Library of Christian Sources*. Turnhout: Brepols.
- In process With Grant Gasse. *Origen of Alexandria, Fragments of the Commentary on Genesis: English Translation with Introduction and Notes*.

Encyclopedia and Dictionary Entries

- 2017 “God Glorified in the Work of Redemption.” Pages 257–258 in *A Jonathan Edwards Encyclopedia*. Edited by Kenneth P. Minkema and Adriaane C. Neele. Grand Rapids, MI: Eerdmans.
- 2017 “Wolfhart Pannenberg.” Pages 500–501 in *Zondervan Dictionary of Christianity and Science*. Edited by Paul Copan, Tremper Longman III, *et al.* Grand Rapids, MI: Zondervan.
- 2015 “Hellenistic Schools,” “Ignatius of Antioch,” “Polycarp” in *Lexham Bible Dictionary*. Edited by John Barry. Bellingham, Washington: Lexham Press, 2015.

Review Essays

- 2022 “Questions of Economy, Ecclesiology, and Eschatology.” Book Symposium on Han-Luen Kantzer Komline, *Augustine on the Will* (OUP, 2019). *Sapientia*, a periodical of the *Carl F. H. Henry Center for Theological Understanding*, Trinity Evangelical Divinity School.

Other Articles and Essays (non-refereed)

- 2022 “Mark 14: 27–31: The Divine Shepherd, Deliverer and King.” Edited by R. David Nelson. American Lutheran Publicity Bureau (Forthcoming).
- 2021 Reprinted as *Why Does Friendship Matter?* Questions for Restless Minds. Edited by D.A. Carson. Bellingham, WA: Lexham Press.
- 2017 With Chris L. Firestone. “Friendship Matters: Honoring God in Our Relationships.” *Christ on Campus Initiative*, 2017.
- 2015 “*Opera Trinitatis Ad Extra tanquam Providentia Dei: A Clarification and Adumbration of God’s Teleological Triune Activity.*” *Scottish Bulletin of Evangelical Theology* 33:2 (2015): 163–172.

Book Reviews (select)

- In Process Ty Monroe, *Putting on Christ: Augustine's Early Theology of Salvation and the Sacraments* (Washington, D.C.: The Catholic University of America Press, 2022). *Augustinian Studies*.
- In Process *The Oxford Handbook of Origen*. Edited by Ronald E. Heine and Karen Jo Torjesen. Oxford: Oxford University Press, 2022. *Augustiniana*.
- In Process *Pelagius. Commentaries on the Thirteen Epistles of Paul with the Libellus fidei*. Translated and introduced by Thomas P. Scheck. Ancient Christian Writers 76. New York: Paulist Press, 2021. *Journal of Ecclesiastical History*.
- 2022 Christiaan Kappes, *The Epiclesis Debate at the Council of Florence* (University of Notre Dame Press, 2019). *Reading Religion*.

- 2022 Brian Gronewoller, *Rhetorical Economy in Augustine's Theology*. Oxford Studies in Historical Theology (Oxford UP, 2021). *Journal of Ecclesiastical History*.
- 2022 Veronica Roberts Ogle, *Politics and the Earthly City in Augustine's City of God* (Cambridge UP, 2020). *Augustinian Studies*.
- 2021 *The Bible in Christian North Africa. Part I: Commencement to the 'Confessiones' of Augustine (ca 180 to 400 CE)*. Edited by Jonathan P. Yates and Anthony Dupont (De Gruyter, 2020). *Ephemerides Theologicae Lovanienses*.
- 2021 *The Oxford Handbook of Early Christian Ritual*. Edited by Risto Uro, Juliette J. Day, Rikard Roitto, and Richard E. DeMaris. (Oxford UP, 2019). *Trinity Journal*. Forthcoming.
- 2021 Daniel H. Williams, *Defending and Defining the Faith: An Introduction to Early Christian Apologetic Literature* (Oxford UP, 2020). *Journal of Ecclesiastical History* 72.4: 843–846.
- 2021 Martin Brons, *Augustins Trinitätslehre praktisch: Katechese, Liturgie, Predigt: Ritual und Unterweisung auf dem Weg zur Taufe*. Studien und Texte zu Antike und Christentum 105 (Mohr Siebeck, 2017). *RBL*. October.
- 2021 J. Warren Smith, *Ambrose, Augustine, and the Pursuit of Greatness* (Cambridge UP, 2020). *Augustinian Studies* 55.2: 223–225.
- 2021 *The T & T Clark Companion to Augustine and Modern Theology*. Edited by C. C. Pecknold and Tarmo Toom (CUA Press, 2014). *The Heythrop Journal* 62.4: 747–748.
- 2021 Mark Edwards, *Aristotle and Early Christian Thought*. Studies in Philosophy and Theology in Late Antiquity (Routledge, 2019). *Reading Religion*. July 26.
- 2021 *The Oxford Handbook of Early Christian Biblical Interpretation*. Edited by Paul M. Blowers and Peter M. Martens (Oxford UP, 2019). *Trinity Journal* 42.1: 104–106.
- 2020 *The Council of Ephesus of 431: Documents and Proceedings*. Edited by Richard Price and Thomas Graumann. TTH 72 (Liverpool UP, 2020). *Church History* 89.4: 907–908.
- 2020 Remo Gramigna. *Augustine's Theory of Signs, Signification, and Lying*. (De Gruyter, 2019). *RBL*. October.
- 2020 Han-Luen Kantzer Komline. *Augustine on the Will: A Theological Account*. Oxford Studies in Historical Theology (Oxford UP, 2019). *Augustiniana* 70.3–4: 413–416.

- 2020 Joseph Torchia, OP. *Creation and Contingency in Early Patristic Thought: The Beginning of All Things* (Lexington Books, 2019). *Journal of Late Antiquity* 13.2: 446–449.
- 2020 Bart van Egmond. *Augustine’s Early Thought on the Redemptive Function of Divine Judgment* (Oxford UP, 2018). *The Journal of Ecclesiastical History* 71.3: 616–618.
- 2020 Anna Marmadoro and Sophie Cartwright (eds.), *A History of Mind and Body in Late Antiquity* (Cambridge UP, 2018). *Trinity Journal* 41.1: 86–88.
- 2019 Ronald E. Heine. *The Commentary of Origen on the Gospel of St Matthew* (Oxford UP, 2018). *Journal of Ecclesiastical History* 70.4: 844–846.
- 2019 Isabella Image. *The Human Condition in Hilary of Poitiers: The Will and Original Sin between Origen and Augustine* (Oxford UP, 2017). *Augustinian Studies* 50.1: 103–106.
- 2018 Jared Ortiz. *You Made Us For Yourself: Creation in St. Augustine’s Confessions* (Fortress, 2016). *Augustinian Studies* 49.2: 317–322.
- 2016 Adam Ployd. *Augustine, the Trinity, and the Church: A Reading of the Anti-Donatist Sermons* (Oxford UP, 2015). *The Heythrop Journal* 57: 733–734.
- 2015 Ian McFarland. *From Nothing: A Theology of Creation* (WJK, 2014). *Journal of Analytic Theology* 4: 467–472.
- 2015 Khaled Anatolios. *The Holy Trinity in the Life of the Church* (Baker, 2014). *Scottish Bulletin of Evangelical Theology* 33.1: 119–122.
- 2015 Mats Wahlberg, *Revelation as Testimony: A Philosophical-Theological Study* (Eerdmans, 2014). *Scottish Bulletin of Evangelical Theology* 33.2: 259–262.
- 2014 William Hasker, *Metaphysics and the Tripersonal God* (Oxford UP, 2013). *Themelios* 39.1: 159–160.
- 2014 James E. Dolezal, *God without Parts: Divine Simplicity and the Metaphysics of God’s Absoluteness* (Pickwick Publications, 2011). *Scottish Bulletin of Evangelical Theology* 32.1: 104–107.

ACADEMIC PRESENTATIONS

- 2023* “On the *Concilia Africae* as the Principal ‘Institutional’ Means of Ecclesial Unity in Africa Proconsularis.” *Institutions and Institutionalities in Late Antiquity Conference*, University of Göttingen (March 22-24)
Proceedings to be published

- 2022* “Origen(ism) in the Early Pelagian Controversy (411/2–ca. 415).” Co-sponsored Session of Augustine and Augustinianisms and Eastern Orthodox Studies units, Annual Meeting of the AAR, Denver (November 22-25)
- 2022* “*Sacramentum* in Early North African Christianity: From Biblical μυστήριον to Latin Tradition.” Contextualizing North African Christianity, Annual Meeting of the SBL, Denver (November 22-25)
- 2022* “Origen and Celsus on Μυστήριον: Christianizing a Manifold Concept.” Origeniana Tertia Decima: Origen and Philosophy: A Complex Relationship, University of Münster, Germany (August 15-19).
Proceedings to be published
- 2022 “Augustine on Marital Friendship: Possibilities for Human Flourishing,” Annual Meeting of the North American Patristics Society, Chicago (May 26-28)
- 2021 “Origen on the Power of God in History: Divine Transcendence, Cosmogonic Myth-Making, and the Christian Mystery.” Origen and Origen Reception Seminar at the 2021 Annual Meeting of the AAR, San Antonio (November 20-23).
- 2021 “Augustine’s Epistolary Apology to Volusianus: On the Saving *Misericordia Dei* in the Economy of *Sacramentum*.” 46th International PMR Conference, “*Cum Dilatasti Cor Meum*: Knowledge, Affect, and the Dilation of the Heart,” Villanova University (October 15-17).
- 2021 “Augustine on the Lord’s Prayer: What it Means to Pray ‘Our Father’ (*Pater noster*).” Younger Theologians Colloquium, NALC, Corpus Christi (August 1-3).
- 2020 “From Emergency Baptism to Christian Polemics: Augustine’s Invocation of Infant Baptism in the Pelagian Controversy.” *Lived Ancient Religion in North Africa*, Carlos III University of Madrid (February 19-21).
- 2019 “Augustine on the *Rationes Seminales*: Genesis 1–3, Plato’s *Timaeus*, and the Christian Imagination.” Seminar on Early Exegesis of Genesis 1–3 at the Annual Meeting of the SBL, San Diego (November 22-26).
- 2019 “Human Righteousness as a Work of God: Paul’s Epistles & Cooperative Causality in *De spiritu et littera* (412/13).” Augustine and Paul, co-sponsored by SBL Development of Early Christian Theology and AAR Augustine and Augustinianisms, Annual Meeting of the AAR, San Diego (November 22-26).
- 2019 “Exodus 3:14 in Eunomius of Cyzicus’s *Apologia Apologiae*: An Exegetical Diagnostic in Fourth-Century Theological Polemics.” Workshop on Eunomius’s *Apologia Apologiae* at the XVIII International Conference on Patristic Studies, Oxford (Augustine 19-23).

- 2019 “‘His judgments are inscrutable and his ways unsearchable’ (Rom. 11:33): Augustine against Universalism as Theodicy.” Younger Theologians Colloquium, NALC, Indianapolis (August 4-6)
- 2019 “Saving Sinners, Reconciling Enemies: Augustine on Christ’s Death according to Rom. 5:8-10.” International Meeting of the SBL, Rome (July 1-5).
- 2019 “Augustine as an *Auctoritas* among Dominican Papalists at the Council of Florence: Juan de Torquemada’s *Apparatus Super Decretum Florentinum Unionis Graecorum*.” ASCH, Winter Meeting, Chicago (January 3-6).
- 2018 “Configuring Origen’s Doctrine of Apokatastasis and Anti-Valentinian Polemics: An Irenaean Case for Human Freedom, Equality, and Experience.” The Origen and the Roots of “Human Freedom” and “Human Dignity” in the West Seminar at Annual Meeting of the AAR, Denver (November 16-20).
- 2018 “Reconsidering Ambrose’s Reception of Basil’s *Homiliae in Hexaemeron*: The Legacy of Origen.” Seminar on Early Exegesis of Genesis 1-3 at the Annual Meeting of the SBL, Denver (November 16-20).
- 2018 “Mark 14: 27–31: The Divine Shepherd, Deliverer and King.” Younger Theologians Colloquium, NALC, Denver (August 12-14).
- 2018 “Christ’s Death as the ‘Universal Sacrifice’: Incorporating *De Ciuitate X* into Augustine’s Soteriology.” St. Andrews Symposium for Biblical and Early Christian Studies (“Atonement: Sin, Sacrifice, and Salvation in Jewish and Christian Antiquity”), St. Mary’s College, University of St. Andrews (June 4-6).
- 2016 “‘His Death Became a Sacrifice for Sin’: The Significance of Christ’s Death in Augustine’s Mature Soteriology (*De Trinitate* 4 & 13).” Graduate Student Conference, *The Center for Scriptural Exegesis, Philosophy, and Doctrine*, Mundelein Seminary (October 19).
1st PLACE ESSAY PRIZE (\$500 & offered publication in *Nova et Vetera*).
- 2015 “*Opera Trinitatis Ad Extra tanquam Providentia Dei*.” AAR Midwest Regional Meeting, Ohio Northern University (April 10-12).
- 2015 “Locating the Theological Conditions for a Renewal of Spiritual Interpretation: An *Aggiornamento* of Origen’s Doctrine of Divine Inspiration & Its Entailments.” Marquette Scripture Project Conference, Marquette University (March 28).

RESEARCH EXPERIENCE

Manuscript Research

- 2018, 2019 The Newberry Library, Chicago
2019 Biblioteca Apostolica Vaticana (BAV), Vatican City

Research & Writing Assistantships

- 2019-22 John Cavadini, University of Notre Dame
 2018-20 Gretchen Reydam-Schils, University of Notre Dame
 2014-18 Matthew Levering, Mundelein Seminary
 2013-16 Chris Firestone, Trinity International University
 2014-16 David Luy, Trinity Evangelical Divinity School
 2013-14 Kevin Vanhoozer, Trinity Evangelical Divinity School

Seminars and Workshops

- 2018- Annual Younger Theologians Colloquium, North American Lutheran Church
 2020-2022 Notre Dame Workshop, Christianity and Philosophy in Late Antiquity
 2017-2022 Notre Dame Workshop, Ancient Philosophy
 2018-2021 Notre Dame Workshop, Jewish and Christian Books in the First Millennium CE
 2021 “Irenaeus of Lyon’s *Adversus Haereses*: A Seminar on the Foundations of Early Christian Theology,” Lewis Ayres and John Behr, *Lumen Christi Institute*
 2019 Magi Seminar: “Space, Time, and Eternity: An Interdisciplinary Inquiry,” *Collegium Institute of Catholic Thought and Culture*
 2019 “Manuscripts and Their Stories: Decoding the Materiality of Medieval and Early Modern Books,” *The Newberry Library*
 2018 “Unlocking Medieval Primary Sources,” *The Newberry Library*

RESEARCH LANGUAGES

Ancient

- Latin (Classical, Medieval): advanced
 Greek (Attic, Koine, Patristic, Byzantine): advanced
 Hebrew (Biblical): introductory

Modern

- German
 French
 Italian
 Spanish

TEACHING COMPETENCIES

- Historical Theology
 History of Exegesis
 History of Christianity
 History of Philosophy

TEACHING EXPERIENCE

Instructor of Record

University of Notre Dame

- Fall 2021 Foundations of Theology: Biblical and Historical (undergraduate)

Summer 2022	Foundations of Theology: Biblical and Historical (undergraduate)
Fall 2022*	Foundations of Theology: Biblical and Historical (undergraduate)
Spring 2023*	Foundations of Theology: Biblical and Historical (undergraduate)

Teaching Assistantships

University of Notre Dame

Spring 2020	The Catholic Faith (undergraduate; John Cavadini)
Fall 2019	Christian Traditions Part 1 (undergraduate; John Cavadini)
Summer 2019	Theology of Kinship (undergraduate; Center for Social Concerns)
Spring 2019	From Bernard to Bernadette: The Dogma of the Immaculate Conception (undergraduate; Ann Astell)
Fall 2018	Theology University Seminar (undergraduate; Ann Astell)

Trinity Evangelical Divinity School

Spring 2015	Christian Ethics (masters; David Luy)
Fall 2014	Ecclesiastical Latin (masters; David Luy)
Spring 2014	Theology I: Introduction to Theology (masters; David Luy)
Spring 2014	Theology II: Christ, Humanity, Sin, Salvation (masters; David Luy)

Trinity International University

2013-16	Introduction to Philosophy (undergraduates; Chris Firestone)
Spring 2013	History of Western Thought II (undergraduates; Chris Firestone)

Guest Lectures

University of Notre Dame

Spring 2019	The Art and Iconographic History of the Immaculate Conception
Fall 2018	Augustine's <i>Confessions</i> , Book 6

Trinity International University

Fall 2021	Aristotle, the Bible, and Augustine on Love and Friendship
Fall 2020	Aristotle, the Bible, and Augustine on Love and Friendship
Fall 2020	Introduction to Augustine
2019, 2017	Augustine on Love & Friendship

PEDAGOGICAL TRAINING

University of Notre Dame

Fall 2020	Kanab Striving for Excellence in College and University Teaching Certificate
2018-22	Kanab Workshops on "Foundations of Teaching in Humanities and Social Sciences," "Introduction to Backward Course Design," "Difficult Conversations in the Classroom," "Active Learning in the Classroom," "Inclusive Excellence in the Classroom"
2018-22	Theology Department Workshops on "Theology and Race Practicum," "Theology Pedagogy: Course and Syllabus Design," "Teaching Abraham, Exodus, and Sinai," "Teaching the Prophets," "Teaching the Gospels," Teaching Nicaea and Chalcedon"

HONORS & AWARDS

Major Fellowship

2017-22 University Presidential Fellowship in Humanities and Social Sciences, University of Notre Dame

Other Fellowships

University of Notre Dame

2019-22 Sorin Fellow, de Nicola Center for Ethics and Culture
 2018-22 Allan J. and Reda Radwan Riley Fellow, College of Arts & Letters
 2019-20 Graduate Student Fellow, Workshop on Ancient Philosophy
 2019 Rome Global Gateway Short-Term Graduate Research Fellowship, Center for Italian Studies, College of Arts & Letters

Trinity Evangelical Divinity School

2013-16 Senior Fellow, Carl F. H. Henry Center for Theological Understanding

Awards and Grants

Independent

2021 Travel Stipend, Lumen Christi Institute, University of Chicago
 2019 Academic Scholarship, Collegium Institute, University of Pennsylvania
 2019 Travel Scholarship for the XVIII International Conference on Patristic Studies, Oxford, North American Patristics Society

University of Notre Dame

2019, 2019, 2021 Conference Grant, Sorin Fellows Program, de Nicola Center for Ethics and Culture
 2019, 2019, 2021 Notebaert Professional Development Award, College of Arts and Letters
 2019, 2018 Institute for Scholarship in the Liberal Arts Professional Development Award, Graduate School
 2019, 2018 Newberry Renaissance Consortium Grant, Institute for Scholarship in the Liberal Arts Professional Development Award
 2019, 2018 Travel Award, Department of Theology
 2018, 2019, 2021 Graduate Student Union Conference Presentation Grant

Trinity Evangelical Divinity School

2016 Faculty Scholarship Award
 2015 Research Initiative Grant, The Center for Transformational Churches
 2012-16 Carl F. H. Henry Scholarship

Northwestern College

2012 Theta Alpha Kappa Award for Outstanding Academic Achievement
 2012 Theta Alpha Kappa Honor Society, Alpha Zeta Omicron
 2011 Zondervan First-Year Greek Award

PROFESSIONAL ASSOCIATIONS

North American Patristics Society (NAPS)
 American Society of Church History (ASCH)
 Society of Biblical Literature (SBL)
 American Academy of Religion (AAR)
 Evangelical Theological Society (ETS)

SERVICE TO THE ACADEMY

2014-2022 Biblical & Theological Studies Alumni Advisory Council, UNW—St. Paul
 2022 Presider, Development of Early Christian Theology unit, SBL Annual Meeting
 2021 Peer Reviewer, *Nova et Vetera*
 2014-16 Student Representative, M.Div. Curricular Revision Committee, TEDS
 2013-15 VP of Academics, Graduate Student Government Association, TEDS
 2013-15 Graduate Student Representative, Masters Programs Committee, TEDS
 2013-15 Graduate Student Representative, Masters Exceptions Committee, TEDS

SERVICE TO THE CHURCH AND THE COMMUNITY

2021-23 President, Board of Directors, Covenant Christian School, Mishawaka, IN
 2020-23 Member, Board of Directors, Covenant Christian School, Mishawaka, IN
 2014-17 Adult Sunday School Teacher, “Digging Deeper,” St. Mark Lutheran Church, IL
 2015-16 Teen Dad Mentor, Kindred Life Ministries, Buffalo Grove, IL
 2011-12 Young Adults Ministry Intern, Brooklyn Park Evangelical Free Church, Brooklyn Park, MN

REFERENCES

Available upon request.