



Ulrich L. Lehner
William K. Warren Professor
Department of Theology

Curriculum Vitae

Fields of Expertise

Religious and Cultural History 16th-18th c.

Central European History 16th-20th c.

Catholic Studies and Theology

Academic Degrees and Education

2015 *Ph.D. (Dr.phil.habil.)*, History, Central European University, Budapest

2006 *Ph.D. (Dr. theol.) magna cum laude*, Theology, University of Regensburg/Germany

2003 *Dipl. theol. (= M.A.)*, Theology, Ludwig-Maximilians-University, Munich

Additional Studies in History and Philosophy, 1997–2003

2000–2001 Visiting Graduate Student in Philosophy and Theology at the University of Notre Dame, IN

1999 *Vordiplom Theologie (= B.A.)*, Ludwig-Maximilians-University, Munich

1999 *B.A. phil. (= B.A. Philosophy)* Winter 1999, Jesuit School of Philosophy, Munich

1996 Abitur (High School Graduation) 1996, Humanistisches Gymnasium Straubing,

Valedictorian

Academic Positions

July 2019 — William K. Warren Professor of Theology, University of Notre Dame.

2015—2019 Professor, Marquette University

2006 — Assistant, 2012-2015 Associate Professor at Marquette University

Honors

2013 Elected Member of the *European Academy of Sciences and Arts*, class of World Religions

2018 Elected Member of the *Accademia Ambrosiana*, Milan, Italy (induction deferred to November 2021)

Visiting Professorships

2022 University of Hamburg, Summer (History Dept.)

2018 University of Notre Dame, Fall

2018 University of Pennsylvania, Summer

2008 University of Eichstätt, Summer

Fellowships

2018 Director's Fellow, Notre Dame Institute of Advanced Study, University of Notre Dame

2015/18 Helen Way Klingler Humanities Fellowship, Marquette University

2015/17 Humboldt-Foundation Fellowship and Siemens Foundation Suppl. Fellowship

2014 Earhart Foundation Research Fellowship

2013 Earhart Foundation Research Fellowship

2010 Inaugural Fellow of the Notre Dame Institute of Advanced Study

2009 Member and Herodotus Fellow of the Princeton Institute for Advanced Study,
School of Historical Studies

2009 Research Fellowship, Herzog-August-Bibliothek Wolfenbüttel/Germany (declined)

2008 Fellow of the International Research Center for Comparative History of Religious
Orders, Germany (renewed but declined)

Grants & Awards

2020 Internal ISLA Grant for Publication

2020 Internal ISLA Grant for Indexing a Monograph

2018 Subvention Grants from the German Province of the Society of Jesus, the Archdiocese of Munich-Freising, the diocese of Regensburg and the Foundation *Pro Philosophia* for the publication of *Wort und Wahrheit*

2017 German Conference of Catholic Bishops, Grant for Translation of *Catholic Enlightenment*

2013/14 Sabbatical Year Award, Marquette University (only one awarded for the university)

2012 Book Award, John Gilmary Shea Award (ACHA) for *Enlightened Monks*

2012 Regular Research Grant, Marquette University

2012 Summer Faculty Fellowship, Marquette University

- 2011 Research Grant, “Benedictine Republic of Letters Project,” University of Vienna/Austria
- 2010–12 Andrew Mellon Research Group “Religion and History” at the University of Notre Dame
- 2009 Research Sabbatical Award, Helen Way Klingler College, Marquette University
- 2009 Regular Research Grant, Graduate School, Marquette University
- 2009 Summer Faculty Fellowship, Marquette University
- 2008 Lilly Endowment Research Grant (Manresa Project)
- 2008 Visiting Professor of History at the Catholic University of Eichstätt
- 2008 Research Award, Klingler College of Arts and Sciences, Marquette University
- 2008 Faculty Development Award, Marquette University
- 2008 Research Development Award, Marquette University
- 2007 Regular Research Grant, Marquette University
- 2007 Summer Faculty Fellowship, Marquette University

I. Publications

A. Authored Books (12)

- 2021** *Molding New Selves. The Spiritual Side of Early Modern Catholicism, 1500–1800.* 350 pp. (forthcoming).
- 2021** *Think Better! Rediscovering the Power of Reason* (Baker Academic, 2021), 175pp.
- 2019** *Gott ist unbequem* (Freiburg: Herder). Rewritten German translation of 2017a. 175pp.
- 2017b** *Katholische Aufklärung? Die Geschichte einer globalen Bewegung.* Paderborn: Schöningh. **300 pp.** Revised German Translation of (2016b).

Reviews:

- (1) *Boersenblatt* 9/2017
- (2) *Christ in der Gegenwart* 42/2017 (H. Zaborowski)
- (3) *Informationsmittel f. Bibliotheken* 9/2017 (T. Kinzel)
- (4) *Frankfurter Allgemeine Zeitung* 1/30/2018 (B. Lang)
- (4) *Süddeutsche Zeitung* 15 November 2017 (St. Martus)
- (5) *Die Presse/Vienna* 25 November 2017 (Anne-Catherine Simon)
- (6) *Damals. Das Magazin für Geschichte - Rezensionen* (J. Bahlcke)
- (7) *Eulenfisch* 1/2018 (J. Schmiedl)
- (8) *Die Sezession* 81 (December 2017): 66–67 (M. Leiser)
- (9) *Theologische Literaturzeitung* 2018: 1043–1044 (J. Reller).
- (10) *Das historisch-politische Buch* 67 (2019): 284 (H. Wendt)
- (11) *Historische Zeitschrift* 309 (2019): 200–202.

- 2017a** *God is Not Nice.* **175 pp.** (Notre Dame, IN: Ave Maria Press, 1st print: October 2017; 2nd print January 2018). Finalist, CPA Book Award for Excellence in Publishing 2018. Spanish translation: *Dios no Mola.* Madrid: Homo Legens: 2019.

Polish translation: *Bóg nie Jest Miły*. Cracow: W. Drodze: 2020.

Portuguese translation: *Deus não é avô*. Laisnova - Edição e Formação, 2020.

French translation: forthcoming, Paris: Editions Artege.

Reviews and interviews:

- (1) ABC Australia Radio February 11 2018
- (2) *Catholic Herald* 14 December 2017 (P. Scharl)
- (3) [Catholic World Report](#) 12 December 2017
- (4) [American Conservative](#) 11 December 2017
- (5) [Catholic Answers](#) 27 September 2017
- (6) [Ave Maria Radio](#) 18 December 2017
- (7) [National Review](#) 17 February 2018

2016a *On the Road to Vatican II: German Catholic Enlighteners and Their Plans for the Reform of the Church* (Minneapolis, MN: Fortress Press, 2016). **450 pp.**

Reviews:

- (1) [Regensburg Forum](#) (2/2017) (E. Demeuse)
- (2) *First Things*, July 2017 (N. Peters)
- (3) *Journal of Jesuit Studies* 4 (2017): 701–703 (M. Forster)
- (4) *Ephemerides Theologicae Lovanienses* 93 (2017): 761–762

2016b *The Catholic Enlightenment. The Forgotten History of a Global Movement*. (Oxford: Oxford University Press, 2016). **275 pp.** *Paperback*: September 2018.

Lithuanian translation: *Katalikų Apšvieta. Pamiršta pasaulinio judėjimo istorija*. Vilnius: Vox Altera, 2018.

Italian translation: Rome: Edizioni Studium: 2022.

Reviews:

- (1) *First Things*, 3/28/16 (W. Doyno)
- (2) *Liberty & Law*, 4/5/2016 (S. Gregg)
- (3) *The Imaginative Conservative* 4/12/2016 (B. Birzer)
- (4) *The B.C. Catholic* 5/7/2016 (C.S. Morrissey)
- (5) *Catholic World Report* 6/28/2016 (L. Huizenga)
- (6) *H Soz-Kult* 6/30/2016 (Florian Bock)
- (7) *America, September 2016* (Jeffrey von Arx)
- (8) *h-net Albion, August 2016* (A. Matytsin)
- (9) *Journal of the American Academy of Religion* 84 (2016): 1175–1177 (T. Pomplun)
- (10) *Commonweal* September 2016 (L.T. Johnson)
- (11) *Modern Theology* 33 (2017), 488–490 (G. Kaplan)
- (12) *The Regensburg Forum* (E. Demeuse)
- (13) *Cosmos In the Lost*/Patheos (A. Rosman)
- (14) *British Catholic History* 33 (2017): 484–486 (F. Young)
- (15) *Public Discourse* (R. J. Snell)
- (16) *Church of England Newspaper*, 28 October 2016
- (17) *Journal of Religious History* 40 (2016): 6017–618 (J. Gascoigne)
- (18) *Global Intellectual History* 1 (2017) (R. Mills)
- (19) *Theological Studies* 78 (2017): 243–245 (J. Eleuterio)
- (20) *Intellectual History Review* 27 (2017): 275–277 (D. Lucci)
- (21) *Journal of Jesuit Studies* 4 (2017): 300–304 (J. Burson)
- (22) *Heythrop Journal* 58 (2017): 572 (P. Madigan)
- (23) *Journal of Ecclesiastical History* 2017 (R. Hsia)

- (24) *American Historical Review* 2017 122 (3): 916-917 (N. Shusterman)
- (25) *Journal of Church and State* 59 (2017): 509-511 (J. Byrne)
- (26) *American Catholic Studies* 128 (2017): 75-77 (Karl Hefty)
- (27) *Catholic Historical Review* 103 (2017): 355-357 (Nigel Aston)
- (28) *Zeitschrift für historische Forschung* 44 (2017): 367-369 (Markus Friedrich)
- (29) *American Historical Review* 122 (2017): 916-917 (Noah Shusterman)
- (30) *Journal of Ecclesiastical History* 68 (2017): 642-644 (R. Hsia)
- (31) *Zeitschrift für Württembergische Landesgeschichte* 76 (2017): 495-497 (D. Schmidt)
- (32) *International Journal for the Historiography of Education* 7 (2017): 257-260 (Mette Buchardt)
- (33) *Revista Via Spiritus* 23 (2016): 173-176 (H. Ribeiro da Silva)
- (34) *German Historical Institute London Bulletin* 39 (2017): 80-84 (Th. Wallnig)
- (35) *Ilsussidiario* 14 February 2018 (D. Zardin)
- (36) *Cesky Casopis Historicky*, Prague Vol. 116, Iss. 1, (2018): 229-233 (Z. Jakub)
- (37) *Via Spiritus : Revista de História da Espiritualidade e do Sentimento Religioso* 23 (2016): 167-171.
- (38) *Reading Religion - AAR* 9/2018 (N. Spencer)
- (39) *Heythrop Journal* 60 (2019): 329-330 (A. Barratt)
- (40) *Theology Today* 75 (2019): 516-517 (M. Butler).

2015 *Mönche und Nonnen im Klosterkerker. Ein verdrängtes Kapitel Kirchengeschichte*. Completely revised and enlarged German Translation of (2013). Munich et al.: Topos Plus, 2015. **175 pp.**

Reviews:

- (1) *Eulenfisch Literatur* 1/201: 21 (J. Schmiedl)
- (2) *Süddeutsche Zeitung* 5 May 2015 (R. Neumaier)
- (3) *Neue Zürcher Zeitung* 9 June 2015 (U. Hafner)
- (4) *EKZ Bibliothekservice* 5. Juni 2015 (H. Stangl).
- (5) *Neue Luzerner Zeitung* 31 July 2015 (J. Imbach)
- (6) *Feuilletonscout* 25 July 2015
- (7) *Der Neue Tag* 27 October 2015 (M. Knedlik)
- (8) *Collectanea Franciscana/Rome* 86 (2016): 364-365 (L. Lehmann OFMCap)

2013 *Monastic Prisons and Torture Chambers. Crime and Punishment in Central European Monasteries, 1600-1800* (Eugene, OR: Cascade Books, 2013), **115 pp.**

Reviews:

- (1) *Journal of Ecclesiastical History* 66 (2015): 202-203 (D. Beales).
- (2) *Church History* 83 (2014): 495-497 (K. Parker).
- (3) *Sehepunkte* 5/2014 (S. Weber)
- (4) *German History* 33 (2015): 475-476 (B. Reicherdt)
- (5) *New Blackfriars* 96 (2015): 753-756 (B. Hughes)

2011 *Enlightened Monks. The German Benedictines, 1750-1803*, (Oxford: Oxford University Press, 2011), **265 pp.** 1st Printing: April 2011. 2nd Printing: June 2011. Paperback edition May 2013.

Winner of the 2011 Gilmory Shea Prize of the American Catholic Historical Association for the "most distinguished and original" contribution to the history of Catholicism in 2010/11.

Reviews:

- (1) *Historische Zeitschrift* 295/1 (2012): 196-197 (S. Benz)
- (2) *Journal of Ecclesiastical History* 63 (2012): 177 (Derek Beales).
- (3) *Catholic Historical Review* 98 (2012): 585-586 (D. McMahan).
- (4) *Das Achtzehnte Jahrhundert und Österreich* 27 (2012): 331-332 (J. Frimmel).

- (5) *Theologische Literaturzeitung* 137 (2012): 1356–1358 (R. Rieger).
- (6) *Journal for Eighteenth-Century Studies* 35 (2012): 455 (J. Lees)
- (7) *Religious Studies Review* 37 (2011) 287 (S. M. Landry).
- (8) *Theological Studies* 73 (2012): 698–699 (B. Gregory).
- (9) *Journal of English History* 127, num. 527 (2012): 1541–1542 (Th. Ahnert).
- (10) *Journal of Church and State* 53 (2011): 670–672 (P. Monson).
- (11) *Commonweal*, 9 March 2012: 26–27 (L. Cunningham).
- (12) *Theologie und Philosophie* 87 (2012): 129–131 (K. Schatz).
- (13) *Benedictine Culture* 5 (2012): 25 (J. Leachman).
- (14) *First Things* 21 (December 2011), 64–65.
- (15) *Revue Benedictine* 122 (2012): 210–211 (Daniel Misonne).
- (16) *Erbe und Auftrag* 88 (2012): 231 (J. Reich).
- (17) [The Historical Association](#) (UK), 13 June 2011 (Gordon R. Batho).
- (18) *Erbe und Auftrag* 88 (2012): 231 (J. Reich)
- (19) [Catholic Books Review](#) 2012 (J. Yegge)
- (20) [Francia recensio 3-2012](#) (R. Becker)
- (21) [sehpunkte. Rezensionjournal für die Geschichtswissenschaften](#) 12/2012 (S. Weber)
- (22) *Tijdschrift voor Geschiedenis* 125 (2012): 280–281 (J. Geerlings).
- (23) *Church History and Religious Culture* 92 (2012): 422–424 (P. Hayes).
- (24) *Pro Ecclesia* 12 (2013): 230–234 (G. Kaplan).
- (25) *Archives de sciences sociales des religions* 160 (2012): 226 (D. O. Hurel).
- (26) *American Benedictine Review* 64 (2013): 93–95 (T. Kardong).
- (27) *Central European History* 46 (2013): 649–651 (W. Godsey)
- (28) *Church History* 83 (2014): 207–209 (D. Martin)
- (29) *Journal of the History of Ideas* 75 (2014): 137–160: Review Essay “Religion and Enlightenment”(S. Grote).
- (30) *Mitteilungen des Instituts für österreichische Geschichte* 122 (2014): 239–241 (T. Wallnig).
- (31) *Heythrop Journal* 58 (2017), 570–571 (R. Kollar).
- (32) *Zeitschrift für historische Forschung* 40 (2013): 545–547 (M. Friedrich).
- (33) *Journal of Theological Studies* 64 (2014): 345348 (A. Gribbin).
- (34) *Világtörténet* 4 (2014): 356–358 (L. Kollar)
- (35) *New Blackfriars* 96 (2015): 753–756 (B. Hughes)

2007 *Kants Vorsehungskonzept auf dem Hintergrund der deutschen Schulphilosophie und –theologie (Kant’s Concept of Providence)*. Brill’s *Studies in Intellectual History* (Leiden: Brill, 2007), 540 pp.

Reviews:

- (1) *Heythrop Journal* 52 (2011): 234–237 (J. Marina).
- (2) *Theological Studies* 70 (2009): 941–943 (J.Zachhuber).
- (3) *International Journal of Systematic Theology* 12 (2010): 234–237 (H. Waldenfels)
- (4) *American Catholic Philosophical Quarterly* 83 (2009) 161–164 (P. R. Blum)
- (5) *Review of Metaphysics* 62 (2009): 262–263 (R. Tacelli).
- (6) *European Legacy* 15 (2010) 660 (J. Alberg).
- (7) *Kant-Studien* 99 (2008): 526–527 (R. Pozzo).
- (8) *Zeitschrift für Philosophische Forschung* 64 (2010) 280–281 (W. Schröder).
- (9) *Acta Philosophica* 19 (2010): 226–229 (F. Labastida).
- (10) *Philosophisches Jahrbuch* 115 (2008): 438–442 (G. Sala).
- (11) *Quaestio* 8 (2008): 707–712 (G. Lorini).
- (12) *Theologische Revue* 104 (2008): 417–421 (A. Winter).
- (13) *Theologie und Philosophie* (2008): 253–255 (N. Fischer).
- (14) *Journal of the Philosophy of History* 6 (2012): 143–147 (A. Chignell).
- (15) *Nova et Vetera (French edition)*, 2011: 501–503 (Charles Morerod O.P.).
- (16) Review Essay: Gunnar Wiegand, “Provvidenza versus finalità: un Kant semi-inesplorato,” *Protestantesimo* 68 (2013): 199–203.

- 2003** *Historia Magistra. Zur Archivgeschichte des Kollegiatstifts SS. Jacobus und Tiburtius zu Straubing* (Nordhausen: Bautz, 2003), **92 p.**

Books in Progress

Book: *Catholics in Nazi Germany.*

Ed. Book: *Catholic Women and Resistance to Nazism.*

B. Edited Books (19)

- 2021** Editor, *Innovation and Progress in Early Modern Catholicism* (Notre Dame, IN: University of Notre Dame Press, 2021), **550 pp.**
- 2021** Coeditor with Shaun Blanchard, *Catholic Enlightenment. An Anthology of Sources* (Washington, DC, CUA Press: 2021), **350 pp.**
- 2019** Coeditor with Ronald K. Tacelli, *Wort und Wahrheit. Fragen der Erkenntnistheorie. Festschrift für Harald Schöndorf SJ* (Stuttgart: Kohlhammer Verlag, 2019), **250 pp.**
- Review:**
Die Tagespost, Nov. 19 2019.
- 2017** Editor, *Women, Enlightenment and Catholicism* (New York: Routledge, 2017), **250 pp.**
- Review:**
Zeitschrift f. historische Forschung 46 (2019): 209-2011 (Elisabeth Fischer).
Dieciocho. Hispanic Enlightenment 43 (2020): 223-226 (Alison Weber)
- 2017** Editor, *The Fox Fables of Otto Michael Knab. Literary Anti-Nazism* (Eugene/OR: Wipf and Stock, 2017). Library of Forbidden Books, 2.
- 2016** Editor, *Paul Simon—The Human Element in the Church of Christ* (1936). With an Introduction by Ulrich L. Lehner (Eugene, OR: Wipf and Stock, Fall 2016). Library of Forbidden Books, 1.
- 2016** Co-Editor (and main organizer) with Richard Muller and A. G. Roeber, *Oxford Handbook of Early Modern Theology, 1600–1800*. Oxford University Press, 2016. **664 pages**. Paperback edition: 2019.
- Reviews:**
(1) *Choice April 2017* (R. Spalding)
(2) *Reading Religion*, AAR 2017
(3) *Church History* 86 (2017): 517–520 (D. McKim)
(4) *Theological Studies* 78 (2017): 1001–1002 (P. Phan)
(5) *Journal of Jesuit Studies* 5 (2018), 321-323 (H. Louthan)
(6) *Reformation and Renaissance Review* 21 (2019): 158–160 (D. Sytsma)
(7) *Anglican Theological Review* 100 (2018) 430–431 (H. Perkins)
- 2014** Co-Editor with Jeffrey Burson, *Enlightenment and Catholicism in Europe: A Transnational History* (University of Notre Dame Press: 2014), 22 essays, **500 pp.**
- Reviews:**
(1) *American Historical Review* 120 (2015), 384.

- (2) *Catholic Historical Review* 100 (2014): 823-824 (D. Beales).
- (3) [Sehepunkte](#) 4/2015 (B. Schneider)
- (4) *Choice* 1/2015: 820.
- (5) 紀要 33 (2015): 81-85.
- (6) *Irish Theological Quarterly* 80 (2015): 267-269 (M. O'Dwyer)
- (7) *Catholic Library World* 85 (2014): 125-126 (H. Rasmussen).
- (8) *Fides et Historia* 47 (2015): 190-192 (M. Kugler)
- (9) *Journal of Ecclesiastical History* 67 (2016): 444-445 (Jane Shaw)
- (10) *Zeitschrift für Historische Forschung* 43 (2016) 424-425 (S. Weber)
- (11) Review Essay by Ritchie Robertson: "The Catholic Enlightenment: Some Reflections on Recent Research" *German History* 34 (2016): 630-645.
- (12) [h-net Habsburg](#) (02/2017) (P. Dabrowski)
- (13) *Das Achtzehnte Jahrhundert und Österreich* 31 (2016) (Franz Eybl)
- (14) *Church History* 86 (2017): 897-899 (R. Kennedy).
- (15) *Journal of Jesuit Studies* 3 (2016): 709-7011 (R. Butterwick)
- (16) *New Perspectives on Eighteenth Century Studies* 2015 (Review Essay by A. Chapman-Adisho).

2012 Editor, *Klostergericht und -kerker. Der "Criminalprocess der Franciscaner" (1769). Religionsgeschichte der frühen Neuzeit vol. 14* (Nordhausen: Bautz, 2012). **280 pp.** with introduction.

Review:

Das Historisch-Politische Buch, Issue 6 (2014): 596-597 (D. Fleischer)

2010 Co-Editor with Michael Printy, *Brill's Companion to the Catholic Enlightenment in Europe (Brill's Companions to the Christian Tradition)* (Leiden and Boston: Brill, 2010), **462 p.**

Paperback Edition April 2013.

Reviews:

- (1) *Theological Studies* 73 (2012): 222-224 (Peter Steinfels).
- (2) *Journal of Religious History* 36 (2012): 133-134 (Paul J. Shore).
- (3) *Church History* 81 (2012): 462-464 (R. Kennedy).
- (4) *Catholic Historical Review* 97 (2011): 822-824 (Derek Beales).
- (5) *Theologische Revue* 107 (2011): 483-484 (B. Schmidt).
- (6) *Revue d'histoire Ecclesiastique* 106 (2011): 748-751 (Yves Krumenacker).
- (7) Review Essay: Brad S. Gregory, "The Catholic and Radical Enlightenments of the Eighteenth Century," *The Thomist* 75 (2011): 461-475.
- (8) *Francia Recensio* 1/2012 (J. J. Schmid): [perspectivia.net](#)
- (9) *Journal of Ecclesiastical History* 63 (2012): 631-632 (P. Schröder).
- (10) *Historische Zeitschrift* 295/1 (2012): 194-196 (R. Becker)
- (11) *Nova et Vetera* 10 (2012): 882-884 (T. Pomplun).
- (12) *Rivista di Storia del Cristianesimo* 10 (2013): 279-287 (D. Sorkin)
- (13) [h-net.org, September 2016](#) (C. Armenteros)
- (14) Review Essay by Ritchie Robertson: "The Catholic Enlightenment: Some Reflections on Recent Research" *German History* 34 (2016): 630-645.

2009 Editor, *Beda Mayr OSB: Vertheidigung der katholischen Religion nach den Bedürfnissen unserer Zeit (1789). Der erste Schritt zur künftigen Vereinigung der katholischen und evangelischen Kirche.* Edited and introduced by Ulrich L. Lehner, Brill's Texts and Sources in Intellectual History, (Leiden and Boston: Brill, 2009), **450 p.** With introduction (90 p.) in English.

Reviews:

- (1) *Journal of Eighteenth Century Studies* 35 (2012): 141-142 (R. Robertson).

- (2) *Zeitschrift für Kirchengeschichte* 121 (2010): 278–279 (B. Schneider).
- (3) *Tijdschrift voor Geschiedenis* 125 (2012): 280–281 (J. Geerlings).
- (4) *Church History & Religious Culture* 91 (2011): 563–568.
- (5) *German History* 28 (2010): 231–233 (T. Wallnig).
- (6) *Central Europe* 8 (2010): 52–54 (F. Ciappra).
- (7) *Journal of Ecclesiastical History* 61 (2010): 867–868.
- (8) *American Benedictine Review* 61 (2010): 106–108.
- (9) *Ecclesiology* 8 (2012): 271–274 (Ch. Methuen)
- (10) *Catholic Historical Review* 98 (2012): 823–824 (H. Kluefing).
- (11) *Rivista di storia e letteratura religiosa* (2011) 355–364 (B. Bianco).
- (12) *Tijdschrift voor Geschiedenis* 125 (2012): 280–281 (Jordy Geerlings).

2008 Editor, *Johann Nikolaus von Hontheim: Justinus Febronius – De Statu Ecclesiae. Abbreviatus et Emendatus (1777)*, edited and introduced by Ulrich L. Lehner, *Religionsgeschichte der Frühen Neuzeit* 5, (Nordhausen: Bautz, 2008), **LXXV + 312 p.** *With substantial historical introduction (60 p.).*

Reviews

- (1) *Das Historisch-Politische Buch* 57 (2009), 23 (D. Fleischer).
- (2) *Theologische Literaturzeitung* 134 (2009): 1223–1226 (C. Spehr).
- (3) *Schweizerische Zeitschrift für Religions- und Kulturgeschichte/Revue suisse d'histoire religieuse et culturelle* 103 (2009): 324–325 (P. Hersche).
- (4) *Zeitschrift für Bayerische Kirchengeschichte* 78 (2009): 279–281 (H. P. Marti).
- (5) Review Essay by Manfred Weitlauff, “Der Siegeszug des Papalismus. Von Febronius bis in die Gegenwart: Zu zwei Febronius-Streitschriften des Trierer Weihbischofs Johann Nikolaus von Hontheim (1701–1790),” *Zeitschrift für Kirchengeschichte* 121 (2010): 221–241.
- (6) *Revue d'histoire ecclésiastique* 105 (2010): 982 (D. Vanysacker).
- (7) *Zeitschrift für Bayerische Landesgeschichte* 73 (2010): 611–612 (G. Schrott).

2008 Editor, *Johann Nikolaus von Hontheim: Justinus Febronius – Commentarius in Suam Retractationem Pio VI. Pont. Max. Kalendis Nov. anni 1778 submissam (1781)*, edited and introduced by Ulrich L. Lehner, *Religionsgeschichte der Frühen Neuzeit* 6, (Nordhausen: Bautz, 2008), **LXXV + 312 pp.** *With substantial historical introduction (60 p.).*

Reviews

- (1) *Das Historisch-Politische Buch* 57 (2009): 23 (D. Fleischer)
- (2) *Theologische Literaturzeitung* 134 (2009): 1223–1226 (C. Spehr)
- (3) *Schweizerische Zeitschrift für Religions- und Kulturgeschichte/Revue suisse d'histoire religieuse et culturelle* 103 (2009): 324–325 (P. Hersche).
- (4) *Zeitschrift für Bayerische Kirchengeschichte* 78 (2009): 279–281 (H. P. Marti).
- (5) Review Essay by Manfred Weitlauff, “Der Siegeszug des Papalismus. Von Febronius bis in die Gegenwart: Zu zwei Febronius-Streitschriften des Trierer Weihbischofs Johann Nikolaus von Hontheim (1701–1790),” *Zeitschrift für Kirchengeschichte* 121 (2010): 221–241.
- (6) *Revue d'histoire ecclésiastique* 105 (2010): 982–983 (D. Vanysacker).
- (7) *Zeitschrift für Bayerische Landesgeschichte* 73 (2010): 611–612 (G. Schrott).

2007 Editor, *Die scholastische Theologie im Zeitalter der Gnadenstreitigkeiten I: Neue Texte von Diego Paez (†1582), Diego del Mármol (†1664) und Gregor von Valencia (†1603)*, edited and introduced by Ulrich L. Lehner, *Religionsgeschichte der Frühen Neuzeit* 2, (Nordhausen: Bautz, 2007), **220 pp.**

Reviews

- (1) *Archivio Teologico Granadino* 70 (2007): 267–68 (P. Olivares).

- (2) *Zeitschrift für Katholische Theologie* 130 (2008): 263–264 (Lothar Lies).
- (3) *Trierer Theologische Zeitschrift* 118 (2009): 177–178 (S. Müller).
- (4) *Gregorianum* 90 (2009): 191–192 (Karl Joseph Cardinal Becker)
- (5) *Archivum Historicum Societatis Jesu* 79 (2010): 576–578 (P. Oberholzer).

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- 2007** David Lederer, *Madness, Religion and the State in Early Modern Europe*, in: *Theologie und Philosophie* 82 (2007): 398–399.
- 2006** Christopher Spehr, *Aufklärung und Ökumene*, in: *Theological Studies* 67 (2006): 926–927.
- 2006** David Burrell, *Faith and Freedom*, in: *Theologische Literaturzeitung* 131 (2006): 767–769.
- 2006** Erik Midelfort, *Exorcism and Enlightenment. Johann Joseph Gassner and the Demons of Eighteenth-Century Germany*, in: *Theologie und Philosophie* 81 (2006), 149–152.
- 2006** Sven van Meegen, *Alttestamentliche Ethik als Grundlage einer heutigen Lebensethik. Ein Beitrag zum interreligiösen Dialog*, *Theologie und Philosophie* 81 (2006): 290–291.
- 2006** Gomez Tutor, *Die wissenschaftliche Methode bei Christian Wolff*, in: *Theologie und Philosophie* 81 (2006), 105–107.
- 2006** Harriet A. Harris; Christopher J. Insole (ed.), *Faith and Philosophical Analysis. The Impact of Analytical Philosophy on the Philosophy of Religion*, in: *Theologische Literaturzeitung* 131 (2006): 907–909.
- 2006** Charles Taliaferro, *Evidence and Faith*, in: *Theologie und Philosophie* 81 (2006): 258.
- 2006** Martin Mulso and Jan Rohls (eds.), *Socinianism and Arminianism*, in: *Theologie und Philosophie* 81 (2006): 279–281.
- 2006** *Kants Metaphysik und Religionsphilosophie*, ed. Norbert Fischer, in *Theologie und Philosophie* 80 (2005), 112–115.
- 2005** Michael Robinson, *The Storms of Providence. Navigating the Waters of Calvinism, Arminianism and Open Theism*, in *Theologie und Glaube* 95 (2005), 255–256.
- 2005** *Semper Reformandum. Essays in Honor of Clarke H. Pinnock*, ed. Stanley Porter, in *Theologische Literaturzeitung* 130 (2005), 607–610.
- 2005** *Philosophy of Religion. A Reader and Guide*, ed. William Lane Craig, in *Zeitschrift für Katholische Theologie* 126 (2004), 151–154.
- 2004** Cesar Chesneau Du Marsais: *Die wahre Religion oder die Religionsprüfung. Übersetzt und kommentiert von Johann Lorenz Schmidt (Freidenker der europäischen Aufklärung, Abt I, Bd. 6)*, in *Theologie und Philosophie* 79 (2004), 274–276.

- 2004** Paolo Caropreso: *Von der Dingfrage zur Frage nach Gott (Kantstudien Ergänzungshefte 143)*, in *Theologie und Philosophie* 79 (2004), 118–121.
- 2004** John H. Sobel, *Logic and Theism*, in *Theologie und Philosophie* 79 (2004), 459–460.
- 2004** Lindsey Hall, *Swinburne's Hell and Hick's Universalism. Are We Free to Reject God?*, in *Zeitschrift für Katholische Theologie* 126 (2004), 279–282.
- 2004** William Hasker, *Evil, Providence and the Openness of God*, in *Theologie und Philosophie* 79 (2004), 454–458.
- 2004** Gilbert Keith Chesterton, *Father Brown und die Midasmaske*, in *Die Tagespost* Nr. 118, Jg. 66, 2004, 22.
- 2003** *Lexikon der Kirchengeschichte auf Grundlage des Lexikons für Theologie und Kirche*, 2 vols., & *Lexikon der Reformationszeit*, in *Lebendiges Zeugnis* 58 (2003), 304–306.
- 2003** *Die Normativität des Wirklichen. Festschrift für Robert Spaemann zum 75. Geburtstag*, ed. Thomas Buchheim, in *Theological Studies* 64 (2003), 191–192.
- 2003** Günter Frank, *Die Vernunft des Gottesgedankens. Studien zur Religionsphilosophie der frühen Neuzeit*, in *Zeitschrift für Katholische Theologie* 125 (2003), 484–489.
- 2002** W. Norris Clarke, *Contemporary Thomistic Metaphysics*, in *Münchener Theologische Zeitschrift* 53 (2002), 287–288.
- 2002** Raymond Flynn, *The Accidental Pope*, in *Lebendiges Zeugnis* 57 (2002), 62–63.
- 2002** Gilbert Keith Chesterton, *Autobiographie*, in *Landshuter Zeitung*, December 7th, 2002.
- 2002** Joseph Pearce, *Old Thunder. A Life of Hilaire Belloc*, in *Die Tagespost* Nr. 156, December 28th, 2002, 10.
- 2002** Christopher Dawson: *Medieval Essays*, in *Die Tagespost* Nr. 87, July 20th, 2002, 13.
- 2001** *Jesus' Resurrection. Fact or Figment – A Discussion between William Lane Craig and Gerd Lüdemann*, ed. Ronald Tacelli and Paul Copan, in *Zeitschrift für Katholische Theologie* 123 (2001), 314–316.
- 2001** Joseph Pearce, *Wisdom and Innocence. A Life of G.K. Chesterton*, in *Zeitschrift für Katholische Theologie* 123 (2001), 470–474. Abridged in *Die Tagespost* Nr. 100, August 21st, 2001, 10.

- 2001 Josef Kreiml: *Christlicher Glaube in der Moderne. Zu einigen Grundthesen bei H.J. Verweyen, W. Kasper, J. Kardinal Ratzinger und R. Bultmann*, in *Theological Studies* 62 (2001), 427.
- 2001 Joseph Pearce, *Literary Converts*, in *Die Tagespost* Nr. 108, September 8th, 2001, 14.
- 2001 Gilbert Keith Chesterton, *Ketzer. Eine Verteidigung der Orthodoxie gegen ihre Verächter*, in *Münchener Theologische Zeitschrift* 51 (2000), 81–84.
- 2000 Richard Heinzmann, *Christlicher Glaube und der Anspruch des Denkens. Beiträge aus der Sicht christlicher Philosophie*, in *Lebendiges Zeugnis* 55 (2000), 70–72.
- 2000 *Die Einheit der Person. Beiträge zur Anthropologie des Mittelalters. Festschrift for Richard Heinzmann*, ed. Martin Thurner, in *Lebendiges Zeugnis* 55 (2000), 70–72.
- 2000 Kurt Ruh, *Geschichte der abendländischen Mystik*, vol. IV, in *Forum Katholische Theologie* 16 (2000), 238–239.
- 2000 Georg Schwaiger, *Papsttum und Päpste im 20. Jahrhundert. Von Leo XIII. zu Johannes Paul II.*, in *Theologie und Glaube* 90 (2000), 368–371.
- 1999 August Wilhelm von Eiff, *Ins Angesicht widersprochen. Mein Leben im Dialog mit Gesellschaft und Kirche*, in *Münchener Theologische Zeitschrift* 50 (1999), 83–85.
- 1999 Theobald Beer, *Erklärungen Martin Luthers zum Brief des hl. Paulus an die Galater*, in *Lutherische Theologie und Kirche* 23 (1999), 47–48.
- 1999 Hugo Staudinger, *Kirchengeschichte als Interpretation der Weltgeschichte*, in *Forum Katholische Theologie* 15 (1999), 315–317.
- 1999 Manfred Heim, *Kleines Lexikon der Kirchengeschichte*, in *Der Archivar* 52 (1999), 156–157, as well as in *Theologie und Glaube* 89 (1999), 113–114.
- 1999 Bernhard Häring, *Ich habe Deine Tränen gesehen*, in *Lebendiges Zeugnis* 54 (1999), 317.
- 1998 Bernhard Lang, *Heiliges Spiel. Eine Geschichte des christlichen Gottesdienstes*, in *Straubinger Tagblatt/Landshuter Zeitung*, (October 31st, 1998).
- 1998 Joseph Ratzinger, *Erinnerungen*, in *Straubinger Tagblatt/Landshuter Zeitung*, August 24th, 1998, 6

G. Newspaper-Articles

50 editorials and articles in different German newspapers on German culture, history, politics, 2000-2009, e.g.

2007 “Improper Wisdom. The theological bestseller *Primacy of Love* by August Adam provided Benedict XVI with crucial insights,” *Commonweal*, 27 January, 2007.

2007 “70 years ago: Pius XI’ Encyclical *With Deep Anxiety*,” *National Catholic Reporter*, April 27th 2007, Vol. 43, Issue 24, p. 19.

IV. Professional Papers

A. International Conferences

2020 “Catholic Enlightenment. Problems and Perspectives,” University of Lund/Sweden

2017 “Tridentine Reform and Enlightenment Catholicism,” keynote lecture, University of Munster/Germany, September 2018.

2017 “Free Speech in the Catholic Enlightenment”, keynote lecture, Jagiellonian University, Cracow/Poland, May 2017.

2016 “Rediscovering a Lost Past: Trent and Catholic Enlightenment”, keynote lecture, Boston Colloquy in Historical Theology, August 2016, Boston College.

2016 “Religion and Modernity.” Keynote Lecture for “Tradition & Modernity,” University of Nijmegen, May 25 2016.

2016 “Catholic Modernity?” Keynote, Conference on Catholic Enlightenment, Pazmany University, Budapest/Hungary, June 2 2016.

2012 "Aufklärung und Benediktiner," Keynote Lecture, International Conference on the History of Monastic Networks in Regensburg, Germany. Sponsored by the University of Regensburg. September 2012.

2012 Paper "Monastic Prisons in eighteenth century Central Europe," American Catholic Historical Association Annual Meeting, Chicago, January 2012.

2011 Paper "Enlightened Monks? The Importance of Monastic Studies for the Religious Enlightenment Paradigm" International Congress of the Society for 18th Century Studies, Graz, Austria, 26 July 2011.

2004 “Theologia Kantiana ac Benedictina. Die frühe Kantrezeption im Benediktinerorden.” (The Early Reception of Kant’s Philosophy among the Benedictines). International Conference “Kant and Catholicism” at the Catholic University of Eichstätt (June 23rd-26th, 2004).

B. National Conferences

2017 Sixteenth Century Society, Annual Meeting, October 2017, Milwaukee, Roundtable Member with Brad Gregory and Trish Ross: "Interpretations of the Reformation."

2017 Sixteenth Century Society, Annual Meeting, October 2017, Milwaukee. Panel Organizer: Reforms and Reformations in Early Modern Catholicism

2014 “Criminal Law in a Monastic Context,” American Society for Eighteenth Century Studies, Williamsburg, VA, March 2014

2013 "Enlightenment and Monasticism," Academy of Catholic Theology, Washington. Keynote Lecture. May 22, 2013.

2013 Invited Moderator at the conference "Cardinal Kasper's Theology", University of Notre Dame, April 2013.

2012 Moderator, Enlightened Religion: Culture, Identity, Networks in the European World, 1650-1815, University of Notre Dame, 9 November 2012.

2009 Paper “The Enlightenment in German Monasteries,” American Society of Eighteenth Century Studies, March 2009, Richmond/VA.

2009 Paper “Dom Beda Mayr and his Plan (1789) for a Reunification of the Christian Churches,” for the panel “Globalizing Catholic Enlightenment,” Annual Meeting of the American Catholic Historical Association, New York, January 2009.

2007 Faculty Colloquium, Marquette Theology Department, Nov. 6 2007: “What is Catholic Enlightenment?”

C. Invited Lectures

2021 Two Lectures for the priests of the Diocese of South Bend-Fort Wayne, Spring Recollection.

2020 “God Today,” Baylor University, TX.

2019 “Catholic Reform,” Hillsdale College, MI.

- 2018** "The Daughters of Charity and the Nazi-Euthanasia Program," DePaul University, 16 February 2018.
- 2018** "Catholic Reform, Enlightenment and Vincentian Ideals," DePaul University, 15 February 2018.
- 2017** "The Council of Trent and the Catholic Enlightenment," University of Chicago, 10 October 2017.
- 2017** "Weltanschauungskampf. Katholische Schriftsteller und der Nationalsozialismus." Catholic University of Eichstätt, Germany, 7 February 2017.
- 2016** "Catholicism, Reform and Enlightenment," McGill University, Montreal, 2 December 2016.
- 2016** Mark Noll Lecture, Wheaton College: "The Case for Catholic Enlightenment," 13 October 2016.
- 2016** "Gewalt im Kloster als Forschungsgegenstand der Kirchengeschichte," 25 June 2016, Universität des Saarlandes, Saarbrücken.
- 2016** Book Symposium on "Catholic Enlightenment". University of St. Thomas, MN, 3 November 2016.
- 2015** "Collective Agency and Forms of Responsibility in Early Modern Catholicism," 50 years Nostra Aetate, University of Notre Dame, Keynote, 9 November 2015.
- 2015** "Klosterkerker," Historical Society Straubing, Germany, 11 June 2015
- 2015** "Enlightened Saints?," University of Virginia, Religious Studies Dept., 5 March 2015.
- 2013** "A New Gender Perspective for the German Enlightenment." University of Kansas, Germanic Languages Dept., February 5, 2013.
- 2011** "Enlightenment in Monasteries," University of Vienna/Austria, August 1, 2011.
- 2011** "The Concept of Philosophical Sin in the 17th Century," University of Vienna/Austria, August 2, 2011.
- 2011** "With Him There Is Plentiful Redemption: The Spirituality of St. Alphonsus of Liguori," Catholic Studies Department, DePaul University, Chicago, April 2, 2011.
- 2010** "Christianity and Enlightenment," 3 lectures, University of Notre Dame Institute of Advanced Study, August—December 2010.
- 2010** "How Modern Can a Monk Be?," University of Notre Dame, Intellectual History Seminar, November 5, 2010.

- 2009** “Searching For God’s Truth in History,” Lecture for Honor’s Program Last Lecture Series, November 2009.
- 2009** “Enlightened Monks,” Princeton Institute of Advanced Study, February 22nd, 2009
- 2009** “The Many Faces of the Catholic Enlightenment,” Princeton Institute of Advanced Study, Early Modern History Seminar, March 2009.
- 2008** “What is Catholic Enlightenment?,” Lecture at the International Research Center for the Comparative History of Religious Orders, June 2008.
- 2008** “Beda Mayr – an 18th Century Ecumenical Theologian,” Lecture at the International Research Center for the Comparative History of Religious Orders, University of Eichstätt/Germany, June 2008.
- 2008** “Religion and Enlightenment: New Research Perspectives.” University of Göttingen, Germany, National Excellency Initiative, Lecture, 22 February 2008.
- 2008** Paper “How do Philosophy and Theology support the Mission of Marquette University?,” Interdisciplinary Colloquium, Philosophy and Theology Department, Marquette University, ” 1 February 2008.

VI. Teaching

Doctoral Qualifying Exams

- 2017 Eric Demeuse, Committe Member
- 2017 Jane Sloan, Committe Member
- 2015 Matthew Olver, Committee Chair
- 2015 Shaun Blanchard, Committee Chair
- 2014 Nathan Lunsford, Committe Member
- 2014 External Examiner Doctoral Exam in History, Central European University, Budapest/Hungary
- 2014 Erik Hesla, Committe Member
- 2013 Rick Barry, Committee Member
- 2012 Christopher Hadley, S.J., Committee Member

2012 Esteve Redolad, Committee Member
2011 Paul Monson, Chair
2011 Andy Alexis Baker, Committee Member
2010 Christopher Yeung, Committee Member
2008 Eric Vail, Committee Member
2008 Michelle Weedman, Chair

Dissertation Committees

2020 Director: Eric Demeuse: *The Ignatian Ecclesiology of Francisco Suarez SJ.*
2018 Director. Shaun Blanchard, *The Eighteenth-Century Roots of Vatican II.*
2015 Board Member. Kellen Plaxco, *Didymus the Blind.*
2014 Co-Director with Patrick W. Carey. Paul Monson, *Stabilitas in Congregatione—Martin Marty's Vision of Benedictine Evangelization*
2011 Board Member. Charles Cortright, *The Human Body in the Theology of Martin Luther*

VII. Committees and Service

A. University Committees

2011–2014 University Committee for Honorary Degrees , Marquette U.

B. College Committees

2019/20 Strategic Planning Committee, Notre Dame

2016–2018 Tenure and Promotion Committee, Marquette U.

C. Other University Service

2013–2019 Faculty Resource for working with visually impaired students, Marquette

2007–2019 Advisory Board, Czisek Collection. Raynor Library, Marquette University

D. Service to the Department, Marquette University

2017–2018 Convener of the Historical Theology Area

2017–2018	GAFAC (ex officio)
2016–2017	Graduate Committee
2016–2018	Research Committee
2014–2016	Oversight Curricular Revision of Undergraduate Program
2014–2016	Director of Undergraduate Studies
2014–2016	Elected Member of the Department's Advisory Committee
2012–2013	Director of Undergraduate Studies
2012–2013	Elected Member of the Department's Advisory Committee
2012	Search Committee Member, Patristic and Byzantine Theology
2011–2012	Associate Director of Undergraduate Studies
2011–2013	Undergraduate Committee
2011–2012	Language Liaison of the Theology Department (Foreign Language Exams)
2011–2012	Theotokos Lecture Committee
2008–2011	M.A. Examination Committee, Historical Theology and Church History
2017–	M.A. Examination Committee, Historical Theology and Church History
2007–2008	Theology Department Delegate for Advisory Board, Manresa Project
2006–2007	Undergraduate Committee
2006–2008	Pere Marquette Lecture Committee

E. Service to the Academy (International and National)

Editorial Boards and Advisory Boards

2019–	Advisory Board, Cluny Media Publishing House.
2019–	Advisory Board, Book Series, <i>Philosophia Theologica</i> . Philosophia Verlag, Germany.
2017–	Advisory Board. Book Series, <i>Studies in the History of Church and Theology</i> , <i>Summum Academic</i> , Netherlands.

- 2016 -- Editorial Board of the *Journal of Religious History*
- 2013–2019 Editorial Board, Book Series, *Enlightenment and Religion*, University of Delaware Press.
- 2013 --2017 Member of the Advisory Board, Journal, *Eighteenth-Century Thought*
- 2012 — Member of the Advisory Board, *Journal of Baroque Studies*, Malta
- 2012— Member of the Advisory Board for the International Institute of Baroque Studies, University of Malta
- 2012— Member of the Advisory Board of *Oxford Handbooks in Religion*
- 2011— Editorial Board, Post-Reformation Theology Digital Library (Calvin College): <http://www.rester.us/prdl/index.php>
- 2014–16 Jury Member for the H. Koenig Book Prize, American Catholic Historical Association
- 2005–2006 Elected Representative of the non-tenured Professors of the Munich Department of Catholic Theology at the German Council of Catholic Theology Departments (Vertreter beim Deutschen Fakultätentag)

Outside Reviewer of Grant Proposals

- 2020 Grant Reviewer, *National Science Center Poland*
- 2016, 2020 Grant Reviewer for the Leverhulme Trust, UK
- 2016, 2020 Grant Reviewer for *Austrian National Fund for Sciences and Humanities*
- 2013 Grant-Reviewer of for the *Swiss National Fund for Sciences and Humanities*
- 2012–2017 Regular reviewer of fellowship applications for the *Princeton Institute of Advanced Study*, School of Historical Studies.
- 2011–2018 Regular reviewer of fellowship applications for the *Notre Dame Institute of Advanced Study*, University of Notre Dame.
- 2011 Reviewer for the *Netherlands Organization of Scientific Research*, Council for the Humanities

Reviewer for Presses

Brill

Oxford University Press

Catholic University of America Press

Emmaus Academic

Crossroads

Vandenhoeck & Rupprecht

Cambridge University Press

Reviewer for Journals

Journal of Religion

Theological Studies

Zeitschrift für Kirchengeschichte

Eighteenth-Century Thought

Modern Intellectual History