

David Lincicum

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EDUCATION

Doctoral Studies (2006–2009)

University of Oxford, United Kingdom

2007-2009 D.Phil. in Theology (New Testament)

- Thesis: “St. Paul’s Deuteronomy: The End of the Pentateuch and the Apostle to the Gentiles in Second Temple Jewish Context.” Supervised by Prof. Markus Bockmuehl. Examined by Prof. William Horbury (external) and Prof. Martin Goodman (internal).

Eberhard-Karls Universität, Tübingen, Germany

2008-2009 Guest of Das Institut für antikes Judentum und hellenistische Religionsgeschichte
Hosted by Prof. Dr. Hermann Lichtenberger

University of St. Andrews, United Kingdom

2006-2007 Doctoral Student in Divinity (New Testament)

Graduate Studies (2003-2005)

Wheaton College Graduate School, Wheaton, IL, USA

2005 M.A. in Historical and Systematic Theology (3.91/4.0)

2004 M.A. in Biblical Exegesis (3.98/4.0)

Undergraduate Studies (1997-2001)

Whitworth College, Spokane, WA, USA

2001 B.A. in Religion with a Minor in Philosophy (3.93/4.0)

PROFESSIONAL EXPERIENCE

2015–present Associate Professor of New Testament and Early Christian Studies, University of Notre Dame

- From 2018–2021: Rev. John A. O'Brien Associate Professor of Theology

2012–2015 Associate Professor of New Testament Studies, University of Oxford and G. B. Caird Fellow in Theology, Mansfield College

2011–2012 Leverhulme Early Career Fellow, University of Oxford and Research Fellow, Mansfield College

- Full-time, externally-funded (50%) postdoctoral research position with Project title: ‘Beyond Authenticity: Re-conceptualizing Early Christian Authorial Fictions’
- Concurrently College Lecturer in New Testament at Trinity College, Oxford in 2012

2009–2011 Fixed-Term Departmental Lecturer in New Testament and Supernumerary Fellow of Mansfield College, University of Oxford

2010–2011 College Lecturer in New Testament at Harris Manchester College and at Oriel College, University of Oxford

SCHOLARSHIPS AND FELLOWSHIPS

Fellow at the Center for the Philosophy of Religion, Notre Dame (2020–2021)

Wolfgang Huber Guestprofessor, University of Heidelberg (October 2019)

Leverhulme Early Career Fellowship (£58,000)

Overseas Research Student Award, University of Oxford (2008-2009)

Scatcherd European Scholarship for study in Germany (2008-2009)

Grinfield Bequest (2008-2009)

Faculty of Theology Graduate Studentship, University of Oxford (2007-2009)

DISTINCTIONS, HONORS, AWARDS

Excellence in Teaching Award, Humanities Division, University of Oxford (2015)
Manfred Lautenschlaeger Award for Theological Promise (2013; \$10,000 Prize)
M.A. by Special Resolution, University of Oxford (2009)
Elizabeth Wymond Richardson Memorial Academic Award (2005)
Zondervan Outstanding Greek Student Award (2001)

EDITORIAL RESPONSIBILITY AND EXTERNAL CONSULTANCY

General editor, with Johannes Zachhuber and Judith Wolfe. *The Oxford History of Modern German Theology*. 3 volumes. Oxford University Press. Under contract.
Series Editor, with Mark Elliott, Jennie Grillo, Michael Legaspi, and Benjamin Schliesser, *The History of Biblical Exegesis*, published by Mohr Siebeck
Series Editor, with Annette Yoshiko Reed, *Reception of Old Testament Apocrypha*, published by Oxford University Press
Reviser of “The Wisdom of Solomon” for the Society of Biblical Literature’s review of the New Revised Standard Version (2019)
Editorial Board, *New Testament Studies* (2019–2021)
Editorial Board, *Studia Philonica Annual* (2018–)
Manuscript reviewer for Cambridge University Press (2020); *Classical World* (2017); *Harvard Theological Review* (2017); *Journal of Anglican Studies* (2019); *Journal of Analytic Theology* (2020); *Journal of the Jesus Movement in its Jewish Setting* (2020); *Modern Intellectual History* (2014); Oxford University Press (2015; 2017; 2020); *Relegere* (2015); Routledge (2014); *Studia Aarhusiana Neotestamentica* (2020); *Studia Philonica Annual* (2017); T&T Clark International (2013, 2014, 2018, 2019, 2020); *Toronto Journal of Theology* (2018); Yale University Press (2017, 2018)
Proposal reviewer for Israel Science Foundation (2017)
Editor-at-Large (2012–2015), *Marginalia: A Review of Books in History, Theology and Religion* (marginalia.lareviewofbooks.org)

BOOKS, MONOGRAPHS, THEMATIC ISSUES

I. Authored Books

The Epistle of Barnabas: Introduction, Text, and Commentary (in preparation).
Paul and the Early Jewish Encounter with Deuteronomy. Wissenschaftliche Untersuchungen zum Neuen Testament II/284. Tübingen: Mohr Siebeck, 2010. Reprinted: Grand Rapids: Baker Academic, 2013.
Reviews: S. E. Docherty, *JSNT* 33.5: 90; F. Belli, *Bib* 93.1: 137–40; J. M. Lieu, *JSOT* 35.5: 188; T. M. Law, *JJS* 62: 376–78; M. Tiwald, *TLZ* 136: 520–22; I. Gorman, *TBR* 2010.2: 16; M. Harmon, *Them* 36.1; *NTA* 55: 175; N. Gupta, *RSR* 37.4: 283; J. W. Jipp, *BBR* 21: 567–69; S. Paganini, *SNTU* 36: 242–44; *OTA* 34: 630; P. Bekken, *SP* 27:242–6.

II. Edited Books

With Wayne Coppins, Christoph Heilig, and Lucas Ogden. *The Christ Party in the Corinthian Community, the Opposition between Petrine and Pauline Christianity in the Earliest Church, the Apostle Peter in Rome*. A translation of F. C. Baur’s 140 pp. 1831 essay, “Die Christuspartei in der korinthischen Gemeinde...” with an introduction to Baur by E. Käsemann and a translators’ introduction for a monograph in SBL’s Early Christianity and its Literature series (submitted to publisher in August 2019).
Edited with Ruth Sheridan and Charles Stang. *Law and Lawlessness in Early Judaism and Early Christianity*. Wissenschaftliche Untersuchungen zum Neuen Testament 420. Tübingen: Mohr Siebeck, 2019. Reviews: M. Tilly, *TLZ* 145: 74–75; *OTA* 43: 536.
Edited with Christof Landmesser and Martin Bauspieß. *Ferdinand Christian Baur and the History of Early Christianity*. Translated by Peter Hodgson and Robert Brown. Oxford: Oxford University Press, 2017. A full English translation of the original 2014 collection published by Mohr Siebeck. Reviews: G. Kaplan, *IJST* 20: 443–7; C. O’Regan, *Modern Theology* Jan, 2019; R. Charles, *Reading Religion*, 26 Sept 2017.
Edited with Christof Landmesser and Martin Bauspieß. *Ferdinand Christian Baur und die Geschichte des frühen Christentums*. Wissenschaftliche Untersuchungen zum Neuen Testament 333. Tübingen: Mohr Siebeck, 2014. Reviews: É. Nodet in *Revue biblique* 123: 156–57; C. Stenschke, *ETL* 94: 183–5; R. Yarbrough, *BBR* 25:428–30; W. Löhr, *JEH* 67: 680–1; J. Weinhardt, *TLZ* 141: 48–50; P. Hodgson, *RSR* 42: 30.
Edited with Markus Bockmuehl. Graham Stanton, *Studies in Matthew and Early Christianity*. Wissenschaftliche Untersuchungen zum Neuen Testament 309. Tübingen: Mohr Siebeck, 2013. Reviews: U. Luz, *TLZ* 139: 1451–53;

E. Eve, *JTS* 65: 681–83; *NTA* 58: 179; D. Senior, *Bible Today* 2014: 248; D. Gurtner, *RSR* 41: 74–5; B. Petroelje, *ExpT* 127: 618–19; P. Foster, *ExpT* 126: 248.

III. Thematic Journal Issue

Co-edited with Jeremiah Coogan. *Early Christianity* 12.1 (2021), on the theme of the ‘Material Gospel’.

IV. In Progress

Edited with Johannes Zachhuber. *Ferdinand Christian Baur: A Reader*. London: T&T Clark/Continuum. Under contract. Projected competition date 2021.

Edited with Matthias Henze. *The Old Testament in the New: Israel’s Scriptures in the New Testament and Other Early Christian Writings*. Grand Rapids: Eerdmans (350,000 words; anticipated submission, 2021).

Edited with Katharine Dell, with Associate Editors Mark Leuchter, Lena-Sofia Tiemeyer, Alison Salvesen, Jane Heath and Tobias Nicklas. *The New Oxford Bible Commentary* (Under contract; 1.5 million words; Oxford: Oxford University Press). Anticipated submission in 2021.

With Nicholas Moore, AKM Adam, Monique Cuany and Warren Campbell. A translation of *La Notion d’Hérésie dans la Littérature grecque. Ile - IIIe siècles. Tome I: De Justin à Irénée. Tome II: Clément d’Alexandrie et Origène* (Paris: Etudes Augustiniennes, 1985), 662 pages, with a substantial new introduction by Le Boulluec. (Oxford: Oxford University Press). anticipated submission in 2021.

Edited with Courtney Friesen and David T. Runia. *The Reception of Philo of Alexandria* (Under contract with OUP). Anticipated submission in 2021.

REFEREED JOURNAL ARTICLES

“1 and 2 Clement in the *Pandektes* of Nikon of the Black Mountain.” *Journal of Theological Studies* (forthcoming).

With Judith Steiniger. “The Poetry of Ferdinand Christian Baur: Three Poems from the Nachlass.” *Zeitschrift für Kirchengeschichte* (forthcoming).

“Ferdinand Christian Baur, the Bible, and T. H. Green.” *Collingwood and British Idealism Studies* (forthcoming).

“Two Overlooked Greek Manuscripts of *1 Clement*.” *Vigiliae christianae* 73.3 (2019): 241–53.

“An Excerpt from the *Apostolic Church Order* (CPG 1739).” *Sacris Erudiri* 57 (2019): 439–444.

“A Previously Unknown Letter from H. E. G. Paulus to Karl Joseph Hieronymus Windischmann (13 February 1804).” *Journal for the History of Modern Theology / Zeitschrift für die neuere Theologiegeschichte* 25 (2018): 152–155.

“Fighting Germans with Germans: Victorian Theological Translations between Anxiety and Influence.” *Journal for the History of Modern Theology / Zeitschrift für die neuere Theologiegeschichte* 24.2 (2017): 153–201.

“Josephus and the Signifying Body.” *Journal of Ancient Judaism* 7 (2016 [appeared 2017]): 385–96.

“Mirror-Reading a Pseudepigraphal Letter.” *Novum Testamentum* 59 (2017): 171–93.

“ἔφραθα (Mark 7,34): An Apocalyptic Trope?” *Ephemerides Theologicae Lovanienses* 91/4 (2015): 683–687.

“The Paratextual Invention of the Term ‘Apostolic Fathers’.” *Journal of Theological Studies* 66 (2015): 139–48.

“Philo’s Library.” *Studia Philonica Annual* 26 (2014): 99–114.

“Aeschylus in Philo, *Anim.* 47 and *QE* 2.6.” *Studia Philonica Annual* 25 (2013): 65–68.

“A Preliminary Index to Philo’s Non-Biblical Citations and Allusions.” *Studia Philonica Annual* 25 (2013): 139–68.

“Ferdinand Christian Baur and Biblical Theology.” *Annali di Storia dell’Esegesi* 30/1 (2013): 85–98. Reprinted in an updated form in *Biblical Theology: Past, Present, and Future* (ed. M. Elliott and C. Walsh; Eugene, OR: Cascade, 2016).

“Philo and the Physiognomic Tradition.” *Journal for the Study of Judaism* 44.1 (2013): 57–86.

“Thecla’s Auto-Immersion (*APTh* 4.2–14 [3.27–39]): A Baptism for the Dead?” *Apocrypha* 21 (2010): 203–13 [appeared in 2011].

“Philo on Phinehas and the Levites: Observing an Exegetical Connection.” *Bulletin of Biblical Research* 21 (2011): 43–49.

“Paul and the Temple Scroll: Reflections on a Shared Engagement with Deuteronomy.” *Neotestamentica* 43.1 (2009): 69–92. Repr. as pp. 51–69 in “*What Does the Scripture Say?*” *Studies in the Function of Scripture in the Gospels and Letters of Paul*. Edited by C. A. Evans and D. Zacharias. *Studies in Scripture in Early Judaism and Christianity* 17. London and New York: T&T Clark, 2012.

“The Origin of ‘Alpha and Omega’ (Rev. 1.8; 21.6; 22.13): A Suggestion.” *Journal of Greco-Roman Christianity and Judaism* 6 (2009): 128–33.

- “The Epigraphic Habit and the Biblical Text: Inscriptions as a Source for the Study of the Greek Bible.” *Bulletin of the International Organization for Septuagint and Cognate Studies* 41 (2008): 84-92.
- “Greek Deuteronomy’s ‘Fever and Chills’ and Their Magical Afterlife.” *Vetus Testamentum* 58 (2008): 544-49.
- “Paul’s Engagement with Deuteronomy: Snapshots and Signposts.” *Currents in Biblical Research* 7.1 (2008): 37-67.
- “Review Article: Benedict’s *Jesus* and the Rehabilitation of Christian Figural Reading.” *Journal of Theological Interpretation* 2.2 (2008): 285-91.
- “Paul and the *Testimonia*: Quo Vademus?” *Journal of the Evangelical Theological Society* 51 (2008): 297-308.
- “Scripture and Apotropaim in the Second Temple Period.” *Biblische Notizen* 138 (2008): 63-88.
- “An Index to Frey’s Jewish Inscriptions in Recent New Editions.” *Melilah* (2008/2): 1-12.
- “Economy and Immanence: Karl Rahner’s Doctrine of the Trinity.” *European Journal of Theology* 14 (2005): 111-118.

REFEREED CHAPTERS IN MULTI-AUTHOR VOLUMES

- “Does the Present Threaten the Past? Historiographical Reflections on the Problem of Teleology in Writing the History of Exegesis.” In *History of Biblical Exegesis* 1. Edited by Mark W. Elliott. Tübingen: Mohr Siebeck (forthcoming).
- “Citations in the New Testament.” Pages 523–36 in *The Oxford Handbook of the Septuagint*. Edited by Alison Salvesen and T. M. Law. Oxford: Oxford University Press, 2021.
- “How Does Paul Read Scripture?” Pages 225–38 in *The New Cambridge Companion to the Apostle Paul*. Edited by Bruce Longenecker. Cambridge: Cambridge University Press, 2020.
- “A Bon Vivant among the Ascetics: The Afterlife of an Embarrassing Text (Matt. 11:19).” Pages 159–68 in *The Figure of Jesus in History and Theology: Essays in Honor of John Meier*. Edited by Vincent Skemp and Kelley Coblenz Bautch. CBQ Imprints. Washington D.C.: The Catholic Biblical Association of America, 2020.
- “Ferdinand Christian Baur, the New Testament, and the Principle of Protestantism.” Pages 375–386 in *Multiple Reformations: The Many Faces and Legacies of the Reformations*. Edited by Jan Stievermann and Randall Zachman. *Colloquia historica et theologica*. Tübingen: Mohr Siebeck, 2018.
- “Against the Law: Early Christian Law Criticism and the *Epistle of Barnabas*.” Pages 105–121 in *Law and Lawlessness*. Edited by D. Lincicum, R. Sheridan and C. Stang (as above).
- “P.Oxy. 5347. Philemon 6–8, 18–20.” Pages 11–14 and Plate II in *Oxyrhynchus Papyri* LXXXIII. Edited by Daniela Colomo et al.; London: Egypt Exploration Society, 2018.
- “Criticism and Authority.” In *The Oxford Handbook of Nineteenth-Century Christian Thought*. Edited by Joel D. S. Rasmussen, Johannes Zachhuber and Judith Wolfe. Oxford: Oxford University Press, 2017.
- “Intertextuality, Effective History and Memory: Conceptualizing Paul’s Use of Scripture.” Pages 9–21 in *Paulinische Schriftrezeption: Grundlagen – Ausprägungen – Wirkungen – Wertungen*. FRLANT 268. Edited by Florian Wilk and Markus Öhler. Göttingen: Vandenhoeck & Ruprecht, 2017.
- “Sacraments in the Pauline Epistles.” In *The Oxford Handbook of Sacramental Theology*. Edited by Hans Boersma and Matthew Levering. Oxford: Oxford University Press, 2015.
- “F. C. Baur and the Theological Task of New Testament Introduction.” Pages 91–105 in *Ferdinand Christian Baur und die Geschichte des Urchristentums* (as above).
- “Genesis in Paul.” Pages 99-116 in *Genesis in the New Testament. The New Testament and the Scriptures of Israel*. Edited by S. Moyise and M. Menken. London: T&T Clark, 2012.
- “F. C. Baur’s Place in the Study of Jewish Christianity.” Pages 137-66 in *Rediscovery of Jewish Christianity: From Toland to Baur*. Edited by F. Stanley Jones. *History of Biblical Studies*. Atlanta: Society of Biblical Literature, 2012.
- “Learning Scripture in the School of Paul: From Ephesians to Justin.” Pages 148-170 in *The Early Reception of Paul and His Letters*. Edited by K. Liljeström. *Publications of the Finnish Exegetical Society* 99. Helsinki: The Finnish Exegetical Society, 2011.

UNREFEREED ESSAYS

- “Can a Christian Own a Gun? Interrogating the New Testament.” In *God and Guns: Biblical Theology and American Gun Culture*. Edited by Christopher B. Hays and Carly Crouch. (5,000 words; forthcoming).
- “Knowing the Son of God: Markan Christ-Talk as Epistemological Therapy.” To appear in *Christ-Talk*. Edited by Paul Fiddes and Cornelia Richter. (9,000 words; forthcoming).

- “Mr. Darwin’s Bible.” Pages 73–86 in *For Us, but Not to Us: Essays on Creation, Covenant and Context in Honor of John Walton*. Edited by Adam Miglio, Caryn Reeder, Joshua Walton, and Kenneth Way. Eugene, OR: Wipf & Stock, 2020.
- “Philo and Romans 9:30-10:21.” In *Reading Romans in Context: Paul and Second Temple Judaism*. Edited by Ben C. Blackwell, John K. Goodrich and Jason Maston. Grand Rapids: Zondervan, 2015.
- “The Macbride Sermon: Reading Scripture in the Messianic Community.” *Expository Times* 126 (2015): 296–300.

DICTIONARY AND ENCYCLOPEDIA ARTICLES

- Revisions of “Midrash,” “Pseudepigrapha,” and “Sinai” in *The Oxford Dictionary of the Christian Church* (4th edition; ed. Andrew Louth; Oxford: Oxford University Press) (submitted).
- “ἀπατάω - ἀπάτη,” (3,000 words) and “γενεά,” (2,500 words) in *Historical and Theological Lexicon of the Septuagint*. Edited by E. Bons and J. Joosten. 4 volumes. Tübingen: Mohr Siebeck, 2020.
- “Barnabas (Epistle of).” *Brill Encyclopedia of Early Christianity* (http://dx.doi.org/10.1163/2589-7993_eeco_SIM_00000386) (6,000 words).
- “Taylor, Sophia Susannah (1817–1911).” *Oxford Dictionary of National Biography* (October 2018 release; DOI: <https://doi.org/10.1093/odnb/9780198614128.013.110241>)
- “Epistle of Barnabas.” *Oxford Bibliographies Online* (2017; DOI: 10.1093/OBO/9780195393361-0249; 8500 words).
- “Martin Luther in Modern New Testament Scholarship.” *Oxford Encyclopedia of Martin Luther*. Edited by Derek Nelson and Paul Hinlicky. Oxford: Oxford University Press (6,000 words).
- “History of Interpretation: New Testament.” *The Oxford Encyclopedia of the Bible and Ethics*. Edited by Robert Brawley. Oxford: Oxford University Press, 2014 (4,000 words).

OTHER PUBLICATIONS

I. Book Reviews (full details available on request)

Bryn Mawr Classical Review: *Exploring the Scripturesque: Jewish Texts and their Christian Contexts* (R. Kraft).

Choice: *An Introduction to the New Testament, Abridged Edition* (R. Brown)

Expository Times: *Jesus, Paul and the People of God: A Theological Dialogue with N. T. Wright* (N. Perrin and R. Hays, eds.).

Journal of the Evangelical Theological Society: *Arguing with Scripture* (C. D. Stanley).

Journal of Jewish Studies: *Outside the Bible: Ancient Jewish Writings Related to Scripture* (L. H. Feldman et al.)

Journal of Theological Studies: *Paul, the Corinthians and the Birth of Christian Hermeneutics* (M. Mitchell)

Marginalia Review of Books: *Forgery and Counterforgery* (B. Ehrman)

Modern Believing: *On Being a Disciple of the Crucified Nazarene* (E. Käsemann).

Princeton Theological Review: *Reading the Bible With the Dead* (J. L. Thompson).

Religious Studies Review: *Paulus und die antike Welt* (D. Bienert, et al., eds); *Sarx und Soma bei Paulus* (L. Scornaienchi); *Paul and Scripture* (S. Moyise).

Review of Biblical Literature: *Adolf von Harnack, Einleitung in das Neue Testament* (J. A. Steiger, ed.); *Reception of Paulinism in Acts – Réception du paulinisme dans les Actes des Apôtres* (D. Marguerat, ed.); *Deuteronomy in the New Testament* (S. Moyise & M. Menken, eds.); *The Interpretation of the Old Testament in Greco-Roman Paganism* (J. Cook)

Reviews in Religion and Theology: *Antike christliche Apokryphen in deutscher Übersetzung, I. Band.* (ed. C. Marksches and J. Schröter); *The Synoptic Gospels and the Psalms as Prophecy* (J. Subramanian).

Theological Book Review: *Ethische Normen des frühen Christentums* (F. Horn, et al.); *1 Enoch 2* (G. Nickelsburg and J. VanderKam); *John in the Company of Poets* (T. Gardner); *The Epistle to the Galatians* (I. C. Levy); *Structuring Early Christian Memory: Jesus in Tradition, Performance and Text* (R. Rodriguez); *Biblical Theology of the Old and New Testaments* (B. Childs); *'All of You Are One': The Social Vision of Gal 3.28, 1 Cor 12.13 and Col 3.11* (B. Hansen); *History and the Hebrew Bible* (H. Barstad); *The Historical Christ and the Theological Jesus* (D. Allison); *The Challenge of Homer* (K. Sandnes); *The Apocryphal Acts of the Apostles* (H.-J. Klauck); *The Shema and the First Commandment in First Corinthians* (E. Waaler); *Beginnings: Ancient Christian Readings of the Biblical Creation Narratives* (P. Bouteneff); *Codex Bezae* (D. C. Parker); *The Purpose of Mark's Gospel* (A. Winn); *Christology and Scripture* (A. Lincoln and A. Paddison, eds.); *The Bible and the Crisis of Meaning* (D. C. Spinks); *Paul and His World* (H. Koester); *Navigating Paul* (J. M. Bassler); *What We Have Heard From the Beginning: The Past, Present and Future of Johannine Studies* (T. Thatcher, ed.); *A Patristic Greek Reader* (R. Whitacre); *The Young Bultmann* (W. Dennison); *Judgment and Justification in Early Judaism and the Apostle Paul* (C. VanLandingham).

II. Other Writings

"Scholarship. In Memoriam John Muddiman." A poem published in *Theology* 124.1 (2021): 3.

"Daddy, Am I on the List of Children To Be Shot?" Op-ed in the *Chicago Tribune*, 13 May 2019.

ACADEMIC PRESENTATIONS

"The Wisdom of Solomon: A Christian Text?" Presented at the University of Heidelberg (22 October 2019), at the Biblical and Early Christian Seminar, Institute for Religion and Critical Inquiry, Australian Catholic University (20 August 2020), and in the History of Interpretation section at the Society of Biblical Literature's Annual Meeting (3 December 2020).

"Barnabas and the Physiologus." Invited paper to be presented in the Corpus Hellenisticum Novi Testamenti Section at the Society of Biblical Literature's Annual Meeting, November 2019.

"The Commentarial Impulse in Earliest Christianity." Presented at the Notre Dame – Tel Aviv Collaborative Workshop on Interpretative Cultures in Late Antiquity, 13–14 May 2019.

"Can a Christian Own a Gun? Interrogating the New Testament." Invited paper presented at the conference, "God and Guns: Biblical Theology and American Gun Culture," Fuller Theological Seminary, 14–15 March 2019.

"Ferdinand Christian Baur, the Bible, and T. H. Green." Offered paper presented in the 19th-Century Theology Unit at the American Academy of Religion, 19 November 2018.

"Reading and Writing the Epistle of Barnabas." Offered paper presented to the "Book History and Early Christianity Workshop," University of Notre Dame, 23 May 2018.

"International Cultural Contexts in Biblical Studies." Invited presentation to the Graduate Student Luncheon at the Mid-West Regional Meeting of the Society of Biblical Literature, 3 February 2018.

Review panel (invited) of Clare Rothschild's *New Essays on the Apostolic Fathers*, Midwest Region Society of Biblical Literature, 3 Feb 2018.

"Ferdinand Christian Baur, the New Testament, and the Principle of Protestantism." Presented at the joint Heidelberg/Notre Dame conference, "Multiple Reformations". 15 March 2017.

"Preparing for the Job Market." Invited presentation to the Graduate Student Luncheon at the Mid-West Regional Meeting of the Society of Biblical Literature. 11 February 2017.

"Does the Present Threaten the Past? Historiographical Reflections on the Problem of Teleology in Writing the History of Exegesis". Invited paper presented to the History of Interpretation Unit at the Society of Biblical Literature's Annual Meeting in San Antonio, November 2016.

"The Epistle of Barnabas and its use of Deuteronomy." Invited paper presented to the Deuteronomy Section at the Society of Biblical Literature's Annual Meeting in San Antonio, November 2016.

"Fighting Germans with Germans: Victorian Theological Translations between Anxiety and Influence." Invited paper presented to the CRASSH-sponsored program, Bible & Antiquity in the Nineteenth Century, University of Cambridge, 14 October 2016.

"Josephus and the Physiognomic Tradition." Invited paper presented to Social Scientific Study of the New Testament Section at the Society of Biblical Literature's Annual Meeting in Atlanta, November 2015.

"Early Christian Law Criticism." Presented to the Lautenschlaeger Colloquium, 'Early Judaism and Christianity Between Law and Lawlessness', Mansfield College, 3-5 August 2015.

"Knowing the Son of God: The Gospel of Mark as Epistemological Therapy." Presented to the Oxford-Bonn Research Group, 21 March 2015 in Oxford, and to the New Testament Seminar, 8 May 2015, in Oxford.

- “What’s the Point of Theological Interpretation?” Joint paper with Simeon Zahl presented to the Oxford New Testament Seminar, February 2015.
- “Intertextuality, Effective History and Memory: Conceptualizing Paul’s Use of Scripture.” Invited paper presented to “The Reception of Scripture in Paul and the Pauline Tradition” Seminar at the International Society of Biblical Literature Annual Meeting in Vienna, 2014. Proceedings to be published by Vandenhoeck & Ruprecht.
- “Presentifying the Past: Strategies of Actualization in the Pauline Tradition.” Presented to the Oxford-Leiden-Bonn Colloquium, “Times and Seasons: Biblical Perspectives.” 5 January 2014.
- “Philo’s Library.” Invited paper presented to the Philo of Alexandria Section at the Society of Biblical Literature Annual Meeting in Baltimore, November 2013.
- “‘Observe How Well Moses Legislated’: *The Epistle of Barnabas* and Early Christian Criticism of the Law.” Presented to the Lautenschlaeger Award for Theological Promise Colloquium. June 2013, Heidelberg.
- “Mirror-Reading a Pseudepigraphal Letter.” Invited paper presented to the Biblical Studies Research Seminar at the University of St Andrews, to the Sheffield University Biblical Seminar, to the University of Edinburgh Biblical Seminar, to the British Early Career Association of Theologians, and to the Christianity and Judaism in Antiquity Colloquium at the University of Notre Dame.
- “F. C. Baur: Biblical Theologian?” Invited paper presented (*in absentia*) to the Biblical Theology Section at the Society of Biblical Literature International Meeting in Amsterdam, 2012.
- “Philo and the Physiognomic Tradition.” Presented to the Oxford Seminar on Jewish History and Literature in the Graeco-Roman Period, 7 February 2012.
- “A Paradoxical Particularism: F. C. Baur on Jewish Christianity.” Invited paper presented to the Cambridge New Testament Seminar, 30 November 2010, and the Oxford New Testament Seminar, 4 November 2010.
- “F.C. Baur’s Place in the Study of Jewish Christianity.” Invited paper presented to the Jewish Christianity Section at the SBL Annual Meeting in Atlanta, November 2010.
- “Elijah in Romans 11 and Justin’s *Dialogue with Trypho*.” Presented to the Oxford – Leiden – Bonn Biblical Colloquium in Leiden, 12 January 2010.
- “Learning Scripture in the School of Paul: From Ephesians to Justin.” Presented to the Oxford New Testament Seminar, 19 November 2009.
- “The Shape of Paul’s Deuteronomy.” Presented to the German-English New Testament Colloquium, University of Tübingen, 19 January 2009.
- “Ratzinger’s *Jesus* and the Rehabilitation of Christian Figural Reading.” Offered paper presented at “The Pope and Jesus of Nazareth” Conference at the University of Nottingham, 19 June 2008.
- “Speaking of the Future: A Response to N. T. Wright.” Presented at “(Don’t) Wanna Go To Heaven When I Die...? A Workshop on Early Christian Hopes for Life after Death with N. T. Wright, Bishop of Durham.” Keble College, Oxford, 30 May 2008.
- “Liturgical Aspects of Paul’s Engagement with Deuteronomy.” Presented to the “Annual Seminar on the Old Testament in the New” chaired by Prof. Steve Moyise at St. Deiniol’s Library, 15 March 2008.
- “Paul and the Temple Scroll: Reflections on Their Shared Engagement with Deuteronomy.” Presented to the Oxford New Testament Graduate Seminar, 24 January 2008. A revised version presented at the 2008 SBL meeting in Boston in the “Scripture in Early Judaism and Christianity” Unit.
- “Response to J. Ross Wagner, ‘Greek Isaiah and the Septuagint as Christian Scripture.’” Presented to the Joint Biblical/Systematic Theology Seminar. University of St. Andrews, 14 March 2007.

GRANTS AND SPONSORED PROGRAMS

- Rapid Recovery and Resilience Grant, Provost’s Office, Notre Dame (\$2,000; 2020)
- Notre Dame Faculty Research Support Grant, “Origen’s Hexapla: Spectral RTI Imaging and Digital Reconstruction” (\$80,720; 2019)
- Nanovic Institute Individual Grant, in support of translation for a reader of F. C. Baur’s works (\$2,000; 2019)
- ISLA Small Henkels Award for conference, “The Material Gospel” (\$3,000; 2019)
- Medieval Institute Working Group, “The Jewish and Christian Book in the First Millenium” (\$7,000; 2018–19 co-coordinator; \$4500, 2019–20)
- Kobayashi Travel Fund Grant (\$1500; 2017)
- ISLA Research Grant for Research in Greek Library (\$1960; 2017)
- ISLA Research Grant for Research in Italian Libraries (\$3200; 2016)
- Lautenschlaeger Colloquium Grant (€15,000; 2015)
- John Fell Fund Award in Support of an Oxford-Leiden-Bonn Colloquium in Biblical Studies (£2500; 2013)

Bethune Baker Fund, Cambridge (research assistance: £750; 2012)

TEACHING RESPONSIBILITIES

Notre Dame:

Foundations of Theology (FA15; SP16; SP17; FA17; FA18; FA19; SP20); The Gospel of Mark (FA15; FA17; FA19); Hellenistic Judaism (SP19); Introduction to the New Testament (SP16; SP17; SP19); Advanced Greek (FA16); Apostolic Fathers (SP20); Reception History in Theory and Practice (FA16); New Testament Theology (SU17); Jewish Scripture and Christian Identity Before 200 CE (FA18)

Oxford:

Lecture courses: The Gospel of Mark; the Historical Jesus; Paul and Early Christian Pseudepigraphy; Galatians; Romans; Introduction to Paul and His Letters

Classes: The Old Testament in the New; Luke-Acts; Hebrews-Revelation; the Theological Interpretation of Scripture

Tutorials: Introduction to the New Testament with Special Reference to The Gospel of Mark; Jesus and the Gospels; the Four Gospels; Pauline Literature; the New Testament; the Use and Influence of the Bible; the Varieties of Judaism, 100 BCE – 100 CE

Graduate Teaching: Graduate Colloquium in Biblical and Early Christian Studies (co-convener); Acts and the Pauline Corpus; Christianity to 200 C.E.; the Apostolic Fathers

SERVICE TO THE COLLEGE AND UNIVERSITY

Notre Dame:

Member, Collegiate Committee (2015–)

Member, Teaching Committee (2017)

Faculty Applicant Screening Committee (2015–16; 2017–18)

Ad Hoc Committee to Draft Departmental CA/CRPT Document (2019)

Oxford:

Mansfield College, Governing Body Fellow (2009–11, 2012–2015)

Mansfield College, Academic Policy Committee (2009–2015)

Chair, New Testament Subject Group (2012–2015)

Member, MTh Committee (2012–2013)

Member, Undergraduate Studies Committee (2012–2015)

Member, Board of the Faculty of Theology and Religion (2013–2015)

Member, Graduate Studies Committee (2013–2014)

New Testament Senior Seminar, Chair (TT 2011; HT 2013; MT 2013)

Faculty Mentor (2013–2015)

Board of Electors for the Speaker's Lectures (2014–2015)

MEMBERSHIPS

Studiorum Novi Testamenti Societas (2016–)

Society of Biblical Literature (2005–)

Fellow of the Nanovic Institute for European Studies at the University of Notre Dame (2016–)

Fellow of the Medieval Institute at the University of Notre Dame (2018–)

Centre for Theology and Modern European Thought, Oxford (Associate, 2013–2015; External Advisor, 2015–)

Oxford-Bonn Research Group (2012–2015)

British Early Career Association of Theologians (Steering Committee, 2010–2015)

LANGUAGES STUDIED

Greek; Hebrew; Aramaic; Syriac; Latin; French; German; Spanish