

Dr. theol., Dr. phil. habil.

Ulrich L. Lehner

Professor

Curriculum Vitae

Fields of Expertise

Religious History 16th-18th c.

Global Catholic History

Catholic Studies and Theology

Academic Degrees and Education

2015 *Ph.D. (Dr.phil.habil.)*, History, Central European University, Budapest

2006 *Ph.D. (Dr. theol.) magna cum laude*, Theology, University of Regensburg/Germany

2003 *Dipl. theol.* (= M.A.), Religious Studies, Ludwig-Maximilians-University, Munich

Additional Studies in History and Philosophy, 1997–2003

2000–2001 Visiting Graduate Student in Philosophy and Theology at the University of Notre Dame, IN

1999 *Vordiplom Theologie* (= B.A.), Ludwig-Maximilians-University, Munich

1999 *B.A. phil.* (= B.A. Philosophy) Winter 1999, Jesuit School of Philosophy, Munich

1996 Abitur (High School Graduation) 1996, Humanistisches Gymnasium Straubing,
Valedictorian

Academic Positions

July 2019 — William K. Warren Professor of Theology, University of Notre Dame.

2015—2019 Professor, Marquette University

2006 — Assistant, 2012–2015 Associate Professor at Marquette University

Honors

2013 Elected Member of the *European Academy of Sciences and Arts*, class of World Religions

2018 Elected Member of the *Accademia Ambrosiana*, Milan, Italy (induction November 2020)

Visiting Professorships

- 2022 University of Hamburg, Summer (History Dept.)
- 2018 University of Notre Dame, Fall
- 2018 University of Pennsylvania, Summer
- 2008 University of Eichstätt, Summer

Fellowships

- 2018 Director's Fellow, Notre Dame Institute of Advanced Study, University of Notre Dame
- 2015/18 Helen Way Klingler Humanities Fellowship, Marquette University
- 2015/17 Humboldt-Foundation Fellowship and Siemens Foundation Suppl. Fellowship
- 2014 Earhart Foundation Research Fellowship
- 2013 Earhart Foundation Research Fellowship
- 2010 Inaugural Fellow of the Notre Dame Institute of Advanced Study
- 2009 Member and Herodotus Fellow of the Princeton Institute for Advanced Study, School of Historical Studies
- 2009 Research Fellowship, Herzog-August-Bibliothek Wolfenbüttel/Germany (declined)
- 2008 Fellow of the International Research Center for Comparative History of Religious Orders, Germany (renewed but declined)

Grants & Awards

- 2018 Subvention Grants from the German Province of the Society of Jesus, the Archdiocese of Munich-Freising, the diocese of Regensburg and the Foundation *Pro Philosophia* for the publication of *Wort und Wahrheit*
- 2017 German Conference of Catholic Bishops, Grant for Translation of *Catholic Enlightenment*
- 2013/14 Sabbatical Year Award, Marquette University (only one awarded for the university)
- 2012 Book Award, John Gilmary Shea Award (ACHA) for *Enlightened Monks*
- 2012 Regular Research Grant, Marquette University
- 2012 Summer Faculty Fellowship, Marquette University
- 2011 Research Grant, "Benedictine Republic of Letters Project," University of Vienna/Austria
- 2010-12 Andrew Mellon Research Group "Religion and History" at the University of Notre Dame
- 2009 Research Sabbatical Award, Helen Way Klingler College, Marquette University
- 2009 Regular Research Grant, Graduate School, Marquette University
- 2009 Summer Faculty Fellowship, Marquette University

- 2008 Lilly Endowment Research Grant (Manresa Project)
- 2008 Visiting Professor of History at the Catholic University of Eichstätt
- 2008 Research Award, Klingler College of Arts and Sciences, Marquette University
- 2008 Faculty Development Award, Marquette University
- 2008 Research Development Award, Marquette University
- 2007 Regular Research Grant, Marquette University
- 2007 Summer Faculty Fellowship, Marquette University

I. Publications

A. Authored Books (10)

2019 *Gott ist unbequem* (Freiburg: Herder). Completely revised German translation of 2017a.

2017b *Katholische Aufklärung? Die Geschichte einer globalen Bewegung*. Paderborn: Schöningh. **300 pp.** Revised German Translation of (2016b).

Reviews:

- (1) *Boersenblatt* 9/2017
- (2) *Christ in der Gegenwart* 42/2017 (H. Zaborowski)
- (3) *Informationsmittel f. Bibliotheken* 9/2017 (T. Kinzel)
- (4) *Frankfurter Allgemeine Zeitung* 1/30/2018 (B. Lang)
- (4) *Süddeutsche Zeitung* 15 November 2017 (St. Martus)
- (5) *Die Presse/Vienna* 25 November 2017 (Anne-Catherine Simon)
- (6) *Damals. Das Magazin für Geschichte - Rezensionen* (J. Bahlcke)
- (7) *Eulenschiff* 1/2018 (J. Schmiedl)
- (8) *Die Sezession* 81 (December 2017): 66–67 (M. Leiser)
- (9) *Theologische Literaturzeitung* 2018: 1043–1044 (J. Reller).

2017a *God is Not Nice*. **175 pp.** (Notre Dame, IN: Ave Maria Press, 1st print: October 2017; 2nd print January 2018). Finalist, CPA Book Award for Excellence in Publishing 2018.

Spanish translation: *Dios no Mola*. Madrid: Homo Legens: 2019.

Reviews and interviews:

- (1) ABC Australia Radio February 11 2018
- (2) *Catholic Herald* 14 December 2017 (P. Scharl)
- (3) *Catholic World Report* 12 December 2017
- (4) *American Conservative* 11 December 2017
- (5) *Catholic Answers* 27 September 2017
- (6) *Ave Maria Radio* 18 December 2017
- (7) *National Review* 17 February 2018

2016a *On the Road to Vatican II: German Catholic Enlighteners and Their Plans for the Reform of the Church* (Minneapolis, MN: Fortress Press, 2016). **450 pp.**

Reviews:

- (1) *Regensburg Forum* (2/2017) (E. Demeuse)
- (2) *First Things*, July 2017 (N. Peters)
- (3) *Journal of Jesuit Studies* 4 (2017): 701–703 (M. Forster)

(4) *Ephemerides Theologicae Lovanienses* 93 (2017): 761-762

2016b *The Catholic Enlightenment. The Forgotten History of a Global Movement.* (Oxford: Oxford University Press, 2016). **275 pp.** *Paperback:* September 2018.

Lithuanian translation: *Katalikų Apšvieta. Pamišta pasaulinio judėjimo istorija.*
Vilnius: Vox Altera, 2018.

Italian translation in preparation.

Reviews:

- (1) [First Things](#), 3/28/16 (W. Doyno)
- (2) [Liberty & Law](#), 4/5/2016 (S. Gregg)
- (3) [The Imaginative Conservative](#) 4/12/2016 (B. Birzer)
- (4) [The B.C. Catholic](#) 5/7/2016 (C.S. Morrissey)
- (5) [Catholic World Report](#) 6/28/2016 (L. Huizenga)
- (6) [H Soz-Kult](#) 6/30/2016 (Florian Bock)
- (7) [America, September 2016](#) (Jeffrey von Arx)
- (8) [h-net Albion, August 2016](#) (A. Matytsin)
- (9) *Journal of the American Academy of Religion* 84 (2016): 1175-1177 (T. Pomplun)
- (10) [Commonweal](#) September 2016 (L.T. Johnson)
- (11) *Modern Theology* 33 (2017), 488-490 (G. Kaplan)
- (12) [The Regensburg Forum](#) (E. Demeuse)
- (13) [Cosmos In the Lost](#)/Patheos (A. Rosman)
- (14) *British Catholic History* 33 (2017): 484-486 (F. Young)
- (15) [Public Discourse](#) (R. J. Snell)
- (16) *Church of England Newspaper*, 28 October 2016
- (17) *Journal of Religious History* 40 (2016): 6017-618 (J. Gascoigne)
- (18) *Global Intellectual History* 1 (2017) (R. Mills)
- (19) *Theological Studies* 78 (2017): 243-245 (J. Eleuterio)
- (20) *Intellectual History Review* 27 (2017): 275-277 (D. Lucci)
- (21) *Journal of Jesuit Studies* 4 (2017): 300-304 (J. Burson)
- (22) *Heythrop Journal* 58 (2017): 572 (P. Madigan)
- (23) *Journal of Ecclesiastical History* 2017 (R. Hsia)
- (24) *American Historical Review* 2017 122 (3): 916-917 (N. Shusterman)
- (25) *Journal of Church and State* 59 (2017): 509-511 (J. Byrne)
- (26) *American Catholic Studies* 128 (2017): 75-77 (Karl Hefty)
- (27) *Catholic Historical Review* 103 (2017): 355-357 (Nigel Aston)
- (28) *Zeitschrift für historische Forschung* 44 (2017): 367-369 (Markus Friedrich)
- (29) *American Historical Review* 122 (2017): 916-917 (Noah Shusterman)
- (30) *Journal of Ecclesiastical History* 68 (2017): 642-644 (R. Hsia)
- (31) [Zeitschrift für Württembergische Landesgeschichte](#) 76 (2017): 495-497 (D. Schmidt)
- (32) *International Journal for the Historiography of Education* 7 (2017): 257-260 (Mette Buchardt)
- (33) *Revista Via Spiritus* 23 (2016): 173-176 (H. Ribeiro da Silva)
- (34) *German Historical Institute London Bulletin* 39 (2017): 80-84 (Th. Wallnig)
- (35) [Ilsussidiario](#) 14 February 2018 (D. Zardin)
- (36) *Cesky Casopis Historicky*, Prague Vol. 116, Iss. 1, (2018): 229-233 (Z. Jakub)
- (37) *Via Spiritus : Revista de História da Espiritualidade e do Sentimento Religioso* 23 (2016): 167-171.
- (38) [Reading Religion - AAR](#) 9/2018 (N. Spencer)
- (39) *Heythrop Journal* 60 (2019): 329-330 (A. Barratt)
- (40) *Theology Today* 75 (2019): 516-517 (M. Butler).

2015 *Mönche und Nonnen im Klosterkerker. Ein verdrängtes Kapitel Kirchengeschichte.* Completely revised and enlarged German Translation of (2013). Munich et al.: Topos Plus, 2015. **175 pp.**

Reviews:

- (1) [Eulenfisch Literatur](#) 1/2015: 21 (J. Schmiedl)
- (2) *Süddeutsche Zeitung* 5 May 2015 (R. Neumaier)
- (3) *Neue Zürcher Zeitung* 9 June 2015 (U. Hafner)
- (4) *EKZ Bibliotheksservice* 5. Juni 2015 (H. Stangl).
- (5) *Neue Luzerner Zeitung* 31 July 2015 (J. Imbach)
- (6) *Feuilletonscout* 25 July 2015
- (7) *Der Neue Tag* 27 October 2015 (M. Knedlik)
- (8) *Collectanea Franciscana/Rome* 86 (2016): 364–365 (L. Lehmann OFMCap)

2013 *Monastic Prisons and Torture Chambers. Crime and Punishment in Central European Monasteries, 1600–1800* (Eugene, OR: Cascade Books, 2013), **115 pp.**

Reviews:

- (1) *Journal of Ecclesiastical History* 66 (2015): 202–203 (D. Beales).
- (2) *Church History* 83 (2014): 495–497 (K. Parker).
- (3) [Sehepunkte](#) 5/2014 (S. Weber)
- (4) *German History* 33 (2015): 475–476 (B. Reicherdt)
- (5) *New Blackfriars* 96 (2015): 753–756 (B. Hughes)

2011 *Enlightened Monks. The German Benedictines, 1750–1803*, (Oxford: Oxford University Press, 2011), **265 pp.** 1st Printing: April 2011. 2nd Printing: June 2011. Paperback edition May 2013.

Winner of the 2011 Gilmary Shea Prize of the American Catholic Historical Association for the "most distinguished and original" contribution to the history of Catholicism in 2010/11.

Reviews:

- (1) *Historische Zeitschrift* 295/1 (2012): 196–197 (S. Benz)
- (2) *Journal of Ecclesiastical History* 63 (2012): 177 (Derek Beales).
- (3) *Catholic Historical Review* 98 (2012): 585–586 (D. McMahan).
- (4) *Das Achtzehnte Jahrhundert und Österreich* 27 (2012): 331–332 (J. Frimmel).
- (5) *Theologische Literaturzeitung* 137 (2012): 1356–1358 (R. Rieger).
- (6) *Journal for Eighteenth-Century Studies* 35 (2012): 455 (J. Lees)
- (7) *Religious Studies Review* 37 (2011) 287 (S. M. Landry).
- (8) *Theological Studies* 73 (2012): 698–699 (B. Gregory).
- (9) *Journal of English History* 127, num. 527 (2012): 1541–1542 (Th. Ahnert).
- (10) *Journal of Church and State* 53 (2011): 670–672 (P. Monson).
- (11) *Commonweal*, 9 March 2012: 26–27 (L. Cunningham).
- (12) *Theologie und Philosophie* 87 (2012): 129–131 (K. Schatz).
- (13) *Benedictine Culture* 5 (2012): 25 (J. Leachman).
- (14) *First Things* 21 (December 2011), 64–65.
- (15) *Revue Benedictine* 122 (2012): 210–211 (Daniel Misonne).
- (16) *Erbe und Auftrag* 88 (2012): 231 (J. Reich).
- (17) [The Historical Association](#) (UK), 13 June 2011 (Gordon R. Batho).
- (18) *Erbe und Auftrag* 88 (2012): 231 (J. Reich)
- (19) [Catholic Books Review](#) 2012 (J. Yegge)
- (20) [Francia recensio](#) 3-2012 (R. Becker)
- (21) [sehepunkte. Rezensionenjournal für die Geschichtswissenschaften](#) 12/2012 (S. Weber)
- (22) *Tijdschrift voor Geschiedenis* 125 (2012): 280–281 (J. Geerlings).
- (23) *Church History and Religious Culture* 92 (2012): 422–424 (P. Hayes).
- (24) *Pro Ecclesia* 12 (2013): 230–234 (G. Kaplan).

- (25) *Archives de sciences sociales des religions* 160 (2012): 226 (D. O. Hurel).
- (26) *American Benedictine Review* 64 (2013): 93–95 (T. Kardong).
- (27) *Central European History* 46 (2013): 649–651 (W. Godsey)
- (28) *Church History* 83 (2014): 207–209 (D. Martin)
- (29) *Journal of the History of Ideas* 75 (2014): 137–160: Review Essay “Religion and Enlightenment”(S. Grote).
- (30) *Mitteilungen des Instituts für österreichische Geschichte* 122 (2014): 239–241 (T. Wallnig).
- (31) *Heythrop Journal* 58 (2017), 570–571 (R. Kollar).
- (32) *Zeitschrift für historische Forschung* 40 (2013): 545–547 (M. Friedrich).
- (33) *Journal of Theological Studies* 64 (2014): 345–348 (A. Gribbin).
- (34) *Világtörténet* 4 (2014): 356–358 (L. Kollar)
- (35) *New Blackfriars* 96 (2015): 753–756 (B. Hughes)

2007 *Kants Vorkehrungskonzept auf dem Hintergrund der deutschen Schulphilosophie und –theologie (Kant’s Concept of Providence). Brill’s Studies in Intellectual History* (Leiden: Brill, 2007), **540 pp.**

Reviews:

- (1) *Heythrop Journal* 52 (2011): 234–237 (J. Marina).
- (2) *Theological Studies* 70 (2009): 941–943 (J.Zachhuber).
- (3) *International Journal of Systematic Theology* 12 (2010): 234–237 (H. Waldenfels)
- (4) *American Catholic Philosophical Quarterly* 83 (2009) 161–164 (P. R. Blum)
- (5) *Review of Metaphysics* 62 (2009): 262–263 (R. Tacelli).
- (6) *European Legacy* 15 (2010) 660 (J. Alberg).
- (7) *Kant-Studien* 99 (2008): 526–527 (R. Pozzo).
- (8) *Zeitschrift für Philosophische Forschung* 64 (2010) 280–281 (W. Schröder).
- (9) *Acta Philosophica* 19 (2010): 226–229 (F. Labastida).
- (10) *Philosophisches Jahrbuch* 115 (2008): 438–442 (G. Sala).
- (11) *Quaestio* 8 (2008): 707–712 (G. Lorini).
- (12) *Theologische Revue* 104 (2008): 417–421 (A. Winter).
- (13) *Theologie und Philosophie* (2008): 253–255 (N. Fischer).
- (14) *Journal of the Philosophy of History* 6 (2012): 143–147 (A. Chignell).
- (15) *Nova et Vetera (French edition)*, 2011: 501–503 (Charles Morerod O.P.).
- (16) Review Essay: Gunnar Wiegand, “Provvidenza versus finalità: un Kant semi-inesplorato,” *Protestantesimo* 68 (2013): 199–203.

2003 *Historia Magistra. Zur Archivgeschichte des Kollegiatstifts SS. Jacobus und Tiburtius zu Straubing* (Nordhausen: Bautz, 2003), **92 p.**

Books in Progress

Book: *The Catholic Reformation Revisited: Manners, Ideas, and Emotions.*

Book: *Catholics in Nazi Germany.*

B. Edited Books (19)

2020 Editor, *Innovation and Progress in Early Modern Catholicism* (Notre Dame, IN: University of Notre Dame Press, 2020), **550 pp.**

2020 Coeditor with Shaun Blanchard, *Catholic Enlightenment. An Anthology of Sources* (Washington, DC, CUA Press: 2020), 350 pp.

- 2019** Coeditor with Ronald K. Tacelli, *Wort und Wahrheit. Fragen der Erkenntnistheorie. Festschrift für Harald Schönendorf SJ* (Stuttgart: Kohlhammer Verlag, 2019), **250 pp.**
- 2017** Editor, *Women, Enlightenment and Catholicism* (New York: Routledge, 2017), **250 pp.**
- 2017** Editor, *The Fox Fables of Otto Michael Knab. Literary Anti-Nazism* (Eugene/OR: Wipf and Stock, 2017). Library of Forbidden Books, 2.
- 2016** Editor, *Paul Simon—The Human Element in the Church of Christ* (1936). With an Introduction by Ulrich L. Lehner (Eugene, OR: Wipf and Stock, Fall 2016). Library of Forbidden Books, 1.
- 2016** Co-Editor (and main organizer) with Richard Muller and A. G. Roeber, *Oxford Handbook of Early Modern Theology, 1600–1800*. Oxford University Press, 2016. **664 pages**. Paperback edition: 2019.
- 2014** Co-Editor with Jeffrey Burson, *Enlightenment and Catholicism in Europe: A Transnational History* (University of Notre Dame Press: 2014), 22 essays, **500 pp.**

Reviews:

- (1) *American Historical Review* 120 (2015), 384.
- (2) *Catholic Historical Review* 100 (2014): 823-824 (D. Beales).
- (3) *Sehepunkte* 4/2015 (B. Schneider)
- (4) *Choice* 1/2015: 820.
- (5) 紀要 33 (2015): 81-85.
- (6) *Irish Theological Quarterly* 80 (2015): 267–269 (M. O'Dwyer)
- (7) *Catholic Library World* 85 (2014): 125–126 (H. Rasmussen).
- (8) *Fides et Historia* 47 (2015): 190–192 (M. Kugler)
- (9) *Journal of Ecclesiastical History* 67 (2016): 444–445 (Jane Shaw)
- (10) *Zeitschrift für Historische Forschung* 43 (2016) 424-425 (S. Weber)
- (11) Review Essay by Ritchie Robertson: “The Catholic Enlightenment: Some Reflections on Recent Research” *German History* 34 (2016): 630–645.
- (12) [h-net Habsburg](#) (02/2017) (P. Dabrowski)
- (13) *Das Achtzehnte Jahrhundert und Österreich* 31 (2016) (Franz Eybl)
- (14) *Church History* 86 (2017): 897–899 (R. Kennedy).
- (15) *Journal of Jesuit Studies* 3 (2016): 709-7011 (R. Butterwick)
- (16) *New Perspectives on Eighteenth Century Studies* 2015 (Review Essay by A. Chapman-Adisho).

- 2012** Editor, *Klostergericht und -kerker. Der "Criminalprocess der Franciscaner" (1769). Religionsgeschichte der frühen Neuzeit vol. 14* (Nordhausen: Bautz, 2012). **280 pp.** with introduction.

Review:

Das Historisch-Politische Buch, Issue 6 (2014): 596–597 (D. Fleischer)

- 2010** Co-Editor with Michael Printy, *Brill's Companion to the Catholic Enlightenment in Europe* (*Brill's Companions to the Christian Tradition*) (Leiden and Boston: Brill, 2010), **462 p.**

Paperback Edition April 2013.

Reviews:

- (1) *Theological Studies* 73 (2012): 222–224 (Peter Steinfelds).
- (2) *Journal of Religious History* 36 (2012): 133–134 (Paul J. Shore).
- (3) *Church History* 81 (2012): 462–464 (R. Kennedy).
- (4) *Catholic Historical Review* 97 (2011): 822–824 (Derek Beales).
- (5) *Theologische Revue* 107 (2011): 483484 (B. Schmidt).
- (6) *Revue d'histoire Ecclesiastique* 106 (2011): 748–751 (Yves Krumenacker).
- (7) Review Essay: Brad S. Gregory, "The Catholic and Radical Enlightenment of the Eighteenth Century," *The Thomist* 75 (2011): 461–475.
- (8) *Francia Recensio* 1/2012 (J. J. Schmid): perspectivia.net
- (9) *Journal of Ecclesiastical History* 63 (2012): 631–632 (P. Schröder).
- (10) *Historische Zeitschrift* 295/1 (2012): 194–196 (R. Becker)
- (11) *Nova et Vetera* 10 (2012): 882–884 (T. Pomplun).
- (12) *Rivista di Storia del Cristianesimo* 10 (2013): 279–287 (D. Sorkin)
- (13) h-net.org, [September 2016](http://h-net.org/September2016) (C. Armenteros)
- (14) Review Essay by Ritchie Robertson: "The Catholic Enlightenment: Some Reflections on Recent Research" *German History* 34 (2016): 630–645.

2009 Editor, *Beda Mayr OSB: Vertheidigung der katholischen Religion nach den Bedürfnissen unserer Zeit (1789). Der erste Schritt zur künftigen Vereinigung der katholischen und evangelischen Kirche.* Edited and introduced by Ulrich L. Lehner, Brill's Texts and Sources in Intellectual History, (Leiden and Boston: Brill, 2009), **450 p.** With introduction (90 p.) in English.

Reviews:

- (1) *Journal of Eighteenth Century Studies* 35 (2012): 141–142 (R. Robertson).
- (2) *Zeitschrift für Kirchengeschichte* 121 (2010): 278–279 (B. Schneider).
- (3) *Tijdschrift voor Geschiedenis* 125 (2012): 280–281 (J. Geerlings).
- (4) *Church History & Religious Culture* 91 (2011): 563–568.
- (5) *German History* 28 (2010): 231–233 (T. Wallnig).
- (6) *Central Europe* 8 (2010): 52–54 (F. Ciappa).
- (7) *Journal of Ecclesiastical History* 61 (2010): 867–868.
- (8) *American Benedictine Review* 61 (2010): 106–108.
- (9) *Ecclesiology* 8 (2012): 271–274 (Ch. Methuen)
- (10) *Catholic Historical Review* 98 (2012): 823–824 (H. Kluefing).
- (11) *Rivista di storia e letteratura religiosa* (2011) 355–364 (B. Bianco).
- (12) *Tijdschrift voor Geschiedenis* 125 (2012): 280–281 (Jordy Geerlings).

2008 Editor, *Johann Nikolaus von Hontheim: Justinus Febronius – De Statu Ecclesiae. Abbreviatus et Emendatus (1777)*, edited and introduced by Ulrich L. Lehner, *Religionsgeschichte der Frühen Neuzeit* 5, (Nordhausen: Bautz, 2008), **LXXV + 312 p.** With substantial historical introduction (60 p.).

Reviews

- (1) *Das Historisch- Politische Buch* 57 (2009), 23 (D. Fleischer).
- (2) *Theologische Literaturzeitung* 134 (2009): 1223–1226 (C. Spehr).
- (3) *Schweizerische Zeitschrift für Religions- und Kulturgeschichte/Revue suisse d'histoire religieuse et culturelle* 103 (2009): 324–325 (P. Hersche).
- (4) *Zeitschrift für Bayerische Kirchengeschichte* 78 (2009): 279–281 (H. P. Marti).
- (5) Review Essay by Manfred Weitlauff, "Der Siegeszug des Papalismus. Von Febronius bis in die Gegenwart: Zu zwei Febronius-Streitschriften des Trierer Weihbischofs Johann Nikolaus von Hontheim (1701–1790)," *Zeitschrift für Kirchengeschichte* 121 (2010): 221–241.
- (6) *Revue d'histoire ecclésiastique* 105 (2010): 982 (D. Vanysacker).
- (7) *Zeitschrift für Bayerische Landesgeschichte* 73 (2010): 611–612 (G. Schrott).

2008 Editor, *Johann Nikolaus von Hontheim: Justinus Febronius – Commentarius in Suam Retractationem Pio VI. Pont. Max. Kalendis Nov. anni 1778 submissam (1781)*, edited

and introduced by Ulrich L. Lehner, *Religionsgeschichte der Frühen Neuzeit* 6, (Nordhausen: Bautz, 2008), **LXXV + 312 pp.** *With substantial historical introduction* (60 p.).

Reviews

- (1) *Das Historisch- Politische Buch* 57 (2009): 23 (D. Fleischer)
- (2) *Theologische Literaturzeitung* 134 (2009): 1223–1226 (C. Spehr)
- (3) *Schweizerische Zeitschrift für Religions- und Kulturgeschichte/Revue suisse d'histoire religieuse et culturelle* 103 (2009): 324–325 (P. Hersche).
- (4) *Zeitschrift für Bayerische Kirchengeschichte* 78 (2009): 279–281 (H. P. Marti).
- (5) *Review Essay* by Manfred Weitlauff; “Der Siegeszug des Papalismus. Von Febronius bis in die Gegenwart: Zu zwei Febronius-Streitschriften des Trierer Weihbischofs Johann Nikolaus von Hontheim (1701–1790),” *Zeitschrift für Kirchengeschichte* 121 (2010): 221–241.
- (6) *Revue d'histoire ecclésiastique* 105 (2010): 982–983 (D. Vanysacker).
- (7) *Zeitschrift für Bayerische Landesgeschichte* 73 (2010): 611–612 (G. Schrott).

2007 Editor, *Die scholastische Theologie im Zeitalter der Gnadenstreitigkeiten I: Neue Texte von Diego Paez (†1582), Diego del Mármol (†1664) und Gregor von Valencia (†1603)*, edited and introduced by Ulrich L. Lehner, *Religionsgeschichte der Frühen Neuzeit* 2, (Nordhausen: Bautz, 2007), **220 pp.**

Reviews

- (1) *Archivio Teologico Granadino* 70 (2007): 267–68 (P. Olivares).
- (2) *Zeitschrift für Katholische Theologie* 130 (2008): 263–264 (Lothar Lies).
- (3) *Trierer Theologische Zeitschrift* 118 (2009): 177–178 (S. Müller).
- (4) *Gregorianum* 90 (2009): 191–192 (Karl Joseph Cardinal Becker)
- (5) *Archivum Historicum Societatis Jesu* 79 (2010): 576–578 (P. Oberholzer).

2007 Editor, *Religion nach Kant. Texte aus dem Werk des Kantianers Johann Heinrich Tieftrunk (1759–1834)*, edited and introduced by Ulrich L. Lehner, *Religionsgeschichte der Frühen Neuzeit* 3, (Nordhausen: Bautz, 2007). **230 pp.** Anthology with substantial historical introduction (44 p.).

Review

Zeitschrift für Kirchengeschichte 121 (2010): 281–282 (S. Grosse).

2006 Editor, *Johann Poiger – Theologie ohne Hexen und Zauberer (1780)*, edited and introduced by Ulrich L. Lehner, *Religionsgeschichte der Frühen Neuzeit* 4, (Nordhausen: Bautz, 2006). **117 pp.**

Reviews

- (1) *Church History* 77 (2008): 185–187 (E. Midelfort)
- (2) *Revue d'histoire ecclésiastique* 2010 (D. Vanysacker)

2006 Editor, *Martin Knutzen – Philosophischer Beweis von der Wahrheit der christlichen Religion (1747)*, edited, introduced and commented by Ulrich L. Lehner, *Religionsgeschichte der Frühen Neuzeit* 1, (Nordhausen: Bautz, 2006), **257 pp.**

Reviews

- (1) *Journal for the History of Modern Theology* 15 (2008): 173–174 (J. Wischmeyer).
- (2) *Theological Studies* 68 (2007): 471–472 (J. Betz)
- (3) *Kant-Studien* 101 (2010): 119–120 (R. Pozzo).
- (4) *Journal of Ecclesiastical History* 57 (2006): 790–791 (W. P. Ward)
- (5) *Theologie und Philosophie* 81 (2006): 585–587 (G. Sala)

- (6) *Freiburger Zeitschrift für Philosophie und Theologie* 53 (2006): 527-531 (S. Knebel)
- (7) *Theologische Revue* 103 (2007), 516-518 (A. Winter)

2005 Coeditor with Ronald K. Tacelli, S.J.: *Giovanni Sala – Kant, Lonergan und der christliche Glaube. Ausgewählte philosophische Beiträge. Festgabe zum 75. Geburtstag* (Nordhausen: Bautz, 2005). **570 pp.**

Reviews

- (1) *Studi Kantiani* 18 (2005): 225-228 (Silvestro Marrucci).
- (2) *Giornale di Metafisica* 28 (2006): 193-197 (Rosa Maria Lupo).
- (3) *Theologie und Philosophie* 81 (2006): 471 (W. Csech)
- (4) *Rivista di Filosofia Neo-scolastica* vol. 98 (2006): 610-614 (P. Grillenzoni)
- (5) *Zeitschrift für Katholische Theologie* 128 (2006) 467-68 (Otto Muck)
- (6) *Philosophische Rundschau* 54 (2007) 31-53 (Andreas Urs Sommer).
- (7) *Die Tagespost* Nr. 50, April 28th, 2005

2005 Coeditor with Ronald K. Tacelli, S.J.: *Giovanni Sala – Kontroverse Theologie. Ausgewählte theologische Schriften. Festgabe zum 75. Geburtstag* (Bonn: Nova et Vetera, 2005). **370 pp.**

Reviews

- (1) *La Civiltà Cattolica* III (2005): 437-439 (G. Mucci).
- (2) *Theologie und Philosophie* 81 (2006): 155-157 (P. Erbrich).
- (3) *Zeitschrift für Katholische Theologie* 128 (2006): 273 (L. Lies).
- (4) *Forum Katholische Theologie* 22 (2006): 300 (J. Spindelböck).
- (5) *Gregorianum* 86(4): 905-907(2005) (G. Ferraro).
- (6) *Theologisches* 35 (2005): 659-667 (J. Stöhr).
- (7) *Die Tagespost* Nr. 50, April 28th, 2005.
- (8) *Die Tagespost* Nr. 60, May 20th 2006 (Armin Schwibach).

Book Series Editor

- 2017-** Coeditor with Trent Pomplun, *Early Modern Catholic Sources*, Catholic University of America Press.
- 2016-** *Library of Forbidden Books*, Wipf and Stock. 2 volumes published.
- 2005-** *History of Early Modern Religion/Religionsgeschichte der Frühen Neuzeit* (2005—)
<http://bautz.de/rfn/rfn.html>.
22 volumes published

C. Articles in Journals

- 2018** (REF) “Kritischer Realismus und Scholastik: Joseph Geysers zum 70. Todestag.”
- 2016** (REF) “Philosophia Perennis im Umfeld kritischer Neuscholastik: Zum 50. Todestag von Hans Meyer (1884–1966),” *Theologie und Glaube* 106 (2016): 336-343.

- 2016** (REF) “Das Menschliche an der Kirche Christi (1936). Paul Simon’s Apologetik gegen den Nationalsozialismus,” *Theologie und Glaube* 106 (2016): 63–69.
- 2014** (REF) "Apocalypse, Enlightenment and the Beginning of Salvation History. The Ecumenical Friendship between Johann Jakob Hess and Aloysius Sandbichler." *Pro Ecclesia* 13 (2014): 219–237.
- 2014** (REF) "Apocalypse 2014? Alphonsus Frey's Futurist Commentary on *Revelation* (1762)", *Journal of Baroque Studies* 2 (2014): 25–53.
- 2013** (REF) "Against the Consensus of the Fathers? The Conundrums of Catholic Biblical Scholarship in the Eighteenth Century," *Pro Ecclesia* 12 (2013): 189–221.
- 2013** (REF) “How Enlightened Can a Monk Be? The Attempts of the German Benedictines to Reform Monastery and Church,” *Journal of Religious History* 37 (2013): 64–79.
- 2012** (REF) “Enlightened Monasticism: Some Examples from the Holy Roman Empire,” *1650–1850. Ideas. Aesthetics and Inquiries into the Early Modern Era* 19 (2012), 327–337.
- 2010** (REF) “What is Catholic Enlightenment?” in *History Compass* 8 (2010): 166–178.
- 2009** (REF) “Enlightenment and Ecumenism,” *Pro Ecclesia. A Journal of Catholic and Evangelical Theology*, 18 (2009): 415–435.
- 2008** (REF) “Johann Nikolaus von Hontheim and his Febronius: A Bishop and his Censored Ecclesiology,” *Church History and Religious Culture* 88 (2008), 93–121.
- 2004** (REF) “Alexander Crombie (1762–1840) über die Rationalität natürlicher Theologie,” *Theologie und Philosophie* 79 (2004), 234–244.
- 2003** (REF) “Vernunft in Aktion: Hilaire Belloc (1870–1953). Zum 50. Todestag des anglo-französischen Schriftstellers und Apologeten,” *Theologie und Glaube* 93 (2003), 388–395.
- 2002** (REF) “Lorenz Graessl (1753–1793). Vom bayerischen Exjesuiten zum amerikanischen Bischof,” *Archivum Historicum Societatis Jesu* 71 (2002), 3–40.
- 2001** (REF) “Geistige Denazifizierung. August Adam über den Nationalsozialismus und seine Kur im Nachkriegsdeutschland,” *Kirchliche Zeitgeschichte. Internationale Zeitschrift für Theologie und Geschichtswissenschaft* 14 (2001), 197–221.
- 2001** (REF) “Philbavarismus und Film. Die Bavaria-Film-Straubing und ihr Gründer Ludwig Neumayer,” *Ostbairische Grenzmarken* 43 (2001), 187–199.

- 1999** (REF) “Max Prokop von Törring und die Geschichte des Kollegiatstiftes Pfaffmünster-Straubing. Fragmente einer historischen Recherche,” *Beiträge zur Geschichte des Bistums Regensburg* 33 (1999), 385–400.
- 1997** (REF) “Zur pastoralen und geschichtswissenschaftlichen Bedeutung der Pfarrarchive. Dargestellt anhand des Pfarrarchives St. Jakob zu Straubing,” in: *Jahresbericht des Historischen Vereins für Straubing und Umgebung* 99 (1997), 257–268.
- 1996** (REF) “Die Station und Residenz der Gesellschaft Jesu in Straubing 1919–1924. Ein Beitrag zur Geschichte der oberdeutschen Provinz der Jesuiten,” *Jahresbericht des Historischen Vereins für Straubing und Umgebung* 98 (1996), 211–261.
- 1995** (REF) “Nachrichten zur Geschichte des Archivs des Kollegiatstiftes SS. Jakobus und Tiburtius zu Straubing. Ein Beitrag zur Straubinger Kirchengeschichte,” *Jahresbericht des Historischen Vereins für Straubing und Umgebung* 97 (1995), 299–317.
- 1995** (REF) “Straubing – ein Zentrum von selbstspielenden Musikinstrumenten und die Anfänge der Musik im Kinematographentheater,” *Das Mechanische Musikinstrument. Journal der Gesellschaft für selbstspielende Musikinstrumente*, 18 (1995), 5–10.
- 1994** (REF) “Filmbrand, Zensurstreit, Metropolis und Tonfilm. Ein Beitrag zur Straubinger Film- und Kinogeschichte,” *Jahresbericht des Historischen Vereins für Straubing und Umgebung* 96 (1994), 425–435.
- 1994** (INV) “Unerschrocken für die Kirche – Pfarrer Fürst von Sattelpilstein im Widerstand gegen die Diktatur der NSDAP,” *Beiträge zur Geschichte im Landkreis Cham* 11 (1994), 235–246.
- 1994** (REF) “Johann Leopold Urban – Ein Straubinger Filmemacher,” *Jahresbericht des Historischen Vereins für Straubing und Umgebung* 96 (1994), 387–417.
- 1994** (REF) “Die verfilmten Passionsspiele als Stein des Anstoßes. Ein Zensurstreit in Straubing im Jahr 1909,” *Jahresbericht des Historischen Vereins für Straubing und Umgebung* 96 (1994), 419–424.
- 1993** (REF) “Die Bavaria-Film-Straubing – Eine der ersten Filmfabriken in Deutschland,” *Jahresbericht des Historischen Vereins für Straubing und Umgebung* 95 (1993), 435–474.

1990 (REF) (with Alfons Huber), "Nachträge zum Werkverzeichnis des Bildhauers und Stukkateurs Matthias Obermayr," *Jahresbericht des Historischen Vereins für Straubing und Umgebung* 92 (1990), 417–420.

Translations:

2016 Marius Reiser, "Catholic Exegesis between 1560 and 1800," in Lehner/Muller/Roeber (eds.), *Oxford Handbook of Early Modern Theology*, 75–88.

2014 Francisco Sanchez-Blanco, "Benito H. Feijoo—The Spanish Enlightenment and Monasticism," in Lehner/Burson (eds.), *Catholicism and Enlightenment* (2014), 311–328.

D. Chapters in Books

2019 "Was ist schon Evidenz? Die Erkenntnistheorie von Joseph Geysler (1869–1948)," in Lehner/Tacelli, *Wort und Wahrheit. Probleme der Erkenntnistheorie. Festschrift für Harald Schöndorf SJ* (Stuttgart: Kohlhammer, 2019), 20 pp.

2019 "Päpstlicher als der Papst. Georg Kaiser's (1801–1872) Papalismus," in Sigmund Bonk u.a. (eds.), *Glaube und Kirche in Zeiten des Umbruchs. Festschrift für Josef Kreiml* (Regensburg: Pustet Verlag, 2019), 25 pp.

2018 "Catholic Theology in the Enlightenment," in Lewis Ayres (ed.), *Oxford Handbook of Catholic Theology* (Oxford: 2018), 25 p.

2017 "De Moderatione in Sacra Theologia. Über die Grenzen theologischer Rede bei Ludovico Muratori," in Christian Schaller et al.: *Der dreifaltige Gott* (Freiburg: Herder, 2017), 349–365.

2017 "The Forgotten Dimension of Catholic Exile Literature: The Case of Otto Michael Knab (d. 1990)," in Otto Michael Knab, *The Fox-Fables* (Eugene, OR: Wipf and Stock, 2017), 4 pp.

2017 "Aufklärungsphilosophie im Kloster Irsee: Ulrich Peutingen," in Alois Schmid et al. (eds.), *Katholische Aufklärung im Kloster Irsee* (Konstanz and Munich: UVK, 2017), 225–241.

2016 "Johannes Ude—Maverick and Visionary," in Johannes Ude, *Thou Shall Not Kill* (Eugene/OR: Cascade, 2016), ix–xiii.

- 2016** “Introduction: The Threat of the Nazi-World View and Catholic Apologetics,” in Paul Simon, *The Human Element in the Church of Christ* (Eugene, OR: Cascade, 2016), i-v pp.
- 2016** together with Richard Muller and A.G. Roeber, “Introduction,” *Oxford Handbook of Early Modern Theology, 1600–1800*, 1-7.
- 2016** together with William O’Brien “Mysticism and Reform in Catholic Theology, 1600–1800” in Lehner et al. (eds.), *Oxford Handbook of Early Modern Theology, 1600–1800*, 63–75.
- 2015** (INV) "Aufklärung und Benediktiner" in Bernhard Löffler (ed.), *Netzwerke gelehrter Mönche* (Munich: CH Beck, 2015), 327-351.
- 2014** “Beda Mayr – The Beginning of Catholic Ecumenism,” in Lehner/Burson, *Catholicism and Enlightenment*, 193–211.
- 2014** “Benedict Stattler – Catholic Theology in the Spirit of Christian Wolff,” in Lehner/Burson, *Catholicism and Enlightenment*, 2014, 169–192.
- 2014** (INV) "Die Verketzerungssucht der Obskurantisten. Die Feinde der katholischen Aufklärung aus der Sicht ihrer Opfer," Reimund Haas (Hg.), *Fiat Voluntas Tua. Festschrift Harm Klüeting* (Munster: Aschendorff, 2014), 415–429.
- 2012** "Gerichtsprozess und Kerker im Kloster der Frühen Neuzeit. Einführende Bemerkungen," in Ulrich L. Lehner (ed.), *Klostergericht und -kerker* (Nordhausen: Bautz, 2012), i–xv.
- 2012** (INV) "The Ghosts of Westphalia. Fictions and Ideals of Ecclesial Unity in Enlightenment Germany," in Michel R. Barnes (ed.), *A Man of the Church. The Work and Witness of Ralph del Colle* (Eugene, OR: Wipf and Stock, 2012), 283–301.
- 2011** (INV) “Trinitarian Thought in the Early Modern Era,” in Gilles Emery and Matthew Levering (eds.), *Oxford Handbook of Trinitarian Theology* (Oxford: 2011), 240–253.
- 2010** “The Many Faces of the Catholic Enlightenment,” in *Brill’s Companion to the Catholic Enlightenment in Europe* (Leiden and Boston: Brill, 2010), 1–61.
- 2008** "Einleitung: Johann Nikolaus von Hontheim und sein *Febronius*," in Ulrich L. Lehner (ed.), *Commentarius in Suam Retractationem Pio VI. Pont. Max. Kalendis Nov. anni 1778*

submissam (1781), Religionsgeschichte der Frühen Neuzeit 6, (Nordhausen: Bautz, 2008), I–LXVIII. (identical with no. 9).

- 2008** "Einleitung: Johann Nikolaus von Hontheim und sein *Febronius*," Ulrich L. Lehner (ed.), *Johann Nikolaus von Hontheim: Justinus Febronius – De Statu Ecclesiae. Abbreviatus et Emendatus* (1777), Religionsgeschichte der Frühen Neuzeit 5, (Nordhausen: Bautz, 2008), I–LXVIII.
- 2008** "Introduction: Enlightened Monasticism", in Ulrich L. Lehner (ed.), *Beda Mayr OSB: Vertheidigung der katholischen Religion nach den Bedürfnissen unserer Zeit* (1792) (Leiden et al.: Brill, 2008), i–xc.
- 2007** "Vorwort," in Ulrich Lehner (ed.), *Die scholastische Theologie im Zeitalter der Gnadenstreitigkeiten vol. 1* (Nordhausen: Bautz, 2007), I–II.
- 2007** "Einführung", in Ulrich Lehner (ed.), *Religion nach Kant* (Nordhausen: Bautz, 2007), I–XL.
- 2007** "Einführung", in Ulrich Lehner (ed.), *Benedikt Poiger – Theologia Ex-magica* (Nordhausen: Bautz, 2007), I–XLVIII.
- 2006** "Einführung", in Ulrich Lehner (ed.), *Martin Knutzen – Beweis von der Wahrheit der christlichen Religion* (Nordhausen: Bautz, 2006), I–XL.
- 2005** (INV) "Theologia Benedictina ac Kantiana. Zur Kant-Rezeption der Benediktiner Ildefons Schwarz und Ulrich Peutingen," *Kant und der Katholizismus (Studien zur europäischen Geistesgeschichte 8)*, ed. Norbert Fischer (Freiburg: Herder, 2005), 234–261.
- 2001** (INV) "Statistische Untersuchungen zur Mitgliederstruktur der Straubinger Priesterbruderschaft von 1702 bis 1945," *Die Priesterbruderschaft St. Salvator zu Straubing (Beiträge zur Geschichte des Bistums Regensburg. Beiband 11)*, ed. Paul Mai and Karl Hausberger (Regensburg: Verein für Bistumsgeschichte, 2001), 215–238.
- 1998** (INV) "Elisabethinen als Forschungsgegenstand," *Kloster Azlburg 1748–1998. 250 Jahre Elisabethinen in Straubing* (Straubing: Attenkofer, 1998), 91–93.

E. Entries in Reference Works

2016 *Handbuch des literarischen Katholizismus im 20. Jahrhundert*. Ed. T. Pittroff.

"Adam, August." "Auer, Johann." "Geysler, Joseph." "Pfeil, Hans."

- 2010** (INV) *Dictionary of Eighteenth-Century German Philosophers*, Manfred Kuehn et Heiner Klemme (eds.), (Bristol: Thoemmes, 2010): “Salat, Jakob”, 972–974.
- 2010** (INV) *Dictionary of Eighteenth-Century German Philosophers*, Manfred Kuehn et Heiner Klemme (eds.), (Bristol: Thoemmes, 2010): “Stapfer, Johann Friedrich”, 1114–1115.
- 2010** (INV) *Dictionary of Eighteenth-Century German Philosophers*, Manfred Kuehn et Heiner Klemme (eds.), (Bristol: Thoemmes, 2010) “Tieftrunk, Johann Heinrich”, 1186–1188.
- 2010** (INV) *Dictionary of Eighteenth-Century German Philosophers*, Manfred Kuehn et Heiner Klemme (eds.), (Bristol: Thoemmes, 2010): “Süßmilch, Johann Peter”, 1153–1154.
- 2005** *Kant und der Katholizismus. Ausstellungskatalog*, ed. Klaus Walter Littger (Schriften der Universitätsbibliothek Eichstätt 62: Eichstätt, 2005): “Ildefons Schwarz,” (82).
- 2005** (INV) *Kant und der Katholizismus. Ausstellungskatalog*, ed. Klaus Walter Littger (Schriften der Universitätsbibliothek Eichstätt 62: Eichstätt, 2005): “Ulrich Peutingen” (83–84).
- 2002** (INV) *Biographisch-Bibliographisches Kirchenlexikon (BBKL)*, (Herzberg: Bautz, 2002), vol. XX:
“Adam, August”, 1-3.
- 2002** (INV) *Biographisch-Bibliographisches Kirchenlexikon (BBKL)*, (Herzberg: Bautz, 2002), vol. XX: “Auer, Johann“, 36-39.
- 2002** (INV) *Biographisch-Bibliographisches Kirchenlexikon (BBKL)*, (Herzberg: Bautz, 2002), vol. XX, “Haller, Wilhelm”, 7-8.
- 2002** (INV) *Biographisch-Bibliographisches Kirchenlexikon (BBKL)*, (Herzberg: Bautz, 2002), vol. XXI: “Grässl, Lorenz”, 512–517.

F. Reviews

- 2017** Francisco Suarez, *De Legibus. Liber Tertius*, vol. 6 & 7, *Theological Studies* 78 (2017): 269–270.
- 2017** Klaus Unterburger, *Unter dem Gegensatz verborgen. Tradition und Innovation in der Auseinandersetzung des jungen Martin Luther mit seinen Gegnern*, *Theological Studies* 78 (2017): 269.
- 2017** Anselm Spindler, *Die Theorie des natürlichen Gesetzes*, *Theological Studies* 78 (2017): 270–

271.

- 2017** Irmgard Zwingler, *Zwischen Ordensdisziplin und Selbstbehauptung. Der Fall der Magdalena Paumann*, *Theological Studies* 78 (2017): 271-272..
- 2014** Jochen Krenz, *Konturen einer oberdeutschen kirchlichen Kommunikationslandschaft des ausgehenden 18. Jahrhunderts*, in *Nebenschuplätze. Ränder und Uebergänge in Geschichte und Kultur des Aufklärungsjahrhunderts. Jahrbuch der Österreichischen Gesellschaft zur Erforschung des 18. Jahrhunderts* 28 (2014), 341-342.
- 2013** *A Chronicle of the Carmelites in Persia. The Safavids and the Papal Mission of the 17th and 18th Centuries*, 2 vols., in *Theological Studies* 74 (2013): 765.
- 2013** Mark Curran, *Atheism, Religion and Enlightenment in Pre-Revolutionary Europe*, *Religious Studies Review* 39 (2013): 185.
- 2013** Winfried Schröder, *Die Ursprünge des Atheismus (2nd. enl. ed)*, in *Theological Studies* 74 (2013): 518-519.
- 2013** Francois Soyer, *Ambiguous Gender in Early Modern Spain and Portugal. Inquisitors, Doctors and the Transgression of Gender Norms*, in: *Theological Studies* 74 (2013): 525.
- 2012** Herbert Hörnig, *Carl Theodor von Dalberg: Staatsmann und Kirchenfürst im Schatten Napoleons*, in *Religious Studies Review* 38 (2012): 178.
- 2012** Peter Brachwitz, *Die Autorität des Sichtbaren: Religionsgravamina im Reich des 18. Jahrhundert*, in *Religious Studies Review* 38 (2012): 176.
- 2012** Marianne Schröter, *Aufklärung durch Historisierung. Johann Salomo Semlers Hermeneutik des Christentums*, in *Theological Studies* 73 (2012): 977.
- 2012** Stefan Warthmann, *Die katholische Tübinger Schule. Zur Geschichte ihrer Wahrnehmung*, in *Theological Studies* 73 (2012): 249-250.
- 2012** Hubert Wolf (ed.), *Inquisition und Buchzensur im Zeitalter der Aufklärung*, *Theological Studies* 73 (2012): 250.
- 2012** Marina Caffiero, *Forced Baptisms. Histories of Jews, Christians and Converts in Papal Rome*, in *Theological Studies* 73 (2012): 733-734.
- 2012** Terrence O'Reilly, *The Bible in the Literary Imagination of the Spanish Golden Age*, in *Theological Studies* 73 (2012): 498-499.

- 2012** Anne J. Schutte, *By Force and Fear. Taking and Breaking of Monastic Vows in Early Modern Europe*, in *Theological Studies* 73 (2012): 500–501.
- 2012** Anthony E. Clark, *China's Saints. Catholic Martyrdom during the Qing (1611-1911)*, in *Theological Studies* 73 (2012): 500.
- 2012** Manfred Weitlauff, *Der Fall des Augsburger Diözesanpriesters und Münchener Theologieprofessors Joseph Schnitzer (1859–1939)*, in *Theological Studies* 73 (2012): 501.
- 2012** Winfried Schröder, *Athen und Jerusalem. Die philosophische Kritik am Christentum in Antike und Neuzeit*, in *Theological Studies* 73 (2012): 495–497.
- 2012** David Sorkin, *Religious Enlightenment*, in *Journal of Religion* 92 (2012): 159–161.
- 2011** Otto Scheibt, *Die innerchristlichen Religionsgespräche im Abendland*, 3 vols., in *Theological Studies* 72 (2011): 688.
- 2011** Christine Schmidt, *Sünde oder Sanktion? Die öffentlichen Kirchenbussen in den Fürstbistümern Münster und Osnabrück während des 17. und 18. Jahrhunderts*, *Theological Studies* 72 (2011): 456.
- 2011** Jeffrey Burson, *The Rise and Fall of Theological Enlightenment: Jean-Martin De Prades and Ideological Polarization in Eighteenth-Century France*, in *Theological Studies* 72 (2011): 99–101.
- 2011** Hubert Wolf and Bernward Schmidt, *Benedikt XIV und die Reform des Zensurverfahrens*, in *Theological Studies* 72 (2011): 422–424.
- 2011** Derek Beales, *Joseph II. Against the World, 1780–1790*, in: *Theological Studies* 72 (2011): 455.
- 2011** Ines Peper, *Konversionen im Umkreis des Wiener Hofes um 1700*, in *Central Europe* 9 (2011): 73–75.
- 2011** Nigel Aston, *Art and Religion in the Eighteenth Century*, in *Theological Studies* 72 (2011): 235.
- 2011** Manuel Borutta, *Antikatholizismus. Deutschland und Italien im Zeitalter der Kulturkämpfe*, in *Theological Studies* 72 (2011): 455–456.
- 2011** *Die Tagebücher von Abt Dominikus Hagenauer zu St. Peter in Salzburg, 1786–1810*, in *Theological Studies* 72 (2011): 228.
- 2010** G. Eckert, “True, Noble, Christian Freethinking.” *Leben und Werk Andrew Michael Ramsays (1686–1743)*, in: *Theological Studies* 71 (2010): 964–965.

- 2010** Gabriel Glickmann, *The English Catholic Community 1688–1745*, in: *Theological Studies* 71 (2010): 996.
- 2010** Dietrich Klein, *Hermann Samuel Reimarus (1694–1768)*, in: *Theological Studies* 71 (2010): 996.
- 2010** Franz Kohlschein, *Columba Schonath O.P. (d. 1787)*, in: *Theological Studies* 71 (2010): 754.
- 2010** Hubert Wolf (ed.), *Römische Indexkongregation 1701–1813 (5 vols.)*, in: *Theological Studies* 71 (2010): 752.
- 2010** Bernward Schmidt, *Virtuelle Büchersäle. Lektüre und Zensur gelehrter Zeitschriften an der römischen Kure 1665–1765*, in *Theological Studies* 71 (2010): 754–755.
- 2010** Klaus Kottmann, *Die Freimaurer und die katholische Kirche*, in *Theological Studies* 71 (2010): 498–499.
- 2010** Mary K. Robinson, *Regulars and the Secular Realm. The Benedictines of the Congregation of Saint-Maur during the 18th Century and the French Revolution*, in *Theological Studies* 71 (2010): 470–471.
- 2009** John Röhls, *Wilhelm II*, vol. 3, in *Central Europe* 7 (2009): 178–179.
- 2009** Hubert Wolf, *Papst und Teufel. Die Archive des Vatikan und das Dritte Reich*, in *Theological Studies* 70 (2009), 467–468.
- 2009** Andreas Grabner-Haider, *Hitlers mythische Religion: Theologische Denklinien und NS-Ideologie*, in *Theological Studies* 70 (2009): 239.
- 2009** Rainer Bucher, *Hitlers Theologie*, in *Theological Studies* 70 (2009): 238.
- 2009** Brian Strayer, *Suffering Saints. Jansenists and Convulsionnaires in France, 1680–1799*, in *Theological Studies* 70 (2009): 730–732.
- 2009** Marius Reiser, *Bibelkritik und Auslegung der Heiligen Schrift. Beiträge zur Geschichte der biblischen Exegese und Hermeneutik*, in *Theological Studies* 70 (2009): 235.
- 2009** Karin Precht-Nussbaum, *Zwischen Augsburg und Rom. Der Pollinger Augustiner Chorherr Eusebius Amort (1692–1775). Ein bedeutender Repräsentant katholischer Aufklärung in Bayern*, in *Theological Studies* 70 (2009): 237–238.
- 2008** Maria Rosa Antognazza, *Leibniz on the Trinity and the Incarnation*, in *Theological Studies* 69 (2008): 723.

- 2008** Harm Klueting, *Das konfessionelle Zeitalter*, in: *Die Tagespost*, 11th December 2007 (whole page).
- 2008** Dominik Burkard et al.: *Katholische Theologie im Nationalsozialismus*, in: *Theological Studies* 69 (2008): 723–724.
- 2008** Ole Peter Grell et al. (eds.), *Medicine and Religion in Enlightenment Europe*, in: *Theological Studies* 69 (2008): 695–696.
- 2008** Georg May, *Die Auseinandersetzungen zwischen den Mainzer Erzbischöfen und dem Heiligen Stuhl um die Dispensbefugnis im 18. Jahrhundert*, in: *Theological Studies* 69 (2008): 476.
- 2008** Peter Hersche, *Musse und Verschwendung*, in: *Theological Studies* 69 (2008): 227–228.
- 2008** *Handbuch der Religionsgeschichte des deutschsprachigen Raumes*, vol. 5, in: *Zeitschrift für Katholische Theologie* 130 (2008): 381–382.
- 2008** Adrian Hsia et Ruprecht Wimmer (eds.), *Theater und Mission*, in: *Theological Studies* 68 (2008), 955–956.
- 2007** David Lederer, *Madness, Religion and the State in Early Modern Europe*, in: *Theologie und Philosophie* 82 (2007): 398–399.
- 2006** Christopher Spehr, *Aufklärung und Ökumene*, in: *Theological Studies* 67 (2006): 926–927.
- 2006** David Burrell, *Faith and Freedom*, in: *Theologische Literaturzeitung* 131 (2006): 767–769.
- 2006** Erik Midelfort, *Exorcism and Enlightenment. Johann Joseph Gassner and the Demons of Eighteenth-Century Germany*, in: *Theologie und Philosophie* 81 (2006), 149–152.
- 2006** Sven van Meegen, *Alttestamentliche Ethik als Grundlage einer heutigen Lebensethik. Ein Beitrag zum interreligiösen Dialog*, *Theologie und Philosophie* 81 (2006): 290–291.
- 2006** Gomez Tutor, *Die wissenschaftliche Methode bei Christian Wolff*, in: *Theologie und Philosophie* 81 (2006), 105–107.
- 2006** Harriet A. Harris; Christopher J. Insole (ed.), *Faith and Philosophical Analysis. The Impact of Analytical Philosophy on the Philosophy of Religion*, in: *Theologische Literaturzeitung* 131 (2006): 907–909.
- 2006** Charles Taliaferro, *Evidence and Faith*, in: *Theologie und Philosophie* 81 (2006): 258.

- 2006** Martin Mulrow and Jan Rohls (eds.), *Socinianism and Arminianism*, in: *Theologie und Philosophie* 81 (2006): 279–281.
- 2006** *Kants Metaphysik und Religionsphilosophie*, ed. Norbert Fischer, in *Theologie und Philosophie* 80 (2005), 112–115.
- 2005** Michael Robinson, *The Storms of Providence. Navigating the Waters of Calvinism, Arminianism and Open Theism*, in *Theologie und Glaube* 95 (2005), 255–256.
- 2005** *Semper Reformandum. Essays in Honor of Clarke H. Pinnock*, ed. Stanley Porter, in *Theologische Literaturzeitung* 130 (2005), 607–610.
- 2005** *Philosophy of Religion. A Reader and Guide*, ed. William Lane Craig, in *Zeitschrift für Katholische Theologie* 126 (2004), 151–154.
- 2004** Cesar Chesneau Du Marsais: *Die wahre Religion oder die Religionsprüfung. Übersetzt und kommentiert von Johann Lorenz Schmidt (Freidenker der europäischen Aufklärung, Abt I, Bd. 6)*, in *Theologie und Philosophie* 79 (2004), 274–276.
- 2004** Paolo Caropreso: *Von der Dingfrage zur Frage nach Gott (Kantstudien Ergänzungshefte 143)*, in *Theologie und Philosophie* 79 (2004), 118–121.
- 2004** John H. Sobel, *Logic and Theism*, in *Theologie und Philosophie* 79 (2004), 459–460.
- 2004** Lindsey Hall, *Swinburne's Hell and Hick's Universalism. Are We Free to Reject God?*, in *Zeitschrift für Katholische Theologie* 126 (2004), 279–282.
- 2004** William Hasker, *Evil, Providence and the Openness of God*, in *Theologie und Philosophie* 79 (2004), 454–458.
- 2004** Gilbert Keith Chesterton, *Father Brown und die Midasmaske*, in *Die Tagespost Nr. 118, Jg. 66, 2004, 22*.
- 2003** *Lexikon der Kirchengeschichte auf Grundlage des Lexikons für Theologie und Kirche, 2 vols., & Lexikon der Reformationszeit*, in *Lebendiges Zeugnis* 58 (2003), 304–306.
- 2003** *Die Normativität des Wirklichen. Festschrift für Robert Spaemann zum 75. Geburtstag*, ed. Thomas Buchheim, in *Theological Studies* 64 (2003), 191–192.
- 2003** Günter Frank, *Die Vernunft des Gottesgedankens. Studien zur Religionsphilosophie der frühen Neuzeit*, in *Zeitschrift für Katholische Theologie* 125 (2003), 484–489.

- 2002** W. Norris Clarke, *Contemporary Thomistic Metaphysics*, in *Münchener Theologische Zeitschrift* 53 (2002), 287–288.
- 2002** Raymond Flynn, *The Accidental Pope*, in *Lebendiges Zeugnis* 57 (2002), 62–63.
- 2002** Gilbert Keith Chesterton, *Autobiographie*, in *Landshuter Zeitung*, December 7th, 2002.
- 2002** Joseph Pearce, *Old Thunder. A Life of Hilaire Belloc*, in *Die Tagespost* Nr. 156, December 28th, 2002, 10.
- 2002** Christopher Dawson: *Medieval Essays*, in *Die Tagespost* Nr. 87, July 20th, 2002, 13.
- 2001** *Jesus' Resurrection. Fact or Figment – A Discussion between William Lane Craig and Gerd Lüdemann*, ed. Ronald Tacelli and Paul Copan, in *Zeitschrift für Katholische Theologie* 123 (2001), 314–316.
- 2001** Joseph Pearce, *Wisdom and Innocence. A Life of G.K. Chesterton*, in *Zeitschrift für Katholische Theologie* 123 (2001), 470–474. Abridged in *Die Tagespost* Nr. 100, August 21st, 2001, 10.
- 2001** Josef Kreiml: *Christlicher Glaube in der Moderne. Zu einigen Grundthesen bei H.J. Verweyen, W. Kasper, J. Kardinal Ratzinger und R. Bultmann*, in *Theological Studies* 62 (2001), 427.
- 2001** Joseph Pearce, *Literary Converts*, in *Die Tagespost* Nr. 108, September 8th, 2001, 14.
- 2001** Gilbert Keith Chesterton, *Ketzer. Eine Verteidigung der Orthodoxie gegen ihre Verächter*, in *Münchener Theologische Zeitschrift* 51 (2000), 81–84.
- 2000** Richard Heinzmann, *Christlicher Glaube und der Anspruch des Denkens. Beiträge aus der Sicht christlicher Philosophie*, in *Lebendiges Zeugnis* 55 (2000), 70–72.
- 2000** *Die Einheit der Person. Beiträge zur Anthropologie des Mittelalters. Festschrift für Richard Heinzmann*, ed. Martin Thurner, in *Lebendiges Zeugnis* 55 (2000), 70–72.
- 2000** Kurt Ruh, *Geschichte der abendländischen Mystik*, vol. IV, in *Forum Katholische Theologie* 16 (2000), 238–239.
- 2000** Georg Schwaiger, *Papsttum und Päpste im 20. Jahrhundert. Von Leo XIII. zu Johannes Paul II.*, in *Theologie und Glaube* 90 (2000), 368–371.
- 1999** August Wilhelm von Eiff, *Ins Angesicht widersprochen. Mein Leben im Dialog mit Gesellschaft und Kirche*, in *Münchener Theologische Zeitschrift* 50 (1999), 83–85.

- 1999 Theobald Beer, *Erklärungen Martin Luthers zum Brief des hl. Paulus an die Galater*, in *Lutherische Theologie und Kirche* 23 (1999), 47-48.
- 1999 Hugo Staudinger, *Kirchengeschichte als Interpretation der Weltgeschichte*, in *Forum Katholische Theologie* 15 (1999), 315-317.
- 1999 Manfred Heim, *Kleines Lexikon der Kirchengeschichte*, in *Der Archivar* 52 (1999), 156-157, as well as in *Theologie und Glaube* 89 (1999), 113-114.
- 1999 Bernhard Häring, *Ich habe Deine Tränen gesehen*, in *Lebendiges Zeugnis* 54 (1999), 317.
- 1998 Bernhard Lang, *Heiliges Spiel. Eine Geschichte des christlichen Gottesdienstes*, in *Straubinger Tagblatt/Landshuter Zeitung*, (October 31st, 1998).
- 1998 Joseph Ratzinger, *Erinnerungen*, in *Straubinger Tagblatt/Landshuter Zeitung*, August 24th, 1998, 6

G. Newspaper-Articles

50 editorials and articles in different German newspapers on German culture, history, politics, 2000-2009, e.g.

- 2007 “Improper Wisdom. The theological bestseller *Primacy of Love* by August Adam provided Benedict XVI with crucial insights,” *Commonweal*, 27 January, 2007.
- 2007 “70 years ago: Pius XI’ Encyclical *With Deep Anxiety*,” *National Catholic Reporter*, April 27th 2007, Vol. 43, Issue 24, p. 19.

IV. Professional Papers

A. International Conferences

- 2020 “Catholic Enlightenment. Problems and Perspectives,” University of Lund/Sweden
- 2017 “Tridentine Reform and Enlightenment Catholicism,” keynote lecture, University of Munster/Germany, September 2018.
- 2017 “Free Speech in the Catholic Enlightenment”, keynote lecture, Jagiellonian University, Cracow/Poland, May 2017.

- 2016** “Rediscovering a Lost Past: Trent and Catholic Enlightenment”, keynote lecture, Boston Colloquy in Historical Theology, August 2016, Boston College.
- 2016** “Religion and Modernity.” Keynote Lecture for “Tradition & Modernity,” University of Nijmegen, May 25 2016.
- 2016** “Catholic Modernity?” Keynote, Conference on Catholic Enlightenment, Pazmany University, Budapest/Hungary, June 2 2016.
- 2012** "Aufklärung und Benediktiner," Keynote Lecture, International Conference on the History of Monastic Networks in Regensburg, Germany. Sponsored by the University of Regensburg. September 2012.
- 2012** Paper "Monastic Prisons in eighteenth century Central Europe," American Catholic Historical Association Annual Meeting, Chicago, January 2012.
- 2011** Paper "Enlightened Monks? The Importance of Monastic Studies for the Religious Enlightenment Paradigm" International Congress of the Society for 18th Century Studies, Graz, Austria, 26 July 2011.
- 2004** “Theologia Kantiana ac Benedictina. Die frühe Kantrezeption im Benediktinerorden.” (The Early Reception of Kant’s Philosophy among the Benedictines). International Conference “Kant and Catholicism” at the Catholic University of Eichstätt (June 23rd-26th, 2004).

B. National Conferences

- 2017** Sixteenth Century Society, Annual Meeting, October 2017, Milwaukee, Roundtable Member with Brad Gregory and Trish Ross: "Interpretations of the Reformation."
- 2017** Sixteenth Century Society, Annual Meeting, October 2017, Milwaukee. Panel Organizer: Reforms and Reformations in Early Modern Catholicism
- 2014** “Criminal Law in a Monastic Context,” American Society for Eighteenth Century Studies, Williamsburg, VA, March 2014
- 2013** "Enlightenment and Monasticism," Academy of Catholic Theology, Washington. Keynote Lecture. May 22, 2013.
- 2013** Invited Moderator at the conference "Cardinal Kasper's Theology", University of Notre Dame, April 2013.

- 2012** Moderator, *Enlightened Religion: Culture, Identity, Networks in the European World, 1650-1815*, University of Notre Dame, 9 November 2012.
- 2009** Paper “The Enlightenment in German Monasteries,” *American Society of Eighteenth Century Studies*, March 2009, Richmond/VA.
- 2009** Paper “Dom Beda Mayr and his Plan (1789) for a Reunification of the Christian Churches,” for the panel “Globalizing Catholic Enlightenment,” Annual Meeting of the American Catholic Historical Association, New York, January 2009.
- 2007** Faculty Colloquium, Marquette Theology Department, Nov. 6 2007: “What is Catholic Enlightenment?”

C. Invited Lectures

- 2019** “God Today,” Baylor University, TX.
- 2019** “Catholicism and Modernity,” University of Mary, ND.
- 2018** “The Daughters of Charity and the Nazi-Euthanasia Program,” DePaul University, 16 February 2018.
- 2018** “Catholic Reform, Enlightenment and Vincentian Ideals,” DePaul University, 15 February 2018.
- 2017** “The Council of Trent and the Catholic Enlightenment,” University of Chicago, 10 October 2017.
- 2017** “Weltanschauungskampf. Katholische Schriftsteller und der Nationalsozialismus.” Catholic University of Eichstätt, Germany, 7 February 2017.
- 2016** “Catholicism, Reform and Enlightenment,” McGill University, Montreal, 2 December 2016.
- 2016** Mark Noll Lecture, Wheaton College: “The Case for Catholic Enlightenment,” 13 October 2016.
- 2016** “Gewalt im Kloster als Forschungsgegenstand der Kirchengeschichte,” 25 June 2016, Universität des Saarlandes, Saarbrücken.
- 2016** Book Symposium on “Catholic Enlightenment”. University of St. Thomas, MN, 3 November 2016.
- 2015** “Collective Agency and Forms of Responsibility in Early Modern Catholicism,” 50 years Nostra Aetate, University of Notre Dame, Keynote, 9 November 2015.

- 2015** "Klosterkerker," Historical Society Straubing, Germany, 11 June 2015
- 2015** "Enlightened Saints?," University of Virginia, Religious Studies Dept., 5 March 2015.
- 2013** "A New Gender Perspective for the German Enlightenment." University of Kansas, Germanic Languages Dept., February 5, 2013.
- 2011** "Enlightenment in Monasteries," University of Vienna/Austria, August 1, 2011.
- 2011** "The Concept of Philosophical Sin in the 17th Century," University of Vienna/Austria, August 2, 2011.
- 2011** "With Him There Is Plentiful Redemption: The Spirituality of St. Alphonsus of Liguori," Catholic Studies Department, DePaul University, Chicago, April 2, 2011.
- 2010** "Christianity and Enlightenment," 3 lectures, University of Notre Dame Institute of Advanced Study, August—December 2010.
- 2010** "How Modern Can a Monk Be?," University of Notre Dame, Intellectual History Seminar, November 5, 2010.
- 2009** "Searching For God's Truth in History," Lecture for Honor's Program Last Lecture Series, November 2009.
- 2009** "Enlightened Monks," Princeton Institute of Advanced Study, February 22nd, 2009
- 2009** "The Many Faces of the Catholic Enlightenment," Princeton Institute of Advanced Study, Early Modern History Seminar, March 2009.
- 2008** "What is Catholic Enlightenment?," Lecture at the International Research Center for the Comparative History of Religious Orders, June 2008.
- 2008** "Beda Mayr – an 18th Century Ecumenical Theologian," Lecture at the International Research Center for the Comparative History of Religious Orders, University of Eichstätt/Germany, June 2008.
- 2008** "Religion and Enlightenment: New Research Perspectives." University of Göttingen, Germany, National Excellency Initiative, Lecture, 22 February 2008.
- 2008** Paper "How do Philosophy and Theology support the Mission of Marquette University?," Interdisciplinary Colloquium, Philosophy and Theology Department, Marquette University, " 1 February 2008.

VI. Teaching

Doctoral Qualifying Exams

2017 Eric Demeuse, Committe Member

2017 Jane Sloan, Committe Member

2015 Matthew Olver, Committee Chair

2015 Shaun Blanchard, Committee Chair

2014 Nathan Lunsford, Committe Member

2014 External Examiner Doctoral Exam in History, Central European University,
Budapest/Hungary

2014 Erik Hesla, Committe Member

2013 Rick Barry, Committee Member

2012 Christopher Hadley, S.J., Committee Member

2012 Esteve Redolad, Committee Member

2011 Paul Monson, Chair

2011 Andy Alexis Baker, Committee Member

2010 Christopher Yeung, Committee Member

2008 Eric Vail, Committee Member

2008 Michelle Weedman, Chair

Dissertation Committees

2018-- Director: Eric Demeuse: *The Ignatian Ecclesiology of Francisco Suarez SJ.*

2018 Director. Shaun Blanchard, *The Eighteenth-Century Roots of Vatican II.*

2015 Board Member. Kellen Plaxco, *Didymus the Blind.*

- 2014 Co-Director with Patrick W. Carey. Paul Monson, *Stabilitas in Congregatione—Martin Marty's Vision of Benedictine Evangelization*
- 2011 Board Member. Charles Cortright, *The Human Body in the Theology of Martin Luther*

VII. Committees and Service

A. University Committees

- 2011–2014 University Committee for Honorary Degrees , Marquette U.
- 2005–2006 Elected Representative of the non-tenured Professors of the Munich Department of Catholic Theology at the German Council of Catholic Theology Departments (Vertreter beim Deutschen Fakultätentag)

Other University Service

- 2016–2018 College Committee on Tenure and Promotion
- 2013– Faculty Resource for working with visually impaired students
- 2009 Reviewer for the *Council of Graduate Schools Dissertation Award*.
- 2009 Distinguished Lecturer for the Honors Program (“Last Lectures”-Series)
- 2007– Advisory Board, Czisek Collection. Raynor Library, Marquette University

C. Service to the Department

- 2017– Convener of the Historical Theology Area
- 2017– GAFAC (ex officio)
- 2016–2017 Graduate Committee
- 2016– Research Committee
- 2014–2016 Curricular Revision of Undergraduate Program
- 2014–2016 Director of Undergraduate Studies
- 2014–2016 Elected Member of the Department's Advisory Committee
- 2013/2014 on sabbatical
- 2012–2013 Director of Undergraduate Studies
- 2012–2013 Elected Member of the Department's Advisory Committee
- 2012 Search Committee Member, Patristic and Byzantine Theology

- 2011–2012 Associate Director of Undergraduate Studies
- 2011–2013 Undergraduate Committee
- 2011– 2012 Language Liaison of the Theology Department (Foreign Language Exams)
- 2011–2012 Theotokos Lecture Committee
- 2008-2011 M.A. Examination Committee, Historical Theology and Church History
- 2017– M.A. Examination Committee, Historical Theology and Church History
- 2007-2008 Theology Department Delegate for Advisory Board, Manresa Project
- 2007–2008 Responsible for German Language Exams, Theology Department
- 2006-2007 Undergraduate Committee
- 2006-2008 Pere Marquette Lecture Committee

D. Service to the Academy (International and National)

Editorial Boards and Advisory Boards

- 2017– Advisory Board. Book Series, *Studies in the History of Church and Theology*, Summum Academic, Netherlands.
- 2016 -- Editorial Board of the *Journal of Religious History*
- 2013– Editorial Board, Book Series, *Enlightenment and Religion*, University of Delaware Press.
- 2013 --2017 Member of the Advisory Board, Journal, *Eighteenth-Century Thought*
- 2012 — Member of the Advisory Board, *Journal of Baroque Studies*, Malta
- 2012— Member of the Advisory Board for the International Institute of Baroque Studies, University of Malta
- 2012— Member of the Advisory Board of *Oxford Handbooks in Religion*
- 2011— Editorial Board, Post-Reformation Theology Digital Library (Calvin College): <http://www.rester.us/prdl/index.php>

- 2014–16 Jury Member for the H. Koenig Book Prize, American Catholic Historical Association
- 2006 Ecumenical Symposium/Lecture Series “Christianity Today”, May 2006 in Straubing/Germany (3 lectures, 400 participants)
- 2005 Ecumenical Symposium/Lecture Series “Christianity Today”, May 2005 in Straubing (5 lectures, 1200 participants).

Outside Reviewing of Grant Proposals and Tenure Files

- 2016 Grant Reviewer for the Leverhulme Trust, UK
- 2016 Grant Reviewer for *Austrian National Fund for Sciences and Humanities* (Oesterreichische Forschungsgemeinschaft)
- 2013 Grant-Reviewer of for the *Swiss National Fund for Sciences and Humanities* (NEH equiv.), \$ 500.000 project
- 2012– Regular reviewer of fellowship applications for the *Princeton Institute of Advanced Study*, School of Historical Studies.
- 2011– Regular reviewer of fellowship applications for the *Notre Dame Institute of Advanced Study*, University of Notre Dame.
- 2011 Reviewer for the *Netherlands Organization of Scientific Research*, Council for the Humanities (NEH equiv.), \$ 1.3 million project.

Reviewer for Presses

Brill
Oxford University Press
Catholic University of America Press
Emmaus Academic
Crossroads
Vandenhoeck & Rupprecht
Cambridge University Press

Reviewer for Journals

Journal of Religion
Theological Studies
Zeitschrift für Kirchengeschichte

Eighteenth-Century Thought
Modern Intellectual History