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Born : January 26, 1963 in Storrs, Connecticut.

Married to Maria Consuelo Casarella; children: Francesca, Ana, Catalina, Antonio, Rafael.

**Education**

Ph.D. in Religious Studies, Yale University (1992). Specialization: Philosophy of Religion.

Special Student at University and Theological Faculty of Trier with courses in medieval philosophy and systematic theology (1988-90).

M.A., Yale University (1986).

B.A., Yale College (1985); summa cum laude, distinction in the Major (Religious Studies); Phi Beta Kappa.

**Academic Appointments**

2016-2019 Director, LANACC

2016-present Area Coordinator, World Religions World Church

2016 Visiting Professor, CEBITEPAL, Consejo Episcopal Latinoamericano (CELAM) in collaboration with the Pontificia Universidad Bolivariana in Medellín.

2015-2016 Interim Director, Latin American North American Church Concerns (LANACC)

2014-2015 Visiting Research Fellow, Pontifical Catholic University of Chile.

2013-present Associate Professor, University of Notre Dame. Appointed by the Provost as Fellow of the Kellogg Institute for International Studies.

2008-2013 Founding Director, Center for World Catholicism and Intercultural Theology. Reappointed for a second three-year term in spring 2011.

- 2007-2013 Full Professor with tenure, Department of Catholic Studies, DePaul University
- Spring 2008 Visiting Faculty Appointment, Divinity School at the University of Chicago.
- 1997-2007 Associate Professor of Systematic Theology with tenure at The Catholic University of America.
- 1998-2001 Director, Center for Medieval and Byzantine Studies (interdisciplinary program with B.A., M.A., Grad. Certificate, and Ph.D. degrees).
- 1993-1997 Assistant Professor of Systematic Theology, Catholic University.
- 1991-1993 Instructor and Assistant Professor of Theology, University of Dallas.

### **Teaching**

#### University of Notre Dame (2013-present)

B.A.: Foundations of Theology, God and Dialogue, Beauty and Justice from Juan Diego to Pope Francis, Between God and the Party: The Catholic Church and Revolutionary Politics in Cuba, Foundations: The Mystery of Christ, Theology of the Body (1 Credit). Why the Church?

M.T.S. Latino/a Theology

Ph.D.: God of the People: A Latino Theology (Spring 2014, Fall 2018), Pneumatology (Fall 2016); Modern Study of Religion (Spring 2018).

In the Spring of 2016, I did one directed reading on the Ph.D. level and will do a second one with a different student in the spring of 2017. In the spring of 2017, I co-directed two senior theses in PLS, one on popular religion in the Peruvian Andes and a second on the role of the Popes in recent U.S. foreign policy in Cuba. Both of these theses were awarded prizes in the first annual Robert Pelton, C.S.C. Essay Writing Contest.

Ph.D. Dissertation Committees: Reader for Vinod Shah, John Lindbom, Jonathan Ciraulo, Levi Nkwocha (defended March 2018), Horacio Vela (defended in June 2017), Joshua Brown (defended in the Spring of 2016 at the University of Dayton).

Reading Course/Thesis Supervision on Nicholas of Cusa with Loyola, New Orleans undergraduate (2014-2015).

Year-Long Research Supervision at Notre Dame of Turkish government (TUBITAK grant) sponsored Ph.D. candidate, Feyza Demir (April 2017-April 2018) to study God and the World in Nicholas of Cusa.

#### CEBITEPAL (Bogotá) (2016)

M.A. Presupuestos antropológicos del ecumenismo y diálogo interreligioso.  
Ph.D. Antropología trinitaria desde Concilio Vaticano Segundo hasta Papa Francisco.

DePaul University (2007-2013)

B.A.: Introduction to Catholicism; Trinity, Church, and Society; Global Catholicism in Story and Stone (Honors, First Year Program); The Body and Interpersonal Relationships; La Morenita de Chicago: Faith, Culture, and Identity in Mexican Catholicism (cross-listed in Catholic Studies and Latin American and Latino Studies).

Directed Readings: 2.

In 2012, I directed an Honors thesis for the B.A. degree at DePaul on Mariology.

The University of Chicago (Spring 2008)

M.A.: The Early Work of Hans Urs von Balthasar.

The Catholic University of America (1997-2007)

I served as a reader for a Ph.D. dissertation by Eric Jenislowski on Gadamer and De Lubac. He defended in November, 2015.

In the spring of 2014 I served as the reader of a Ph.D. dissertation by Luis Tampe, S.J. at The Catholic University of America on the ecclesiology of the Encuentros. The dissertation was successfully defended in April, 2014.

B.A.: The Christian Tradition II: From Charlemagne to Chaucer (Honors); Christian Tradition IV: Christian Culture in a Secular Age (Honors); Hispanic/Latino Theology and Spirituality.

M.A./M.Div./S.T.L.: Christian Anthropology; Christian Eschatology; Introduction to Medieval Theology; Theology of Hans Urs von Balthasar; Theological Aesthetics; Theology and Sanctity in the Hispanic/Latino Tradition; Laicos: Ministerio y Misión; Arte y Religión.

Ph.D.: Trinity and Creation; Truth in Theology; The Spiritual Senses (with Robin Darling Young); Logic of Following.

Ph.D. Dissertations Directed: 12 (see Appendix I below for details).

Additional Dissertation Committees: 10

Directed Readings: 6

I have also directed theses for the S.T.L., M.A., and B.A. degrees.

The University of Dallas (1991-1993)

B.A.: Understanding the Bible; Systematic Theology I: God and Human Experience;  
Systematic Theology II: Christ and the Church.

M.A.: The Triune God; Recent and Contemporary Theology

Ph.D.: Christian Thought: Renaissance, Reformation, and Baroque

## Books and Edited Collections

### In Print

1. Medieval Philosophy: A Multi-Cultural Reader, Bruce Foltz, General Editor, Bloomsbury Academic. I am in charge of the chapter on the Latin Christian section and wrote the accompanying material for that section of the book. Forthcoming in 2018.
2. Finding Beauty in the Other, co-edited volume with Mun'im Sirry on the foundations of inter-religious dialogue. New York: Crossroad, forthcoming in 2018
3. Word as Bread: Language and Theology in Nicholas of Cusa, Buchreihe der Cusanus-Gesellschaft. Münster: Aschendorff Verlag, 2017.
4. Jesus Christ: The New Face of Social Progress, Peter Casarella, ed. Grand Rapids, MI: Eerdmans, 2015. Volume of essays on the economic encyclical Caritas in Veritate, with a foreword by Daniel Finn and my introduction.  
Reviewed in:
  - Catholic Books Review 2015 (Kathleen Borres).
  - Claritas 16, 1(March 2015): 65-68 (Paul Flaman).
  - Theological Studies 77(4): 1012 (Brett McLaughlin, SJ).
  - Mission Today XVII/2 (April-June 2015):190-192 (Abraham M. Anthony).
5. Witnessing: Politics, Prophecy, and Wisdom. Maryknoll, N.Y.: Orbis, 2014, volume co-edited with Maria Clara Bingemer. The introduction was written together, and the volume includes a separate essay of my own. Portuguese translation, Testemunho: profecia, política e sabedoria. Rio de Janeiro, São Paulo: PUC-Rio, Reflexão, 2017.  
Reviewed in:
  - Interpretation 69, 2 April 2015.
  - Sojourners February 2015.
  - Catholic Books Review 2014 (Kyle M. Nicholas).
6. Diálogo, Journal of the DePaul Center for Latino Research, no. 16/1 and 16/2, Guest Editor for two issues on “Cosmic Liturgy: Latino/a Catholicism Today,” including the contribution of prefatory remarks to each issue on the relationship of Latino/a theology and Latino Studies.
7. A World for All? Global Civil Society in Political Theory and Trinitarian Theology, volume co-edited with Will Storrar and Paul Metzger. Grand Rapids, MI: Eerdmans Press, 2011.  
Reviewed in:
  - Postcolonial Networks June 18, 2012 (G Zachariah).

- Theotherjournal August 20, 2012 (C. McRorie).
  - Theological Studies 73 (2012): 740 (M. Moreland).
  - Journal of the Society of Christian Ethics, 2013, Vol.33(1):205-208 (J. Rothchild).
8. Cusanus: The Legacy of Learned Ignorance. Washington, D.C.: The Catholic University of America Press, 2006.  
Reviewed in:
- International Journal of Systematic Theology 9/1, 93–97(C. Hackett).
  - Revue d'histoire et de philosophie religieuses 86/4 (2006): 541-42.
  - The Historian 12/22/2007 (G.R. Evans).
  - Reviews in Religion and Theology 14/2 (March 2007) (P. McCosker).
  - Journal of the History of Philosophy 47/2 (2009): 314-315 (D.P. O'Connell).
9. Cuerpo de Cristo: The Hispanic Presence in the U.S. Catholic Church, co-edited with Raúl Gómez, S.D.S. with a foreword by Virgilio Elizondo, New York: Crossroad, 1998, 1st ed.; Lima, OH: Academic Renewal Press, 2003, 2nd ed.
10. Christian Spirituality and the Culture of Modernity: The Thought of Louis Dupré, co-edited with George Schner, S.J., Grand Rapids, MI: Eerdmans Press, 1998.  
Reviewed in:
- The Review of Metaphysics 9/1/1999 (P. Levesque)
  - Studies in Religion/Sciences Religieuses, 03/2000, Vol.29(1): 96-98(Jane Barter).

#### Accepted for Publication

1. The Search for God in América, co-edited volume with Maria Clara Bingemer on the visits of Pope Francis to the Americas in 2015. Under contract with The Catholic University of America Press.
2. Von Balthasar: The Centrifugal Politics of Culture, under contract for the series Christian Theology in Context (Series Editors: Timothy J. Gorringer, Serene Jones, Graham Ward), under contract with Oxford University Press. Scheduled date of delivery: December 2018.

#### In Process

1. Reverberations of the Word: Wounded Beauty in Global Catholicism, collection of my own essays, most of which have been previously published. The manuscript is nearly done and is due to be sent to the University of Notre Dame Press.
2. Living Waters for Parched Hearts. Co-authored book with Maria Clara Bingemer on the idea of God in Latino/a and Latin American Theology.
3. God of the People: A Latino/a Theology.

#### **Peer-Reviewed Articles and Book Chapters**

1. “‘Dios vive en la ciudad’: El espacio, el lugar, el tiempo de la trinidad económica en lo cotidiano de los hispanos en los Estados Unidos,” in: *Antropología trinitaria en clave afro-latinoamericana y caribeña*. Bogotá: CELAM, 2018.
2. “Virgin of Mercy: The Marian Profile in Twentieth-Century Catholicism,” in *Mary on the Eve of The Second Vatican Council*, ed. John C. Cavadini and Danielle M. Peters. Notre Dame: Notre Dame, 2017, 287-309.
3. “Nicholas of Cusa,” *The Internet Encyclopedia of Philosophy*, ISSN 2161-0002, <https://www.iep.utm.edu/nicholas/>, November 25, 2017.
4. “La teopoética de la carne: deseo y sufrimiento en la teología latina,” in “El amado en el amante: figuras, textos y estilos del amor hecho historia,” ed. Cecilia Avenatti de Palumbo and Alejandro Bertolini. Buenos Aires: Agape, 2016, 137-151.
5. “En búsqueda del pasado y el futuro del laicado: proyecciones latinas a partir del testimonio de Marcos McGrath y Lucio Gera,” [In Search of the Past and the Future of the Laity: Latino Prognostications on the basis of the Witness of Marcos McGrath and Lucio Gera.] *Actualidade Teológica* 20, 52 (Jan.-April 2016): 77-105.
6. “Trinity, Simultaneity, and the Music of Creation in St. Bonaventure,” in *Time: Sense, Space, Structure*, ed. Nancy van Deusen and Leonard Michael Koff. Leiden: Brill, 2016, 141-59.
7. “‘Soeur Thérèse, meet Prof. Dr. Husserl’: On Hans Urs von Balthasar’s Theological Phenomenology,” in *Christian Wisdom Meets Modernity*, ed. Kenneth Oakes. London: Bloomsbury, 2016, 93-127.
8. “Catholic Sacramental Theology in the Twentieth Century,” in *Oxford Handbook of Sacramental Theology*, ed. Hans Boersma and Matthew Levering. Oxford: Oxford University Press, 2015, 417-32.
9. “The Paradox of Infinity: On the Poetic Orthodoxy of Edward T. Oakes, SJ,” *Chicago Studies* 54, 1 (Spring 2015): 11-25.
10. “A Healthy Shock”: Tradition and the Epiphany of Beauty,” in *Tradition as the Future of Innovation*, ed. Elisa Grimi. Cambridge, England: Cambridge Scholars Press, 2015, 220-241.
11. “Priestly Ministry: Helping the Search for True Life,” in *Entering into the Mind of Christ: The True Nature of Theology*, Deacon James Keating, ed. Omaha, NE: Institute for Priestly Formation, 2014, 191-223.
12. “Martyria: Witnessing, Interculturality, and Secularism,” in *Witnessing: Prophecy, Politics, and Wisdom* (see above), 99-110.

13. "Public Reason and Intercultural Dialogue," *At the Limits of the Secular: Catholic Reflections on Faith and Public Life*, ed., William Barbieri. Grand Rapids, MI: Eerdmans, 2014.
14. "The Communion of Saints and Social Solidarity," *Concilium* 2013/3: 59-69. This piece has also appeared in the other language editions of *Concilium*.
15. "Conversion and Witnessing: Intercultural Renewal in a World Church," *Proceedings of the Catholic Theological Society of America* 68 (2013): 1-17.
16. "Beauty and the Little Stories of Holiness: What Alejandro García-Rivera Taught Me," in *Diálogo* 16, 2 (Fall 2013): 53-58.
17. "Culture and Conscience in the Thought of Joseph Ratzinger/Pope Benedict XVI," in: *Explorations in the Theology of Benedict XVI*, ed., John Cavadini. Notre Dame: University of Notre Dame Press, 2012, 63-86. This essay was lightly edited and republished in: *Christianity and the Laws of Conscience: An Introduction*, ed. Helen Alvaré and Jeffrey Hammond, forthcoming with Cambridge University Press in 2018.
18. "Secularismo: genealogia espiritual e diálogo intercultural," *Secularização: Novos Desafios*, ed. Maria Clara Bingemer and Paulo Fernando Carneiro de Andrade. Rio de Janeiro: Editora de PUC-Rio, 2012, 77-103.
19. "Nicholas of Cusa and the Ends of Medieval Mysticism," *Wiley-Blackwell Companion to Christian Mysticism*, ed., Julia Lamm. Oxford: Wiley-Blackwell Publishing, 2013, 388-403.
20. "Mary and Inculturation," *A Man of the Church: Honoring the Theology, Life, and Witness of Ralph del Colle*, ed., Michel Barnes. Eugene, OP: Wipf and Stock, 2012, 265-82.
21. "Naturae Desiderium: The Desire of Nature between History and Theology," *Christianity and Secular Reason: Classical Themes and Modern Developments*, ed., Jeffrey Bloechl. Notre Dame: University of Notre Dame Press, 2012, 33-63.
22. "Dar Razón de Nuestra Esperanza: Teología Pública y el Desafío Actual del Diálogo Interamericano," in: *Dar Razón de Nuestra Esperanza. El anuncio del Evangelio en una sociedad plural*, ed. Cecilia Inés Avenatti de Palumbo and Jorge Scampini, O.P. Buenos Aires: Agape Libros, 2012, 203-220.
23. "The Proper Weight of Love": What Can We Learn From John Paul II's *The Jeweler's Shop*?" *Communio: International Catholic Review* 38, 4 (Winter, 2011): 621-42.
24. "Trinity and Creation: David L. Schindler and the Catholic Tradition," in *Being Holy in the World: Theology and Culture in the Thought of David L. Schindler*, ed., Nicholas J. Healy Jr. and D.C. Schindler. Grand Rapids, MI: Eerdmans, 2011, 30-54.

25. "Thinking Out Loud about the Triune God: Problems and Prospects for a Trinitarian Social Ethic in a Procedural Republic," in *A World for All? Global Civil Society in Political Theory and Trinitarian Theology*, volume co-edited with Will Storrar and Paul Metzger. Grand Rapids, MI: Eerdmans Press, 2011, 122-34.
26. "Hans Urs von Balthasar, Erich Przywara's *Analogia Entis*, and the Problem of a Catholic *Denkform*," in *The Analogy of Being: Invention of the Antichrist or the Wisdom of God?*, ed., Thomas Joseph White, O.P. Grand Rapids, MI; Eerdmans Press, 2011, 192-206.
27. "Searching for the Face of the Lord in Ratzinger's *Jesus of Nazareth*," in *The Pope and Jesus of Nazareth: Christ, Scripture, and the Church*, ed., Adrian Pabst and Angus Paddison. London: SCM Press, 2009, 83-93.
28. "Disciples in the Midst of the World: Collaboration of the Lay Faithful in the Sacred Ministry of Priests," in: *Called to Communion and Holiness: Vatican II on the Church*, eds. Stephen Boguslawski, O.P. and Robert Fastiggi. Scranton: University of Scranton Press, 2009, 215-63.
29. "Latino/a Spirituality and the Universal Call to Holiness,"<sup>1</sup> book chapter in *Misa*, Mesa, Musa, 2<sup>nd</sup> ed., Kenneth Davis. Franklin Park, IL: World Library Publications.
30. "'The Great Task of the University': Reflections on the Regensburg Address of Pope Benedict XVI," *Cultural Encounters – A Journal for the Theology of Culture* Volume 4, Issue 1: 21-32.
31. "Cusanus on Dionysius: The Turn to Speculative Theology," *Modern Theology* 24/4 (October 2008): 667-678. The same article appeared as a chapter of a book: *Re-Thinking Dionysius the Areopagite*, ed. Sarah Coakley and Charles M. Stang (Oxford: Wiley-Blackwell, 2009), 137-148.
32. "Recognizing Diversity after Multiculturalism," *New Theology Review* 21/4 (November 2008):17-26.
33. "Modernity and Post-Modernity," in *Blackwell Companion to Catholicism*, ed. Frederick C. Bauerschmidt, James J. Buckley, and Trent Pomplum. Oxford: Blackwell Publishing, 2007.
34. "Selbstgestaltung des Menschen nach Nikolaus von Kues und modernes Verständnis des Menschen: aufgezeigt an Hans-Georg Gadamer," *Mitteilungen und Forschungsbeiträge der Cusanus-Gesellschaft*, vol. 31 (Trier: Paulinus Verlag, 2006), 29-50 (followed by a report on the discussion at the colloquium in which the talk was presented).

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<sup>1</sup> This essay represents a translation and significantly expanded version of my earlier piece "La Mística Hispana: ¿Un nuevo camino a la santidad en los Estados Unidos?"



35. "Carmen Dei: Music and Creation in Three Theologians," *Theology Today* 62:4 (Jan 2006): 484-500. A brief synopsis of this article appears in Robin Knowles Wallace, "Hymns in Periodical Literature," *The Hymn* 57/4 (Autumn 2006): 48.
36. "La productividad de la imagen en San Buenaventura y Nicolás de Cusa," in *El problema del conocimiento en Nicolás de Cusa: genealogía y proyección*, eds. Jorge M. Machetta and Claudia D'Amico (Buenos Aires: Editorial Biblos, 2005), 49-65.
37. "Contemplating Christ through the Eyes of Mary: The Apostolic Letter *Rosarium Virginis Mariae* and the New Mysteries of Light," *Pro Ecclesia* 14:2 (Spring 2005): 161-73.
38. "Art and U.S. Latina and Latino Religious Experience," in *Introduction to the U.S. Latina and Latino Religious Experience*, ed. Hector Avalos (Boston: Brill Academic Publishers, 2004), 143-69.
39. "The Sacramental Theology of Nicholas of Cusa," in *Introducing Nicholas of Cusa: A Guide to a Renaissance Man*, ed. Christopher M. Bellitto, Gerald Christianson, and Thomas M. Izbicki (New York: Paulist Press, 2004), 347-72.
40. "Eucharist: Presence of a Gift," in: *Rediscovering the Eucharist: Ecumenical Conversations*, ed. Roch A. Kereszty (New York: Paulist Press, 2003), 199-225.
41. "Nicholas of Cusa (1401-1464), On Learned Ignorance: Byzantine Light en route to a Distant Shore," in: *The Classics of Western Philosophy*, ed. Jorge J.E. Gracia, Gregory M. Reichberg, and Bernard N. Schumacher (Basil Blackwell: Oxford, 2003), 183-89.
42. "Heymeric of Camp," in: *A Companion to Philosophy in the Middle Ages*, ed. Jorge J.E. Gracia and Timothy B. Noone (Basil Blackwell: Oxford, 2003), 316-17.
43. "Sacra ignorantia: Sobre la doxología filosófica del Cusano," *Concidencia Dos Opostos e Concordia: Caminhos do Pensamiento em Nicolau de Cusa*, ed. João Maria André and Mariano Alvarez Gómez (Coimbra: Faculdade de Letras, 2002), 51-65.
44. "Introduction to the 2000 edition," in: Henri de Lubac, S.J. , *Scripture in the Tradition* (New York: Crossroad/Herder, 2000), xi-xxii.
45. "Waiting for a Cosmic Christ in an Uncreated World," *Communio: International Catholic Review* 28 (Summer 2001), 230-64.
46. "Solidarity as the Fruit of Communion: Ecclesia in America, 'Post-Liberation Theology,' and the Earth," *Communio: International Catholic Review* 27 (Spring 2000), 98-123.
47. "Analogia donationis: Hans Urs von Balthasar on the Eucharist," *Philosophy and Theology*, 11,1 (1998), 147-77.

48. "The Painted Word," *The Journal of Hispanic/Latino Theology* 6 (November 1998), 18-42.
49. "'Modern Forms Filled with Traditional Spiritual Content': On Louis Dupré's Contribution to Christian Theology," in *Christian Spirituality and the Culture of Modernity*, ed. Peter Casarella and George Schner, S.J. (Grand Rapids, MI: Eerdmans Press, 1998), 275-310.
50. "Sisters in Doing the Truth: Dorothy Day and St. Thérèse de Lisieux," *Communio: International Catholic Review* 24 (Fall 1997), 468-98. Spanish translation: "Religiosos que obran la verdad: Dorothy Day y Santa Teresa de Liseux," *Communio* 24,3 (2002): 310-338.
51. "'His Name is Jesus': Negative Theology and Christology in Two Writings of Nicholas of Cusa from 1440," in *Nicholas of Cusa on Christ and the Church: Essays in Honor of Chandler M. Brooks*, ed. Gerald Christianson and Thomas Izbicki (Leiden: Brill, 1996), 281-307.
52. "The Expression and Form of the Word: Trinitarian Hermeneutics and the Sacramentality of Language in the Theology of Hans Urs von Balthasar," *Renascence* 48 (Winter 1996), 111-135. Reprinted in *Glory, Grace, and Culture: The Work of Hans Urs von Balthasar*, ed. Ed Block, Jr. (New York: Paulist Press, 2005).
53. "Evangelization and the Culture of Death," in *The Church's Mission of Evangelization: Essays in Honor of Archbishop Cacciavillan*, ed. William E. May (Steubenville, OH: Franciscan University of Steubenville Press, 1996), 103-128.
54. "On the 'Reading Method' in Rorem's Pseudo-Dionysius," *The Thomist*, 59 (October 1995), 633-644.
55. "Questioning the Primacy of Method: On Sokolowski's Eucharistic Presence," *Communio: International Catholic Review*, 22 (Winter 1995), 668-701.
56. "Wer schrieb die ex-greco-Notizen im Codex Cusanus 44?" *Mitteilungen und Forschungsbeiträge der Cusanus-Gesellschaft*, Vol. 22. Trier: Paulinus Verlag, 1995, 123-132.
57. "On Dupré's Passage to Modernity," *Communio: International Catholic Review*, 21 (Fall, 1994), 551-561.
58. "Language and *Theologia sermocinalis* in Nicholas of Cusa's *Idiota de sapientia* (1450)," *Old and New in the Fifteenth Century*, ed. Clyde Lee Miller (Binghamton: CEMERS, 1993), 131-142.
59. "Experience as a Theological Category: Hans Urs von Balthasar on the Encounter with God's Image," *Communio: International Catholic Review* (Spring 1993), 118-128.

60. "Neues zu den Quellen der cusanischen Mauer-Symbolik," *Mitteilungen und Forschungsbeiträge der Cusanus-Gesellschaft*, Vol. 19. Trier: Paulinus Verlag, 1991, 273-286.
61. "'Repräsentation': Zum Barockverständnis bei Hans Urs von Balthasar (1905-1988)," in *Reisen des Barock: Selbst- und Fremderfahrungen und ihre Darstellung*, ed. Regina Pleithner (Bonn: Romanistischer Verlag, 1991), 1-24.
62. "Nicholas of Cusa on the Power of the Possible," *American Catholic Philosophical Quarterly* 64/1 (Winter 1990), 7-34.

### **Shorter Contributions, Book Prefaces, and Translations**

1. "Foreword," Maria Clara Bingemer, *The Mystery and the World: Passion for God in Times of Unbelief*. Eugene, OR: Cascade Books, 2016, vii-x.
2. "Interview of Peter J. Casarella, Steven A. Kolmes, and A.J. Swoboda on Pope Francis's Encyclical *Laudato Si'*," *Cultural Encounters Journal* 12,1 (2016).
3. "Juan Diego and Latino Lay Spirituality: The Sacred Broomstick," *Church Life*, Feb. 18, 2016.
4. "The World in the Text: Reading the Bible with the Church of Africa," *Church Life*, April 11, 2106.
5. "Uninhabited Land, Landless Peoples," *Church Life*, August 29, 2016.
6. "Foreword," Anne M. Carpenter, *Theo-poetics: Hans Urs von Balthasar and the Risk of Art and Being*. Notre Dame: University of Notre Dame Press, 2015, ix-xiv.
7. "What is Virtual Reality, Really?" *Humanum Review* 2015, no. 4.
8. Juan Carlos Scannone, S.J., "Pope Francis and the Theology of the People," *Theological Studies* 77, 1 (2016): 118-35. Translation from the Spanish.
9. "Los sueños americanos del Papa Francisco," *Criterio* 2420 (Nov. 2, 2015): 9-11.
10. "Intervento (Response to Maurizio Chiodi)," in *Famiglia e Chiesa, un legame indissolubile: Contributo interdisciplinare per l'approfondimento sinodale*, ed. Andrea Bozzolo, Maurizio Chiodi, Giampaolo Dianin, Pierangelo Sequeri, and Myram Tinti (Vatican City: Libreria Editrice Vaticana, 2015), 213-20.
11. "Los Estados Unidos en espera del Papa Argentino," *Criterio* 87, 2417 (agosto 2015): 14-15.
12. Blogpost: "Environmental Economics," published at *Teología Hoy*, <http://www.teologiahoy.com/environmental-economics/>.

13. Editor, pro tempore, American Cusanus Society Newsletter. I was responsible for the editing of Volume XXIX, number 1, which appeared in December 2012. The next issue, Vol. XXX, was dated Dec. 2013 and appeared in March, 2014.
14. Translation (from German) of Peter Hünerman's "Introduction" in Heinrich Denzinger, *Compendium of Creeds, Definitions, and Declarations on Matters of Faith and Morals*, 43rd edition. Latin-English (San Francisco: Ignatius, 2012), 1-10.
15. "Morimichi Watanabe (1925-2012)" Obituary published in *American Cusanus Society Newsletter* 29, 1 (July 2012), 20-25. Reprinted in *Mitteilungen und Forschungsbeiträge der Cusanus-Gesellschaft* (2012) vol. 33 and (in an abridged form) in *American Catholic Historical Review*, 98, 4 (Oct. 2012), 844-46.
16. Interview with Jason Byassee for Faith & Leadership website, "Now is an Image of What is to Come." Accessible at: <http://faithandleadership.com/qa/peter-j-casarella-now-image-whats-come>.
17. Interview: "Caritas in Veritate: An Ecumenical Conversation with Timothy George and Peter Casarella," by Paul L. Metzger. *Cultural Encounters: A Journal for the Theology of Culture* 6, 2 (2010): 87-98.
18. Response to Stanley Hauerwas, "A Worldly Church," in: *Journal of Law, Philosophy, and Culture* 3/1 (Spring 2009): 461-465.
19. "The Mozarab Cross and Latino/a Spirituality: Are they Walking on the Same Path?" Response to Raúl Gómez-Ruiz's *Mozarabs, Hispanics, & the Cross*," *Perspectivas* (Fall 2008): 33-39.
20. "HTI's Collaborations at Princeton and Beyond," *Perspectivas* (Fall 2007): 75-77.
21. "Preface to the Second English Edition," in Joseph Ratzinger, *Eschatology: Death and Eternal Life*, 2<sup>nd</sup> ed. (Washington, D.C.: The Catholic University of America Press, 2007), xi-xiii.
22. Translation of "Foreword to this Edition," in Joseph Ratzinger, *Eschatology: Death and Eternal Life*, 2<sup>nd</sup> ed. (Washington, D.C.: The Catholic University of America Press, 2007), xxiii-xvi.
23. "How Much Time is there for Music in God's Plan of Creation?" in *Virginia Theological Seminary Bulletin* (September 2006): 52-58.
24. "Response to Avery Dulles, 'Eucharist as Sacrifice,'" in *Rediscovering the Eucharist: Ecumenical Conversations*, Roch A. Kereszty, ed. (New York: Paulist Press, 2003), 188-92.
25. "Reflections on the End of a Cusanus Jubilee Year," *American Cusanus Society Newsletter* XIX,1 (June 2002), 3-7.

26. "La Mística Hispana: ¿Un Nuevo Camino a la Santidad en los Estados Unidos?"  
Amen. Publicación del Instituto Nacional Hispano de Liturgia 14 (Fall 2001), 12-15.
27. "Cardinal Nicholas of Cusa: An Introduction," *Communio: International Catholic Review* 28 (Winter 2001), 843-7.
28. "On Frederick Bauerschmidt's 'Theo-Drama and Political Theology,'" *Communio: International Catholic Review* 25 (Fall 1998), 553-58.
29. "Reflections on Dr. Richard Gaillardetz's article 'Church as Communion: Universal and Local,' *Church* 13 (Winter 1997), 42.
30. Translation (from German) of "The Holy Spirit as *Communio*: Concerning the Relationship of Pneumatology and Spirituality in Augustine" by Joseph Ratzinger in *Communio: International Catholic Review*, 25 (Summer 1998), 324-39.
31. Translation (from German) of "Why are Japanese Scholars Interested in Cusanus?" by Kazuhiko Yamaki in *American Cusanus Society Newsletter*, X (June, 1993), 1-5.
32. Translation (from German) of "Communio: A Program" by Joseph Ratzinger in *Communio: International Catholic Review* (Fall 1992), 436-449.
33. Translation (from German) of "Cusanus' Concept of God and Man in Light of his Concept of Time" by Norbert Fischer in *Ultimate Reality and Meaning*, (December 1992), 252-274.

### **Book Reviews and Notes**

1. Mayra Rivera, *Poetics of the Flesh*, *Modern Theology* 33/4 (October 2017): 700-2.
2. Thomas R. Rourke, *The Roots of Pope Francis's Social and Political Thought: From Argentina to the Vatican*, *Review of Politics* 79:3 (Summer 2017): 538-40.
3. Robert S. Pelton, *Archbishop Romero and Spiritual Leadership in the Modern World*, *Modern Theology* 31:3 (July 2015): 541-2.
4. Stephen Long, *Saving Karl Barth: Hans Urs von Balthasar's Preoccupation*, *Pro Ecclesia* (Spring 2015): 134-40.
5. Morimichi Watanabe, *Nicholas of Cusa: A Companion to His Life and His Times*, *First Things* (March 2013): 62.
6. Stanley Hauerwas, *Hannah's Child: A Theologian's Memoir*, *Pro Ecclesia* (Summer 2011).
7. Edward T. Oakes, S.J. and David Moss, eds., *The Cambridge Companion to Hans Urs von Balthasar* in *The Thomist* 70 (2006): 292-96.

8. David Hart, *The Beauty of the Infinite: The Aesthetics of Christian Truth in Cultural Encounters 2* (Winter 2005): 99-100.
9. M. Thurner, *Gott als das offenbare Geheimnis nach Nikolaus von Kues* in *The American Cusanus Society Newsletter* (Spring, 2003).
10. Madeleine Delbr el, *We, the Ordinary People of the Streets* in *The Houston Catholic Worker* 21 (March-April 2001), 1, 8-9.
11. H. Lawrence Bond, ed., *Nicholas of Cusa: Selected Spiritual Writings* in *The Thomist* 62 (1998), 637-642.
12. James Alison, *Raising Abel: The Recovery of the Eschatological Imagination* in *Theological Studies* (Dec. 1996).
13. Jasper Hopkins, *A Miscellany of Nicholas of Cusa* in *The Review of Metaphysics*, 99 (Dec. 1995), 413-415.
14. Michael O'Carroll, C.S.Sp., *Verbum Caro: An Encyclopedia on Jesus, the Christ* in *Religious Studies Review*, 21 (1995), 38.
15. *Nicholas of Cusa in Search of God and Wisdom*, Gerald Christianson and Thomas Izbicki eds., in *Mitteilungen und Forschungsbeitr age der Cusanus-Gesellschaft*, vol. 22, 240-246.
16. Thomas O'Meara, *Church and Culture: German Catholic Theology, 1860-1914* in *Cistercian Studies Quarterly* 31.1 (1996), 110-113.
17. Michael Welker, *God the Spirit* in *Religious Studies Review*, 21,2 (April 1995), 115.
18. Avery Dulles, S.J., *The Craft of Theology: From Symbol to System*, in *The Thomist*, 58 (July 1994), 513-517.
19. Alfred Kaiser, *M glichkeiten und Grenzen einer Christologie "von unten": Der christologische Neuanatz "von unten" bei Piet Schoonenberg und dessen Weiterf hrung mit Blick auf Nikolaus von Kues*, in *Theological Studies*, (December 1993), 757-759.
20. Terry J. Tekippe, *Theology: Love's Question*, in *Religious Studies Review*, 19/3 (July 1993).

### **Selected Scholarly Papers (2007-)**

December 10-16, 2017: I participated in the Baptist/Catholic International Dialogue Commission, Phase III, First Meeting, which was sponsored by the Pontifical Council for the Promotion of Christian Unity together with the Baptist World Alliance. This took place at Truitt Seminary at Baylor University in Waco, TX. I gave a paper on "Witness to the Dynamic of the Gospel: The Activity of the Spirit in the Church and in the World."

Dec. 1, 2017: I presented on “The Symbol-Laden Book of Experience: Juan Carlos Scannone, SJ and Emmanuel Levinas” at the conference at Notre Dame on “Profiling Religious Experience.”

October 29-30: SUNY, Oneonta. I gave a classroom lecture on Cusanus’s doctrine of justification by faith and a public address. My public address was entitled: “Nicholas of Cusa, and the Challenge of Intercultural Dialogue for Global Christianity Today.”

September 28-30, 2017: I attended a conference organized by the Department of Religious Studies at Florida International University: “Socio-Ecclesial Liberation Movements of Latin America. History and Continuity (1968-2017)” and presented a paper on “Archbishop Marcos G. McGrath of Panama and the Continental Organization of the Movements.”

July 21-23, 2017: I attended the annual meeting of the Sociedade de Teologia e Ciencia Religiosa (SOTER). The title of the conference was: “Religiões em Reforma: 500 anos depois.” I gave a keynote address on Pope Francis’s engagement with ecumenism in the global Church: “Los pobres, el ecumenismo, y la reforma de las religiones en la espiritualidad del pueblo de Papa Francisco.”

July 2-7, 2017: I participated in the Seminario de Antropología Trinitaria in Mexico City and gave a paper: “Subjetividad en comunión a partir de la religiosidad popular de los Latinos en los EE.UU.”

June 18-24, 2017: I attended a conference at the Pontifical Catholic University of Rio de Janeiro on theology and embodiment. The title of my paper was “El Misterio nupcial y la antropología teológica. Desde la teología del cuerpo hasta la maternidad de una iglesia en salida.”

May 12<sup>th</sup>, 2017. I gave a paper at a session organized by Prof. Nancy van Deusen of Claremont at the International Congress of Medieval Studies in Kalamazoo, MI. The session was dedicated to Negativity: “Negativity in Eckhart and Cusanus: How are *indistinctio* and the *non aliud* related?”

April 24-26: 2017. I participated in an international conference on ecumenism in Latin America at the Pontifical Catholic University of Chile. My paper dealt with the Catholic-Pentecostal Dialogue in Latin America and its roots in the U.S. experience: “La nueva catolicidad y el desafío ecuménico de un Pentecostalismo globalizante.”

Nov. 11, 2016. Gave a lecture at the annual Ethics and Culture conference at Notre Dame on “The Poetics of Space: The Socio-Ecological Horizon of the Lived Experience of Beauty.”

February 21, 2015. Attended meeting on “Family, Spousal Love, and Generation,” sponsored by the Pontifical Council for the Family in preparation for Extraordinary Synod on the Family. Responded to a paper by Maurizio Chiodi.

Feb. 22-26, 2015. Participated in Ecumenical Meeting sponsored by the Pontifical Council for the Promotion of Christian Unity and the World Communion of Reformed Churches in Ghent, Belgium. Gave a paper on “Natural Law and John Calvin.”

Feb. 27, 2015. Gave a lecture on “Theologies of the People: Latino Theology and Latin American Theology in Dialogue” to the Research Group Theology in a Postmodern Context and the Centre for Liberation Theology at the Katholieke Universiteit Leuven.

March 21-25, 2015. Attended Seminar on Trinitarian Anthropology at San Miguel, Jesuit Theologate in Buenos Aires and gave a paper entitled: “Dios vive en la ciudad” : El espacio, el lugar, el tiempo de la trinidad económica en lo cotidiano de los Hispanos en los EE.UU.”

April 10, 2015. Gave a paper on “La Metodología de la Teología Latina en los EE.UU” at a seminar on “Los Signos de los Tiempos hoy” sponsored by Instituto Teológico Manuel Larraín at the San Alberto Hurtado University.

May 26-28, 2015. Paper on “En búsqueda del pasado y el futuro del laicado: Proyecciones latinas a partir del testimonio de Marcos McGrath y Lucio Gera” at the 50<sup>th</sup> Anniversary Meeting of Concilium at the Pontifical Catholic University of Rio de Janeiro.

September 10, 2015. Gave a paper on “Tragic Beauty: The Cry of the Suffering and Interfaith Aesthetics” at the World Religions World Church Inaugural Conference “Finding Beauty in the Other” at the University of Notre Dame.

November 5-7, 2015. Presentation at the annual Henry Luce Fellows in Theology Meeting of research project on “God of the People” with response by Maria Clara Bingemer.

Nov. 11-13, 2015. Presentations at Oblate School of Theology and University of Incarnate Word (San Antonio, Texas) on “Theology of the People of Pope Francis” and “Laudato Si.”

Jan. 8-11, 2015. Gave a paper on “Latino Catholicism and the Global Spirit of Ecumenism Today” at Notre Dame conference celebrating the 50<sup>th</sup> anniversary of Tantur Ecumenical Institute.

Nov. 8-10, 2014. Gave an interim report on “God of the People: A Latino/a Theology” at the ATS Annual Conference in Pittsburgh, PA.



Oct. 26-30, 2014. Gave a paper on Immigration and Latino/a Theology at the CELAM Workshop on Trinitarian Anthropology held in Cochabamba, Bolivia.

June 11-12, 2014. Spoke at conference on Receptive Ecumenism at Fairfield University to speak on a panel sponsored by the Institute of Church Life at the University of Notre Dame. My paper dealt with Catholic-Pentecostal Views of Mary in Latin America and among Latinos.

May 20-22, 2014. Gave plenary lecture on “Theology and Atonement at the Eve of the Reformation: Lessons from the Forgotten Fifteenth Century” at the annual meeting of The Academy of Catholic Theologians at Washington Retreat House in Washington, D.C.

May 5-6, 2015. Gave a paper entitled “Reconocimiento y Gracitud: Reflexiones sobre la Religiosidad Popular en los EE.UU. a partir de un libro de Paul Ricoeur” at a conference on “Recognition of the Other: On Paul Ricoeur’s Work on Recognition” at Pontifical Catholic University of Rio de Janeiro.

December 12-14, 2013. Presented a paper on “‘Sœur Thérèse, meet Prof. Dr. Husserl’: The Wisdom of von Balthasar’s ‘Theological Phenomenology’” at the University of Notre Dame conference on “Christian Wisdom meets Modernity.”

October 6-8, 2013. Presented a paper on “Virgin of Mercy: The Marian Profile in Twentieth Century Theology” at the University of Notre Dame Conference sponsored by the Institute for Church Life on “Mary on the Eve of the Second Vatican Council.”

Oct. 5, 2013. Presented a paper on “The Paradox of Infinity” at “A Celebration of Edward T. Oakes, S.J.’s Infinity Dwindled to Infancy: A Catholic and Evangelical Christology” at University of Saint Mary of the Lake Mundelein Seminary.

September 13-16, 2013. Presented a paper on “Priestly Ministry: Help in the Search for a True Life” at the Institute for Priestly Formation Seminary on “Spirituality as the Correct Method for the Study of Theology” at Creighton University.

June 16-19, 2014. Presented a paper on “Joseph Ratzinger’s Reading of Karl Barth: A First Glance” at a Princeton Theological Seminary conference on “Karl Barth in Dialogue: Encounters with Major Figures.”

June 6-9, 2013. Gave a plenary address on “Conversion and Witnessing: Intercultural Renewal in a World Church” at the 68th Annual Convention of the Catholic Theological Society of America in Miami, FL.

Nov. 16, 2012. Presented a paper on “*Martyria*: Witnessing, Interculturality, and Secularism” at a DePaul Conference on “Witnessing: Prophecy, Politics, and Wisdom.” To be published in Orbis Press volume noted above.

Nov. 9-10, 2012. Presented a paper on “New Paths to *On Learned Ignorance*” during the Cusanus-Gesellschaft in Freising, Germany.

Sept. 16, 2012. Presented a paper “Beauty and Justice: From the Medieval Franciscans to Latino Catholicism Today” at the Marian University, Indianapolis, IN.

April 25, 2012. Served as moderator for a presentation by Robert Wilken at a meeting sponsored by Lumen Christi Institute.

April 25, 2012. Gave a lecture on “Our Lady of Guadalupe” for a Latino Studies class taught by Professor Maria Beltrán.

March 25, 2012. Invited Lecture at Conference—God Is Love: Explorations in the Theology of Benedict XVI at Notre Dame University: “Culture and Conscience in the Thought of Joseph Ratzinger/ Pope Benedict XVI.”

March 16, 2012. Lecture on “Unos Elementos de una Teología Interamericana del Perdón (Some Elements of an Interamerican Theology of Forgiveness)” presented at Virtual Conference with Universidad Javeriana in Bogotá, Colombia.

Feb. 25, 2012. Lecture at Adamson University, Manila, on “The Global Spirit of the Liturgy” at a conference on “Reforming the Reformed Liturgy: Reappraisal of Sacrosanctum Concilium on Liturgical Inculturation.”

Feb. 8, 2012. Panel Participant with Timothy Matovina and Katheleen Conzen for symposium on Matovina’s new book *Latino Catholicism: Transformation in America’s Largest Church*. Co-Sponsored by American Religious History Workshop, The Center for Latin American Studies, and Lumen Christi Institute, The University of Chicago.

Nov. 10, 2011. Presented an invited lecture on: “The Proper Weight of Love: What Can we Learn from Pope John Paul II’s *The Jeweler’s Shop*?” at an event hosted by the Pope John Paul II Forum at the University of St. Thomas, Houston.

Oct. 18-21, 2011. Gave a plenary address “Secularismo: Genealogía espiritual y Diálogo intercultural (Secularism: Spiritual Genealogy and Intercultural Dialogue),” at the Pontifical Catholic University of Rio de Janeiro as part of the conference that I co-organized entitled: “Secularism: New Challenges.”

Oct. 13-14, 2011. Contributed to a session entitled “‘Pied Beauty:’ Implications for Art, Aesthetics, and Systematic Theology,” at the conference at DePaul University called “Cosmic Liturgy: The Vision of Alejandro García-Rivera.” I also organized the conference and hosted twenty scholars from all over the United States.

July 20-22, 2011. Attended Semana de Teología, the annual meeting of the Catholic Theological Society of Argentina in Buenos Aires. Gave a plenary address on “Dar Razón de Nuestra Esperanza: Teología Pública y el Desafío Actual del Diálogo Interamericano” (Giving a Reason for Our Hope: Public Theology and the Current Challenge of Interamerican Dialogue).

June 9-11, 2011. Attended Catholic Theological Society of America meeting in San José, CA. Chaired annual breakfast for the Consultation on Hans Urs von Balthasar. Gave a paper entitled “Beauty, Goodness, and Social Solidarity in the Communion of Saints,” for a selected session on “The Communion of Saints and the Epistemology of Holiness.”

April 3-9, 2011. International World Communion of Reformed Churches-Roman Catholic Dialogue in Rome: “Justification and Sacramentality: The Christian Community as an Agent for Justice.” I gave a paper on “Grace, Merit, and Participation: Justification by Faith from St. Paul to the Council of Trent” and served as the co-secretary in the preparation of the notes for the week’s discussion.

April 11-15, 2011. Served as organizer of World Catholicism Week 2011 at DePaul University. This included my presentation of an academic lecture: “The Discourse of Catholicity in World Catholicism Today.”

March 24-25, 2011. Invited by Medieval Institute at Notre Dame University to give a public lecture on “Trinity and Creation in St. Bonaventure” and a seminar for doctoral students introducing the text “On Learned Ignorance” by Nicholas of Cusa.

Nov. 4-6, 2010. Hosted and Co-Organized (with Sheila McLaughlin, Director of the Benardin Center of the Catholic Theological Union) a conference and gave presentations on a panel with Robert Schreier on “Catholic Identity and the Challenge of Communion.”

Oct. 8-10, 2010. Attended American Cusanus Society conference on “Exegesis of Reform and Dissent” at Gettysburg Lutheran Seminary. Gave a paper entitled: “Hugh Lawrence Bond and the Emergence of a North American Approach to Cusan Theology.”

May 26, 2010. Gave an invited plenary address to the Academy of Catholic Theologians (ACT) at their annual meeting in Washington, D.C.: “Facing the Verbal Likeness: St. Augustine, Nicholas of Cusa, and John Paul II on the Analogy of the Word.” May 26, 2010. Invited Plenary Address, Academy of Catholic Theologians Annual Conference. “Language as Theology in Nicholas of Cusa and Pope John Paul II.” Washington, D.C.

July 6-9, 2009. Invited plenary address “Panorama Teológico Contemporâneo: Desafios Norte/Sul” and a workshop presentation on “Nicolás de Cusa: Desafios da Mística para a Teologia Contemporânea” at Annual Meeting of Sociedade de Teologia e Ciências da Religião in Belo Horizonte, Brazil.

March 19, 2009. “Holiness, Culture, and Politics: On (Mis)Understanding the Thought of Hans Urs von Balthasar,” lecture given at Duke Divinity School under the auspices of the Warren Chair of Catholic Studies.

Feb. 3, 2009. Invited lecture to the Department of Theological Studies at Loyola Marymount University in Los Angeles, CA on “Latino/a Theology and its Critique of Multiculturalism.”

August 19-22, 2008. Participated in II Congreso Internacional Cusano de Latinoamerica in Buenos Aires and delivered a paper in Spanish on “Identity and Difference in Nicholas of Cusa.” As part of that congress I also participated in a panel discussion with three other scholars on “What is Philosophy Today?” The paper on identity and difference was also delivered as an invited lecture to the Faculty of Theology of the Pontifical Catholic University of Rio de Janeiro (Aug. 25, 2008) and to the Department of Philosophy of Loyola Marymount University in Los Angeles, CA (Feb. 2, 2009).

June 1-4, 2008. Attended annual colloquium of the Academy of Hispanic Theologians in the U.S. (ACHTUS) on *Cultura en lo cotidiano: Intersections of Faith and Popular Culture* and delivered a plenary address on “The Voice of Shakira: An Approach to *lo popular*.”

May 29-June 1, 2008. Participated in a conference at the Graduate Theological Union of Berkeley’s on “Beauty: The Color of Truth” and delivered a paper for a panel on “The Future of Theological Aesthetics.”

Delivered a paper entitled “*Trinitas creatrix: Personal Procession and Creaturely Production in St. Bonaventure*” at Medieval Studies Congress in Kalamazoo, MI (May 9, 2008) and at Boston College Colloquy on Historical Theology (Aug. 2, 2008).

May 2, 2008. Presented on “‘The Fathers, the Scholastics, and Ourselves’: An Interpretation [of an Essay by Hans Urs von Balthasar]” for a panel presentation at the University of Chicago Divinity School with Rev. Brian Daley, S.J. of Notre Dame University.

Dec. 14-20, 2008. Participated in Catholic-Baptist Conversations at the Baptist House of Studies at Duke Divinity School. This included delivery of a paper on “Mary and Inculturation.”

April 4-6, 2008. Participated in “The Analogy of Being: A Theological Symposium” at the Pope John Paul II Cultural Center in Washington, D.C. Delivered a plenary address entitled: “Christological *analogia entis*: Von Balthasar’s Unsystematic Definition of a Catholic *Denkform* in Karl Barth: *Darstellung und Deutung seiner Theologie*” that will be published in the conference proceedings.

Nov. 16, 2007. Presented a paper at a panel discussion of Mayra Rivera, *The Touch of Transcendence: A Postcolonial Theology of God* at the annual meeting of The American Academy of Religion in San Diego.

### **Organization of and Participation in Scholarly Meetings (2007-)**

Jan. 10-12, 2018: “‘The Whole is Greater than its Parts’: Christian Unity and Inter-Religious Encounter Today,” International Conference at Notre Dame’s Rome Global Gateway. Co-organized with Prof. Gabriel Reynolds.

November 16, 2017: LANACC hosted Wendell Farrell O’Gorman, author of *Catholicism and American Borders in the Gothic Literary Imagination* (Notre Dame Press, 2017). O’Gorman spoke, and there were responses from Laura Walls and Sarah Quesada. Afterwards, we hosted a dinner that promoted a lively interdisciplinary interaction with great promise for future collaborations in theology and literature.

November 27-Dec. 1, 2017: I hosted Emmanuel Falque, French Catholic philosopher with three events, one at the Medieval Institute on Tuesday, one on Wednesday at the Lumen Christi Institute at the Divinity School of the University of Chicago, and the opening keynote on Thursday evening to “Profiling Religious Experience: Notre Dame Systematics Theology Colloquium.” The gathering on Thursday and Friday included Bernard McGinn, David Albertson, and closing remarks by Cyril O’Regan. These events were co-organized with two graduate student, Lumen Christi, and the Medieval Institute.

October 6-8, 2017: I was invited by Debbie Gin of the Association of Theological Schools (ATS) to make a presentation to the new faculty members of ATS at their annual conference for new faculty. The event took place in Chicago, and I was later asked to submit my address to the ATS Newsletter.

October 11-12, 2017: Together with Jerry Powers of the Kroc Institute for Peace Studies, I traveled to Bogotá to attend the annual meeting of Pastoral Social sponsored by the Episcopal Conference of Colombia (CEC). We gave a presentation to approximately 600 pastoral agents on Catholic witnesses to peace from around the world. After the conference, we met with scholars and officials from the CEC and the Pontificia Universidad Javeriana to talk about collaborative projects.

October 16-20, 2017: I participated along with Rafael Luciani of Boston College as the first ever North American contributors to CELAM’s annual convocation of the Equipo de Reflexión Teológica. This group will publish three small books in 2018 on the impact of the thought of Pope Francis on Latin America.

September 23, 2017: Through LANACC, I organized a live-stream on campus of the beatification of Fr. Stanley Rother from Oklahoma City. Fr. Robert Pelton gave some introductory remarks on the context and meaning of Rother’s witness that were broadcast live across the campus.

September 22, 2017: I participated in an invitation-only faculty seminar at Trinity University in Deerfield, IL on a text of Basil of Caesarea on the creation narrative in Genesis.

May 23-25, 2017: I served as President of the Academy of Catholic Theologians in 2017, a growing body of about 200 scholars. In that capacity, my main role was to put together the entire program for the annual conference that met at the Dominic House of Studies in

Washington, D.C. I also gave the Presidential Address on the relationship between the reading of *Lumen Gentium*'s ecclesiology of the People of God in the writings of Pope Benedict and Pope Francis.

April 5, 2017: I was the co-organizer and one of two moderators of a seminar with Prof. Jean-Luc Marion at the Divinity School of the University of Chicago. It included about 40 faculty and graduate students. The topic was Marion's Gifford Lectures and the respondents were Cyril O'Regan and David Bentley Hart.

April 21<sup>st</sup>, 2017: I organized and introduced Eileen Markey as she presented her new book, *A Radical Faith: The Assassination of Sister Maura Clarke*. This was a half-day colloquium with participation of scholars from different schools and departments.

March 30, 2017: I responded to a panel of papers at a session organized by the American Cusanus Society at the Annual Meeting of the Renaissance Society of America. This took place in Palmer House in downtown Chicago.

March 27-28, 2017: Romero Days 2017. I also organized and accompanied Bishop Ricardo Ramirez in his visit to speak to the Hispanic Permanent Deacons at the Our Lady of Guadalupe Parish in Warsaw, IN.

Feb. 17, 2017: Gathering of Colombian-American theologians in the U.S. at the Kellogg Institute.

Jan. 26, 2017: LANACC sponsored meeting with Latino Graduate Students to discuss a recent publication of mine of the theology of Pope Francis.

Jan. 8-10, 2017: With support from the Nanovic Institute, the Kellogg Institute, and LANACC and in collaboration with the University of Perugia, I organized an international conference at the Rome Global Gateway on "The Primacy of Relation and the Challenge of the Migrant." The papers were delivered in English, French, and Italian. A team in Italy is currently translating all of the talks into Italian so that they can be published by Città Nuova. An English-language volume is also foreseen. Both Dan Groody and Maurizio Albahari of Notre Dame gave talks at the conference and will be invited to contribute to these publications.

Oct. 19, 2015. Luncheon Presentation by Emilce Cuda on "Pope Francis and Politics."

Oct. 8, 2015. Workshop with Colombian-American Theologians. Kellogg Institute for International Studies.

September 25, 2015. Participation in Chicago Theological Initiative Meeting at Trinity Evangelical Seminary in Deerfield, Illinois.

Sept. 17, 2015. Tom Kelley, Creighton University, Lecture at Notre Dame on “New Church and A New Society: Human Development and Democratization in the Ministry of Rutilio Grande, S.J. and the Church of El Salvador.”

June 24, 2015. Lecture at the University of Notre Dame on “The Challenges of Editing Origen’s De Principiis,” by Fr. Samuel Fernández Eyzaguirre, PUC-Chile.

Jan. 27, 2014. Organized “Spirituality of Communion and the Catholic University: A Roundtable Discussion,” event co-sponsored by Kellogg Institute for International Studies and the Department of Theology at the University of Notre Dame.

April 14-19, 2013. Organized World Catholicism Week 2013 at DePaul University.

July 4, 2012. Presented three papers on Felix Varela, Latino/a Catholicism, and Caritas in Veritate at the Felix Varela Cultural Center, Havana, Cuba.

Nov. 15-16, 2012. Organized “Testemunho/Testimonio/Witnessing: Prophecy, Politics, and Wisdom” conference to commemorate the 23rd anniversary of the Salvadoran martyrs.

Sept. 29, 2012. Participated at lecture on Vatican II by Rev. Joseph Komonchak, professor emeritus, at the Catholic Theological Union.

June 28-29, 2012. Hosted a group of scholars to work on Intercultural Medieval Sourcebook.

June 7-9, 2012. Attended the annual conference of the Catholic Theological Society of America.

June 4-6, 2012. Attended the annual colloquium of the Academy of Hispanic Catholic Theologians in the U.S. (AHTUS).

June 1, 2012. Attended a conference organized by Lumen Christi “Toward a Moral Economy”, Chicago, Illinois.

April 16-20, 2012 Organized the World Catholic Week 2012 at DePaul University. This included an academic conference entitled “Real Presences: Eucharist, Society and Global Catholicism” an event for students entitled “Time for God: Working Catholic Spirituality into my Schedule,” and a faculty workshop on “Solidarity Across the Borders: Catholic Education in the Americas Today.”

March 25-27, 2012. Participated at the “God is Love” conference at Notre Dame and gave a talk.

March 15, 2012. Co-organized “Philosophical, Theological, and Political Perspectives on Forgiveness: An Inter-American Conversation,” an event co-sponsored with the Universidad Javeriana in Bogota, Colombia.

Feb. 23-24, 2012. Organized two seminars: “Ethics and Interreligious Dialogue” at De la Salle University and “Theology, Politics and the Church” at Loyola School of Theology in Manila.

Feb. 11, 2012. Attended a conference organized by the Institute for Advance Catholic Studies, Los Angeles, CA at a retreat Center outside of Chicago. I led a session on new research on medieval spirituality with Bernard McGinn.

Feb. 5-8, 2012. Attended the “Stories of Practical Holiness” conference sponsored by Institute for Church Life, Notre Dame University.

Jan. 27, 2012. Attended a salon organized by the Office of Mission and Values. The presenter was Angel Mendez, author of the book “Theology of Food.”

Nov. 10, 2011. Gave a lecture at the University of St. Thomas in Houston, TX entitled: “The Proper Weight of Love: What Can we Learn from Pope John Paul II’s The Jeweler’s Shop?” While there I also taught an undergraduate class on Latino/a Theology and US Politics.

June 25-27, 2011. Attended the Hispanic Theological Initiative annual Summer Workshop at Princeton Theological Seminary and gave a presentation to the aspiring systematic theologians.

June 14-16, 2011. Hosted International Network of Societies of Catholic Theology (INSeCT) during their meeting at DePaul University.

June 6-7, 2011. Attended the annual colloquium of the Academy of Hispanic Catholic Theologians in the U.S. (ACHTUS).

May 24-27, 2011. Attended Academy of Catholic Theologians annual conference in Washington, D.C. Introduced one of the plenary speakers.

May 21, 2011. Attended Evangelicals and Catholics Together Meeting in New York City.

May 12-14, 2011. Attended 46th Annual International Medieval Congress, Western Michigan University, Kalamazoo, Michigan and the sessions and banquet of the American Cusanus Society.

April 11-15, 2011. Served as organizer of World Catholicism Week 2011 at DePaul University. This included an academic conference entitled “The Discourse of Catholicity,” an event for students entitled “This is Our Faith,” and a faculty workshop on “Global Catholicism in the Mirror of Urban Studies.”

Feb. 25, 2011. Served as a moderator for a session of the annual meeting of the Illinois Medieval Association at DePaul.



Dec. 12-18, 2010. Participated in International Roman Catholic-Baptist Conversations in Regents Park College, Oxford. This is the fifth year of a five year program directed toward a common statement.

Attended Cusanus-Symposium sponsored by the German Cusanus-Gesellschaft and also the Scientific Advisory Board (Wissenschaftliche Beirat) of the same in Trier, Germany. Oct. 20-24, 2010. Introduced a plenary speaker and moderated the discussion.

Participated in the capacity as a consultant in a meeting of the Committee on Doctrine and Pastoral Practice of the United States Conference of Catholic Bishops. June 13, 2010 (St. Petersburg, FL), September 13, 2010 (Washington, D.C.), and Nov. 14, 2010 (Baltimore, MD). I also participated in their conference call on August 9, 2010. Participated in the annual colloquium of the Academy of Catholic Hispanic Theologians in the U.S. (ACHTUS). June 7-9, 2010.

Participated in International Medieval Congress at Western Michigan University in Kalamazoo, MI. Hosted the annual banquet of the American Cusanus Society.

Participated in and made a Plenary presentation at the National Catholic Cultural Diversity Network Convocation at the University of Notre Dame. A copy of the text that I prepared for the meeting that was distributed to all participants is available at: <http://www.usccb.org/ccdnc/documents/catholic-identity.pdf>.

Organizer for World Catholicism Week 2010:  
<http://worldcath2010.depaul.edu/Default.aspx>. (April 20-23, 2010).

January 16, 2009. Organized and hosted DePaul Colloquium on “Two Forms of Catholicity in an Age of Globalization” with scholars from around the world.

Nov. 13-15, 2008. Attended conference and moderated a session at John Paul II Institute for Studies of Marriage and the Family at The Catholic University of America. The conference was entitled: “Understanding the Body: Toward an Anthropology of Love.”

Oct. 23-25, 2008. Participated in Cusanus Symposium hosted by the Institute for Cusanus Research in Trier, Germany and in the meeting of the Academic Advisory Board of the Cusanus-Gesellschaft. I also served as moderator of one session of the conference.

Oct. 10-12, 2008. Attended and moderated a session at Eleventh Biennial Conference of the International Seminar on Pre-Reformation Theology at Gettysburg Lutheran Seminary and the American Cusanus Society.

Oct. 29-31, 2008. Co-Organizer of “Transformed by Hope: Building a Catholic Social Theology for the Americas.” Conference sponsored by DePaul University and Catholic Theological Union with 600 participants. For details, see <http://hope08conference.depaul.edu/> (schedule) and <http://ncronline.org/node/2453> (press coverage).

May 15, 2008. Served as moderator of a discussion that dealt with St. Thomas Aquinas on the Eucharist. The session included presentations by Denys Turner and Reinhardt Huetter and was sponsored by Lumen Christi Institute at the University of Chicago.

May 8-11, 2008. Attended 43<sup>rd</sup> International Congress on Medieval Studies and annual meeting of the American Cusanus Society, moderated a panel, and attended Executive Committee and Membership meeting of the Cusanus Society.

October 16, 2008. Lectured at University of Chicago at event sponsored by Lumen Christi Institute on “The Spiritual Senses as a Patristic Legacy.”

June 9-13, 2008. Delivered fifteen talks for a priests’ retreat and professional development week at St. Vincent de Paul Regional Seminary in Boyton Beach, FL on the general theme of “Trinity, Church, and Civil Society.”

March 27-30, 2008. Participated in conference on “A Common Morality for a Global Age” at The Catholic University of America and presented a prepared response to a plenary address by Dr. Stanley Hauerwas.

March 26, 2008. Presented at Catholic Theological Union in Chicago in conjunction with the anniversary of its Program in Hispanic Ministry: “Latino/a Theology as a School of Education: Response to Andrés Guerrero’s “A Chicano/a Theology.”

Hispanic Theological Initiative, Mentor for a Latino Doctoral Student at Duke University. Presented at annual Summer Program at Princeton Theological Seminary for Latino/a Doctoral Students, August 2, 2008 and visited Duke on Dec. 11-14<sup>th</sup> to meet with the student and six of his professors.

March 1-2, 2008. Attended Catholic Common Ground Initiative Conference on the Relationship between Ecclesial Movements and Parish Life. Techny Towers Retreat House, Techny, IL.

Dec. 2-9, 2007. Participated in International Roman Catholic-Baptist Conversations in Rome. This is the second year of a five year program directed toward a common statement. It is being sponsored by the Baptist World Alliance and the Pontifical Council for the Promotion of Christian Unity.

Nov. 2, 2007 (and May 26<sup>th</sup> and Oct. 20<sup>th</sup>, 2006). Attended meeting of Evangelicals and Catholics Together sponsored by the Institute for Religion and Public Life in New York City to work on a joint statement on Mary.

Oct. 26, 2007. Attended annual meeting of the American Theological Society—Midwest Division at McCormick Seminary in Chicago.

April 19-21, 2007. Attended International Colloquium on the Future of Theology held at The Center of Theological Inquiry, Princeton, N.J. (cf. my piece “HTI’s Collaborations at Princeton and Beyond” for details).

**Awards, Grants, and Recognitions:**

- “Theology of the People: Global Perspectives on the Thought of Pope Francis” Faculty Research Support Program Regular Grant Competition (\$70,000) for three conferences to take place between 2016 and 2018 (with matching funds of \$40,000 from the Institute for Latino Studies).
- “Archbishop Marcos McGrath: The ‘Theology and Life’ of a Man from the North in the South.” Kellogg Institute for International Studies Faculty Fellows Research Grant (\$10,000) for 2016.
- Private Donation to the Kellogg Institute in support of the Archbishop Marco McGrath Research Project (\$10,000) for 2016.
- 2014-2015 Henry Luce III Fellows in Theology Award (\$75,000) from the Luce Foundation for “God of the People: A Latino/a Theology.”
- The Louisville Institute Sabbatical Grant (\$40,000) for Fall 2014.
- Hispanic Theological Initiative: Recognition for Outstanding Service (2007).
- Residential Fellowship, Center of Theological Inquiry (2007-2008) for research on the relationship of politics and theology in the thought of Hans Urs von Balthasar, declined.
- Wabash Center for Teaching and Learning in Theology and Religion Grant (2006, \$13,000, declined).
- Research Expense Grant, Association of Theological Schools (2003-2004).
- J. Houston Witherspoon Research Fellowship in Theology and Natural Science at the Center of Theological Inquiry, Princeton, N.J. for research on “St. Bonaventure’s Trinitarian Theology and Emergence in Contemporary Science” (2003-2004).
- Service Award in recognition of outstanding performance as Upper Class Residential College Advisor (2000-2003).
- Grants in Aid of Research from The Catholic University of America (1994, 1997, 1998).
- Grant from The Louisville Institute (\$25,000) for the conference “The Hispanic Presence in the U.S. Catholic Church” (1996).
- First Annual Dean’s Faculty Award, School of Religious Studies (1995).
- University of Dallas Student Government “Outstanding Faculty Member” (1992-3).

## Professional Organizations: Membership and Service

- Invited in November, 2016 to participate in Research Group on “Teología, Ética, y Política” for Consejo Latinoamericano de Ciencias Sociales (CLAXSO).
- Elected Vice President of Academy of Catholic Theologians in May, 2015. Will serve as President and organizer of the annual meeting in 2017.
- Notre Dame Representative to Hispanic Theological Initiative Consortium. Attended Member Council Meeting in Pittsburgh on June 27, 2014 and in Atlanta in Nov. 2015.
- Spoke at a plenary session of the Catholic Theological Society of America in San Diego on “Theological Diversity at the CTSA: Some Remarks” and moderated a session on Henri de Lubac on June 6, 2014.
- Notre Dame Representative to Hispanic Theological Initiative Consortium. Attended Member Council Meeting in Baltimore on Nov. 22, 2013.
- President, American Cusanus Society, elected in 2009 for a five-year, renewable term.
- Editor, *pro tempore*, American Cusanus Society Newsletter, 2012-. I took over responsibilities for this task after the passing of Morimichi Watanabe.
- Member of CTSA (Catholic Theological Society of America); Chair, Nominating Committee, (2006-2009); invited plenary speaker for 2013 convention.
- Co-organizer (with Barbara Sain and Nicholas J. Healy) of the von Balthasar Consultation at the Annual Meeting of the Catholic Theological Society of America.
- Current member, former President (2004-2005) and former Board member, ACHTUS (Academy of Catholic Hispanic Theologians in the U.S.) and from 2008-2011 representative of ACHTUS to INSeCT (International Network of Societies of Catholic Theology). Participated in that capacity in INSeCT meeting at DePaul University on June 19-21, 2008.
- Member, Comité académico, II, III, IV Congreso Internacional Cusano de Latinoamérica (2008, 2012, 2018).
- Consultant, Committee on Doctrine, United States Catholic Conference of Catholic Bishops (2007-2015)
- Hispanic Theological Initiative, Selection Committee Member (2008-2010), Mentor to Doctoral Students at Duke University, University of Notre Dame, and The University of Chicago (2010-present).

## **Selected Service to University and Community (2007-)**

### University of Notre Dame

- Admissions Committee, Medieval Institute (2017-2018).
- Area Coordinator, World Religions World Church (2016-present).
- Committee on Review/Promotion of SPF Faculty, 2016-2017 AY.
- Ph.D. Committee (Dept. of Theology, 2016-present).
- November 3, 2016. Presented at panel on “Cuba: What’s Next?” sponsored by the Kellogg Institute for International Studies.
- 2015- Member, Consejo Episcopal Latinoamericano (CELAM)-Notre Dame Agreement, Coordinating Committee, Office of Mission Engagement and Church Affairs.
- April 22, 2014. Gave a presentation “What is the real Francis Effect?” that summarized the teachings of *Evangelii Gaudium* on Catholic Education to ACE Staff.
- Dec. 11, 2013. Participated in a final review at the School of Architecture at the University of Notre Dame.
- M.A. Committee (2013-)
- Systematic Theology Area (2013-)
- World Religions/World Church Area (2013-).

### DePaul University

- January 17, 2009. Taught a class in Spanish for ESFOR (Hispanic Catholic Youth Leadership Program) on the Bible and Catechesis.
- Sept. 24, 2008: Hosted Francis Cardinal George, Archbishop of Chicago, as a guest Lecturer in my class “Global Catholicism in Story and Stone.”
- Participated in the production of a video by Jean Bryan promoting the use of DePaul’s Art Gallery in the classroom. The video is now featured on DePaul’s Teaching Commons: <http://teachingcommons.depaul.edu/Scholarship/video.html>.
- New Faculty Orientation (Aug. 29-30, 2007 and January 4, 2008).
- Vincentian Mission Institute (2008-). Information session: Oct. 15, 2007. The first meeting of four hours in length took place on January 25, 2008. I also attended the following sessions: May 15, 2008 (DePaul), June 16-20, 2008 (St. John’s University), Oct. 3, 2008 (DePaul), Nov. 1 (Niagara University).
- Advisor, Latino Young Adult Leadership Formation (2007-). Meetings took place on Sept. 27, 2007.
- Consulted by DePaul University Art Gallery in connection with the exhibit of Santero Arts that opened in January, 2008. Gave a presentation at a faculty panel on Feb. 26, 2008.
- Gave a presentation on January 9, 2008 on Joseph Ratzinger’s book, *Jesus of Nazareth* to a student group sponsored by University Ministry.

### College of Liberal Arts and Sciences at DePaul

- Coordinating with the Dean’s Office a meeting of Directors of Interdisciplinary Centers to discuss the death penalty (Feb. 2013).

- New Faculty Seminar, 2007-2008 (attended seminars on Sept. 7, 2007; Sept. 28, 2007; Nov. 9, 2007; and January 18, 2008, Feb. 15, 2008, March 7, 2008, and April 18, 2008).
- Member (2007-), Religious Dimensions Advisory Committee, Liberal Studies Program.
- Design of a new courses: “Global Catholicism in Story and Stone” (for First Year Program), “La Morenita de Chicago: Faith, Culture, and Identity in Mexican Catholicism” (for December Session and Religious Dimensions Domain).

#### Department of Catholic Studies at DePaul

- Chair, Curriculum Committee, 2010-2012. Member, 2012-2013.
- Chaired Search Committee (2008-2009) for two positions in Catholic Studies.
- Member, Executive Committee for Catholic Studies (2008-2009) and helped with the transition to a department in January 2010.
- Assisted with the preparation of the tenure materials for Dr. Farrell O’Gorman by submitting a written evaluation of teaching and contributing to work of the drafting committee established to assist with the tenure process.
- Presenter for CTH, Fall Visit Day, Oct. 21, 2007.
- Program Committee (2007-).
- Ad Hoc Committee to Revise the By-Laws (2007).
- Search Committee (2007-2008).
- Planning Committee, Center for World Catholicism (2007).

#### Community Service

- Bonaventure’s *De Reductione ad theologiam*: Seminar for non-credit course sponsored by the Lumen Christi Institute at The University of Chicago (Nov. 8, 2016).
- Lectured on Theological Anthropology to the Hispanic Permanent Deacon Candidates of the Diocese of Fort Wayne-South Bend on Oct. 17 and Dec. 4, 2015.
- Gave a presentation to Hispanic community on the Year of Mercy at St. John the Evangelist in Goshen, Indiana on Oct. 31, 2015.
- Gave an address (“The Pursuit of Truth in Catholic Higher Education”) on August 22, 2013 to the Faculty at the annual Fall Institute of Aquinas College in Grand Rapids, MI and facilitated a seminar on “Culture and Conscience in the thought of Pope Benedict.”
- Prepared five lectures in Spanish for a course on “Jesus Christ: Incarnation, Passion, and Discipleship” for the Camino Program of the Institute for Church Life. The lectures were videotaped and will be used as the basis for an on-line course in Hispanic Catechetics starting in the fall of 2014.
- AYSO Soccer Coach, Under 8 Girls, Fall 2011-2012.
- Catechism Teacher, 7<sup>th</sup>-8<sup>th</sup> grade, St. Thomas the Apostle Parish (2007-2010); RCIA Instructor, Fall 2012.
- Bonaventure on Reason and Wisdom: lecture for non-credit course sponsored by the Lumen Christi Institute at The University of Chicago (Feb. 19, 2013).

- The Theology of the Second Vatican Council: An Introduction, two talks sponsored by Calvert House, Catholic Chaplaincy at the University of Chicago (Oct. 4&11, 2007).
- Television interview with Telemundo (NBC) in Chicago to discuss the position of the Catholic Church on euthanasia and the rumors that Pope John Paul II's death was the result of euthanasia.

### **Appendix I: Ph.D. Theses Directed**

The Catholic University of America:

1. John Romanowsky, *Spousal Love in the Theological Anthropology of V.S. Solovyov: Systematic Analysis and Recent Roman Catholic Interpretation*, 2011.
2. Jeremy Sienkiewicz, *The Eucharist and Salvation in the Thought of Saint Thomas Aquinas*, 2010.
3. Keith Lemna, *Trinitarian Panentheism: A Study of the God-World Relationship in the Theology of Louis Bouyer*, 2007.
4. Denis Obermyer, *The Relationship between Theology and Literary Form in the Dream of the Rood*, 2006.
5. Anthony T. Cirelli, *Form and Freedom: Patristic Retrieval and the Liberating Encounter between God and Man in the Thought of Hans Urs von Balthasar*, 2005.
6. Barbara Sain, *Trinitarian Dimensions of Truth in the Theologik of Hans Urs von Balthasar*, 2005.
7. Thomas Curran, *The Trinitarian Foundation of Interreligious Dialogue in Selected Writings of Pope John Paul II*, 2004.
8. Jeffrey Tranzillo, "The Silent Language of a Profound of a Profound Sharing of Affection:" The Agency of the Vulnerable in Selected Writings of Pope John Paul II, 2003. Later published as: *John Paul II on the Vulnerable*. Washington: The Catholic University of America Press, 2013.
9. Michael D. Ross, *The Unity of Spiritual and Political Exercises in Simone Weil's Call for a New Saintliness*, 2003.
10. Christopher Malloy, *Love of God for His own Sake and Love of Beatitude: Heavenly Charity according to Thomas Aquinas*, 2001.
11. Gregory F. LaNave, *The Place of Holiness in the Task of Theology according to St. Bonaventure*, 2001. Later published as: *Through Holiness to Wisdom: The Nature of Theology according to St. Bonaventure*. Rome: Istituto storico dei cappuccini, 2005.

12. Ralph McMichael, *Trinitarian Apologetics: Walter Kasper's Theology of God in Response to Modern Atheism*, 1999. Later published as: *Walter Kasper's Response to Modern Atheism: Confessing the Trinity*. Frankfurt Am Main: Peter Lang Publishing, 2006.