

# Gerald Neil Knoppers

## PERSONAL

Address: 342 Malloy Hall, Department of Theology, Notre Dame, Indiana, USA 46556  
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Status: John A. O'Brien Professor of Theology, Department of Theology, The University of Notre Dame

## EDUCATION

1988 Ph.D., with distinction, Near Eastern Languages and Civilizations, Harvard University  
Dissertation: "What Share Have We in David?": The Division of the Kingdom in Kings and Chronicles  
Director: Frank Moore Cross, Jr.  
Readers: Paul Hanson, Theodore Hiebert, James Kugel

1982-86 M.A., with distinction, Near Eastern Languages and Civilizations, Harvard University  
General Exams: Hebrew Bible, Israelite Literature, Religion and History, Comparative Semitic Grammar, Biblical Theology

1979-82 M.Div., *magna cum laude*, Old Testament, Gordon-Conwell Theological Seminary

1975-79 B.A., *cum laude*, Philosophy, Calvin College

## LANGUAGES

Ancient: Hebrew, Aramaic, Ugaritic, Akkadian, Latin, Greek  
Modern: French, German, Dutch

## PROFESSIONAL ASSOCIATIONS

American Schools of Oriental Research  
Archaeological Institute of America  
Association for Jewish Studies  
Biblical Archaeological Society  
Biblical Colloquium  
Canadian Society for Biblical Studies  
Catholic Biblical Association  
European Association of Biblical Studies  
Institute for Biblical Research  
International Organization for Septuagint and Cognate Studies  
Société d'Études Samaritaines  
Society of Biblical Literature  
World Union of Jewish Studies

## **PROFESSIONAL RESPONSIBILITIES**

Steering Committee, Chronicles, Ezra, Nehemiah Group (Society of Biblical Literature), 1992–96

Editorial Board, *Journal of Biblical Literature*, 1992–98

Manuscript Reviewer, 1989–2014

Basil Blackwell Publishing Company, *Biblical Archaeology*, *Biblische Notizen*, Brown Judaic Studies, *Bulletin of the American Schools of Oriental Research*, *Comparative Literature Studies*, Harvard University Press, *Hebrew Annual Review*, *Jewish Quarterly Review*, *Journal of the American Oriental Society*, *Journal of Biblical Literature*, *Journal of Hebrew Scriptures*, Macmillan Publishing Company, *Near Eastern Archaeology*, Oxford University Press, Penn State Press, Society of Biblical Literature Press, *Studies in Religion/Sciences Religieuses*, Supplements to *Vetus Testamentum*, *Tel Aviv*, *Vetus Testamentum*, Wadsworth Publishing Company, West Publishing Company, Westminster/John Knox Press, Yale University Press.

Executive Board, Institute for Biblical Research, 1992–1995

Steering Committee, Achaemenid Period Consultation (Society of Biblical Literature), 1993–1997

Advisory Board, Penn State Press Series, *Lived Religious Experiences*, 1993–2002

Editorial Board, Penn State Press, 1994–1997

Editorial Board, *The Journal of Hebrew Scriptures*, 1995–

Head, Department of Classics and Ancient Mediterranean Studies, The Pennsylvania State University, 1996–2006

Advisory Board, The Diocesan School of Christian Studies, 1997–2001

Co-Chair, Chronicles-Ezra-Nehemiah Section of the Society of Biblical Literature, 1997

Steering Committee, Hebrew Bible, History, and Archaeology Section (Society of Biblical Literature), 1997–2005

Chair, Chronicles-Ezra-Nehemiah Section of the Society of Biblical Literature, 1998–2003

Editor, Hebrew Bible and Early Judaism Book Reviews, *Journal of Biblical Literature*, 1996–2001

Steering Committee, Literature and History of the Persian Period Group (Society of Biblical Literature), 1997–2002

Canadian Society of Biblical Studies, Scott Book Award Committee, 2000–2002

Chair, Biblical Colloquium Membership Committee, 2000–2005

Vice-President, Canadian Society of Biblical Studies, 2002–2003

Co-Chair, Biblical and Ancient Near Eastern Law Section of Society of Biblical Literature (International), 2002–2016

Steering Committee, Literature and History of the Persian Period Section (Society of Biblical Literature), 2003–2011

Co-Chair, Chronicles-Ezra-Nehemiah Section of the Society of Biblical Literature, 2004

Editorial Board, *Vetus Testamentum*, 2005–

Editorial Board, *Vetus Testamentum Supplements*, 2005–

Steering Committee, Chronicles-Ezra-Nehemiah Section of the Society of Biblical Literature, 2005–2015

Steering Committee, Historiography Seminar, Canadian Society of Biblical Studies, 2005–2008.

Editorial Board, *Internationaler Exegetischer Kommentar zum Alten Testament (IEKAT) / International Exegetical Commentary on the Old Testament (IECOT)*, Stuttgart: Kohlhammer Press, 2005–

Steering Committee, First Esdras Consultation of the Society of Biblical Literature, 2006–2010

Board of Trustees, W. F. Albright Institute of Archaeological Research, American Schools of Oriental Research, Jerusalem, 2006–2014

Fellowships Committee, W. F. Albright Institute of Archaeological Research, American Schools of Oriental Research, Jerusalem, 2007–2014

Dothan Lectureship Committee, W. F. Albright Institute of Archaeological Research, American Schools of Oriental Research, Jerusalem, 2009–2014

Steering Committee, Covenant in the Persian Period Consultation of the Society of Biblical Literature, 2009–2013

Advisory Committee, Oxford University Press Bibliography Online, 2009–

Co-editor, *Hebrew Bible and Ancient Israel* (Tübingen: Mohr-Siebeck), 2009–

Editorial Board, *Studia Samaritana* (Berlin/New York: de Gruyter), 2010–

Nominations Committee, W. F. Albright Institute of Archaeological Research, American Schools of Oriental Research, Jerusalem, 2011–2012

Director Search Committee, W. F. Albright Institute of Archaeological Research, American Schools of Oriental Research, Jerusalem, 2012–2014

Undergraduate Studies Committee, Theology Department, University of Notre Dame, 2014–2016

Glynn Family Honors Program Board, The University of Notre Dame, 2015–

Planning Committee, Multiple Reformations? The Heidelberg-Notre Dame Dialogue on the Legacies of the Reformation Age, 2015–

Board of Trustees, W. F. Albright Institute of Archaeological Research, American Schools of Oriental Research, Jerusalem, 2016–

Fellowships Committee, W. F. Albright Institute of Archaeological Research, American Schools of Oriental Research, Jerusalem, 2016–

Teaching Committee, University of Notre Dame Theology Department, Fall 2016

Collections and Development Committee, W. F. Albright Institute of Archaeological Research, American Schools of Oriental Research, Jerusalem, 2017

Chair, Biblical and Ancient Near Eastern Law Section of Society of Biblical Literature (International), 2017–

MDiv Committee, The University of Notre Dame, 2017–

Teaching Mentor, The University of Notre Dame, 2017–

Hebrew Bible/Old Testament Search Committee, The University of Notre Dame, 2017–2018

International Advisory Board, *Ezra's Legacy and the Dead Sea Scrolls: Law and Narratives of Exclusion* (The University of Birmingham, England), 2017–

Manuscript Reviewer, University of Notre Dame, 2014–

Baker Academic Press, Bloomsbury Publishing Plc., Cultural History of the Ancient Near East (E. J. Brill), Eisenbrauns Press, Eerdmans Publishing, *Hebrew Bible and Ancient Israel*, *Journal of Hebrew Scriptures*, Kohlhammer Verlag, Orbis Biblicus et Orientalis, Oxford University Press, Society of Biblical Literature Press, *Studia Samaritana* (de Gruyter), Supplements to *Vetus Testamentum* (E. J. Brill), *Vetus Testamentum*.

## **RESEARCH INTERESTS**

Ancient Historiography  
 Ancient Israelite and Near Eastern History  
 Ancient Near Eastern and Biblical Law  
 Biblical Theology  
 The Books of Samuel-Kings, Chronicles, and Ezra-Nehemiah  
 Comparative Ancient Near Eastern Religions  
 Early Jewish and Samaritan Relations  
 Early Judaism  
 Inner Scriptural Exegesis  
 The Samaritan Pentateuch  
 Syro-Palestinian Archaeology  
 Textual Criticism

## **TEACHING EXPERIENCE**

John A. O'Brien Professor of Theology, The University of Notre Dame, 2014–

Theology 13002: Honors Foundations of Theology  
 Theology 40101: Introduction to the Old Testament  
 Theology 86001: Directed Reading: Covenant in the Hebrew Scriptures  
 Theology 60105: Introduction to the Old Testament (Masters level)  
 Theology 13183: University Seminar: Foundations of Theology  
 Theology 83183: Hebrew Bible Seminar: The Deuteronomistic History  
 Theology 30228: Explorations in the Holy Land (Planned)  
 Theology 40123/60176: Pilgrims in a Foreign Land  
 Theology 83102: The Deuteronomistic History: Classic Studies and New Developments

Edwin Erle Sparks Professor of Classics and Ancient Mediterranean Studies, and Jewish Studies, The Pennsylvania State University, 2007–2014

CAMS 044U: Ancient Near Eastern Mythology  
 CAMS/J ST/RL ST 111: Early Judaism  
 Hist 592: Prose Seminar—Studies in the History of the Neo-Assyrian, Neo-Babylonian, and Persian Periods  
 CAMS/RL ST/J ST 597: The Hebrew Bible and Its Early and Modern Interpreters  
 CAMS/RL ST 597A: Textual Criticism, Source Criticism, and Redaction Criticism  
 CAMS 400W: Comparative Study of the Ancient Mediterranean World: Law, Law Codes, Lawgivers, and Ancient Cultures  
 CAMS 593: Research Seminar—Studies in the Deuteronomistic History  
 J ST 411: Jewish Studies—Exile and Diaspora-Homeland Relations  
 CAMS 596: Legends of the Greek Lawgivers  
 CAMS 597A: Studies in Empire: the Neo-Assyrian, Neo-Babylonian, and Achaemenid Periods

Professor, Department of Classics and Ancient Mediterranean Studies, The Pennsylvania State University, 2002–2006

CAMS 044H: Ancient Near Eastern and Egyptian Mythology  
 CAMS 083S: First Year Seminar  
 JST/RLST 411: Jewish Studies – The Persian and Hellenistic Periods  
 CAMS 496: Biblical Hebrew  
 CAMS 596: The Deuteronomistic Historical Work and Israelite History  
 CAMS 596: Studies in Ancient Near Eastern, Biblical, and Greek Law  
 HIST/CAMS 597: Recent Studies on the Neo-Babylonian, Persian, and Early Hellenistic Periods  
 CAMS/RL ST/J ST 597A: Studies in Biblical Exegesis  
 CAMS/RL ST/J ST 597B: Biblical Literature in the Persian and Early Hellenistic Periods

Associate Professor of Classics and Ancient Mediterranean Studies, Religious Studies and Jewish Studies, The Pennsylvania State University, 1994–2002

RL ST 004H: Jewish and Christian Foundations (Honors Section)  
 RL ST 101: Comparative Ancient Near Eastern Religions  
 RL ST 411: Jewish Studies  
 RL ST 561: Topics in Western Religion

RL ST 596: Graduate Independent Studies  
 CAMS 044H: Ancient Near Eastern and Egyptian Mythology  
 CAMS 496: Studies in Classical Hebrew  
 CAMS 496: Studies in the Dead Sea Scrolls  
 CAMS 496H: Studies in Homer and the ancient Semitic world  
 CAMS 496H: Studies in Zoroastrian Apocalypticism  
 CAMS 496H: Classical and Ancient Mediterranean Burial Practices and Beliefs about the Dead  
 CAMS 596: Advanced Studies in Classical Hebrew  
 CAMS 596: Studies in Phoenician Inscriptions  
 HIST 597: The Aegean and the Ancient Near East (co-professor)  
 J ST 496: Independent Studies

Assistant Professor of Religious Studies, The Pennsylvania State University, 1988–1994

RL ST 004: Jewish and Christian Foundations  
 RL ST 120: New Testament  
 RL ST 101: Early Jewish, Christian & Islamic Interpretations of the Hebrew Scriptures  
 RL ST 110: Old Testament/Hebrew Bible  
 RL ST 111: Early Judaism (538 BCE–200 CE)  
 RL ST 401: Studies in Comparative Religion  
 RL ST 496: Undergraduate Independent Studies

Instructor in Religious Studies, The Pennsylvania State University, Spring 1987–Spring 1988

RL ST 001: Introduction to World Religions

Instructor in Old Testament, Andover-Newton Theological Seminary, Spring Semester 1986

OT 604/804: Theology of the Old Testament

Teaching Fellow at Harvard University, 1983–86

NEL 104: Near Eastern and Old Testament Wisdom Literature  
 NEL 100: Introduction to the Bible  
 LIT. AND ARTS 37: The Bible and Its Interpreters

### **PUBLICATIONS (Books)**

1. *Two Nations Under God: The Deuteronomistic History of Solomon and the Dual Monarchies. Vol. 1: The Reign of Solomon and the Rise of Jeroboam* (Harvard Semitic Monographs 52; Atlanta: Scholars Press, 1993). Pp. xv + 302.
2. *Two Nations Under God: The Deuteronomistic History of Solomon and the Dual Monarchies. Vol. 2: The Reign of Jeroboam, the Fall of Israel, and the Reign of Josiah* (Harvard Semitic Monographs 53; Atlanta: Scholars Press, 1994). Pp. xvii + 349.

Reviews and Notes: OTA 17 (1994) 445; RSR 20/4 (1994) 328–29; TLZ 120 (1995) 29–30; JBL 114 (1995) 302–4; CBQ 57 (1995) 351–52; SOTS Booklist (1995) 41–42; ExpTim 106 (1995) 158; RSR 22 (1996) 24–26; CBQ 58 (1996); SR 25 (1996) 133; Int 50 (1996) 293–95; JTS (n.s.) 47 (1996) 569–72; ZAW 108 (1996) 473; HTS 52 (1996) 561; JBL 115 (1996) 732–34; CBQ 58 (1996) 117–18; JETS 34 (1996) 471–73; JNSL 23 (1997) 229–32; JNES 57 (1998) 141–43; OTA 20 (1997) 152–53; JAOS 117 (1997) 727; Est Bib 54 (1996) 560–61; BeO 54 (1997) 439–42; TRu 68 (2003) 1–3.

3. (with Gordon McConville), *Reconsidering Israel and Judah: The Deuteronomistic History in Recent Thought* (Sources for Biblical and Theological Study, vol. 8; Winona Lake, IN: Eisenbrauns, 2000). Pp. xxii + 650.

Reviews and Notes: CurTM Feb. (2002) 63; ETL 77 (2001) 197–98; Int 55 (2001) 226; OTA 24 (2001) 369–70; RelSRev 28 (2002) 67; RBL 9 (2002) 1–6 [<http://www.bookreviews.org>]; JNSL 28 (2002) 117–18; JSOT 99 (2002) 128; JJS 53 (2002) 157–58; JSS (2002) 322–23; ZAW (2002) 323–24; RBB (2001) 464–65; CBQ 64 (2002) 791–93; JETS 46 (2003) 162–63; TLZ 128 (2003) 496–500.

4. (with M. Patrick Graham and Steven L. McKenzie), *The Chronicler as Theologian: Essays in Honor of Ralph W. Klein* (JSOTSup. 371; London: T. & T. Clark Continuum, 2003). Pp. xvi + 288.

Reviews and Notes: RBL 11 (2004) 1–7 [<http://www.bookreviews.org>]; CBQ 67 (2005) 371–72; HS 46 (2005) 437–41; JHS 5 (2004–2005) 1–4 [<http://www.arts.ualberta.ca/JHS/reviews>]; SOTS Booklist/JSOT 28 (2005) 162–63; VT 57 (2007) 128–29; JNES 66 (2007) 230–31.

5. *I Chronicles 1–9* (Anchor Yale Bible 12; New York: Doubleday/New Haven: Yale University Press, 2004). Pp. xxii + 514.
6. *I Chronicles 10–29* (Anchor Yale Bible 12A; New York: Doubleday/New Haven: Yale University Press, 2004). Pp. xxii + 531.

Winner of the R.B.Y Scott Award for Outstanding Book in Old Testament Studies (2005).

Reviews and Notes: IRBS/IZBG 51 (2004–2005) 115; AUSS 43 (2005) 358–60; RivB 53 (2005) 489–94; RSR 93 (2005) 593–95; SOTS Booklist 29 (2005) 72–73; SR 34 (2005) 590–91; TJT 21 (2005) 246–47; ETR 81 (2006) 269–72; NRTh 128 (2006) 482–84; JHS (2006) [<http://www.jhs.online.org>] 375–435 (reviews by C. Mitchell; K. Baltzer; E. Ben Zvi; S. Schweitzer; J. W. Wright); Bib (2006) 559–62; IZBG/IRBS 53 (2006–2007) 115; RBL 2006: 175–81 (reviews by J. Cathey; T. Hieke; R. W. Klein) [<http://www.bookreviews.org>]; HeyJ 47 (2006) 451–52; Int 60 (2006) 326–28; CBQ (2006); RevExp 103 (2006) 836–39; ABR 54 (2006) 76–77 [<http://www.fbs.org.au/reviews>]; ITQ 71 (2006) 353–57; JTS 57 (2006) 187–91; LTQ 41 (2006) 181; Scriptura 91 (2006) 140–42; JSS 52 (2007) 384–85; RelSRev 33/2 (2007) 141; ZAW 119 (2007) 301–302.

7. (with Antoine Hirsch), *Egypt, Israel, and the Ancient Mediterranean World: Studies in Honor of Donald B. Redford*. Probleme der Ägyptologie 20; Leiden: E.J. Brill, 2004. Pp viii + 524 (and 68 pages of figures and plates).
- Reviews and Notes: *RBL* 12 (2005) 1–6 [<http://www.bookreviews.org>]; *JAOS* 125 (2005) 273–74; *VT* 56 (2006) 279–80, 423–24; *BASOR* 346 (2007) 102–104; *JSOT* 31/5 (2007) 12–13.
8. (with Oded Lipschits and Rainer Albertz), *Judah and the Judeans in the Fourth Century B.C.E.* Winona Lake, IN: Eisenbrauns, 2007. Pp. xii + 423.
- Reviews and Notes: *JJS* 59 (2008) 318–19; *JSOT* 32 (2008) 42–43; *BASOR* 353 (2009) 112–114; *BBR* 19 (2009) 439–40; *CBQ* 71 (2009) 672–74; *ETR* 84 (2009) 569–74; *RBL* 03 (2009) 1–4 (<http://www.bookreviews.org>); *OLZ* 104 (2009) 320–24; *OTA* 32 (2009) 406; *ZAW* 121 (2009) 146; *RB* 117 (2010) 262–71; *BiOr* 70 3–4 (2013) 485–88.
9. (with Bernard M. Levinson), *The Pentateuch as Torah: New Models for Understanding Its Promulgation and Acceptance*. Winona Lake, IN: Eisenbrauns, 2007. Pp. xvi + 352.
- Reviews and Notes: *IZBG/IRBS* 54 (2007–2008) 49; *OTA* 31 (2008) 289; *CBQ* 70 (2008) 867–69; *ABR* 58 (2008) [<http://www.fbs.org.au/reviews>]; *AUSS* 46 (2008) 282–86; *ETL* 84/1 (2008) 228–30; *JANER* 8.2 (2008) 253–57; *RHPR* 88/2 (2008) 233–34; *SR* 37 (2008) 543–45; *TJT* 24:2 (2008) 262–63; *BBR* 19 (2009) 275–76; *ZAR* 14 (2009) 499–506; *VT* 59 (2009) 330–31; *ZAW* 121 (2009) 153; *JHS* 9 (2009) 1–4 (<http://www.jhs.online.org>); *RivB* 57 (2009) 101–106; *SOTS Book List 2009/JSOT* 33 (2009) 157–58; *JSJ* 40 (2009) 420–24; *TLZ* 134 (2009) 167–70; *JAOS* 130 (2010) 679–81; *OLZ* 105 (2010) 195–203; *SEÅ* 75 (2010) 214–16; *CurT* 39 (2012) 401.
10. (with Kenneth A. Ristau), *Community Identity in Judean Historiography: Biblical and Comparative Perspectives*. Winona Lake, IN: Eisenbrauns, 2009. Pp. x + 286.
- Reviews and Notes: *JAL* 1.2 (2010) 252–53; *RBL* 03 (2010) 1–6 (<http://www.bookreviews.org>); *TLZ* 136 (2011) 278–79; *OTA* 33 (2010) 608–609; *JHS* 11 (2011) 1–3 (<http://www.jhs.online.org>); *VT* 61 (2011) 698; *TLZ* 136/3 (2011) 277–79.
11. (with Lester L. Grabbe and Deirdre N. Fulton), *Exile and Restoration Revisited: Essays on the Babylonian and Persian Periods in Memory of Peter R. Ackroyd*. Library of Second Temple 73. London/New York: T. & T. Clark Continuum, 2009. Pp. xii + 225. Paperback reprint, 2012.
- Reviews and Notes: *CBQ* 73 (2011) 185–87; *RBL* 4 (2011) 1–6 (<http://www.bookreviews.org>); *SOTS Booklist (JSOT 34)* 2010:57–58; *VT* 61 (2011) 536–37; *HS* 54 (2013) 425–28; *OTA* 36 (2013) 192.
12. (with Oded Lipschits and Manfred Oeming), *Judah and the Judeans in the Achaemenid Period: Negotiating Identity in an International Context*. Winona Lake, IN: Eisenbrauns, 2011. Pp. xvi + 600.

*Reviews and Notes: BiOr* 69 5/6 (2012) 600–605; *RBL* 5 (2013) 1–6 (<http://www.bookreviews.org>); *CBQ* 75 (2013) 393–95; *OTA* 36 (2013) 431; *Strata: Bulletin of the Anglo-Israeli Archaeological Society* 31 (2013) 178–82; *JAOS* 134 (2014) 340–43; 135 (2015) 365–68 (*manu secunda*).

13. *Jews and Samaritans: The Origins and History of Their Early Relations*. New York: Oxford University Press, 2013. Pp. xiii + 326.

*Reviews and Notes: CurTM* 41 (2014) 134; *JHS* 14 (2014) 1–2 (<http://www.jhs.online.org/reviews>); *Int* 68 (2014) 334; *CBQ* 77 (2015) 139–41; *RBL* 7 (2015) 1–5 (<http://www.bookreviews.org>); *OTA* 37 (2014) 203; *JNES* 74 (2015) 160–61; (S. Schweitzer), *Conversations–PEGLMBS* 35 (2015) 171–80; (J. Stackert), *Conversations–PEGLMBS* 35 (2015) 181–88; *RES* (2015) <http://www.enochseminar.org/drupal/node/29423>; *JAOS* 136 (2016) 185–87; *RSR* 42 (2016) 278; *TLZ* 141 (2016) 181–82.

Winner of the R.B.Y Scott Award for Outstanding Book in Old Testament and Ancient Near Eastern Studies (2014).

14. (with Richard J. Bautch), *Covenant in the Persian Period: From Genesis to Chronicles*. Winona Lake, IN: Eisenbrauns, 2015. Pp. viii + 452.

*Reviews and Notes: OTA* 39 (2016) 462; *Transeu* 48 (2016) 155–58; *OLZ* 112 (2017) 146–52; (T. B. Dozeman) *JHS* 18 (2018) 5–11 (<http://www.jhs.online.org>); (S. Burt) *JHS* 18 (2018) 13–20 (<http://www.jhs.online.org>); (M. D. Knowles) *JHS* 18 (2018) 21–29 (<http://www.jhs.online.org>); (T. C. Römer) *JHS* 18 (2018) 31–41 (<http://www.jhs.online.org>).

15. (with Marvin L. Miller and Ehud Ben Zvi), *The Economy of Ancient Judah in Its Historical Context*. Winona Lake, IN: Eisenbrauns, 2015. Pp. xii + 276.

*Reviews and Notes: OTA* 39 (2016) 469; *Transeu* 48 (2016) 143–46; *CBQ* 79 (2017) 167–70.

16. (with Magnar Kartveit), *The Bible, Qumran, and the Samaritans*. *Studia Judaica* 104; *Studia Samaritana* 10. Berlin: de Gruyter, forthcoming 2018 (ISBN 978-3-11-057522-4).

### **WORK IN PROGRESS (Books)**

1. *II Chronicles*. Yale Anchor Yale Bible 13; New Haven: Yale University Press.
2. *1 and 2 Chronicles*. The Hebrew Bible: A Critical Edition. Atlanta: Society of Biblical Literature Press.
3. *Prophets, Priests, and Promises: Essays on the Deuteronomistic and Chronistic Histories*.



University Park, PA: Penn State University Press (Eisenbrauns imprint).

4. (with Oded Lipschits), *Ezra-Nehemiah: A Commentary*. Hermeneia. Minneapolis: Augsburg Fortress Press.
5. *Judah and Samaria in Postmonarchic Times: Essays on Their Histories and Literatures*. Forschungen zum Alten Testament. Tübingen: Mohr Siebeck.

#### **PUBLICATIONS (Refereed Articles and Book Chapters)**

1. "Dynastic Oracle and Secession in 1 Kings 11," *Proceedings, Eastern Great Lakes and Midwest Biblical Societies* 7 (1987) 159–72.
2. "A Reunited Kingdom in Chronicles?," *Proceedings, Eastern Great Lakes and Midwest Biblical Societies* 9 (1989) 74–88.
6. "Rehoboam in Chronicles: Villain or Victim?" *Journal of Biblical Literature* 109 (1990) 423–440.
7. "Unfinished Business," *The Reformed Journal* 40 (1990) 20–23.
8. "Reform and Regression: The Chronicler's Treatment of Jehoshaphat," *Biblica* 72 (1991) 500–524.
9. "'The God in His Temple': The Phoenician Text from Pyrgi as a Funerary Inscription," *Journal of Near Eastern Studies* 51 (1992) 105–120.
10. "There was None Like Him': Incomparability in the Books of Kings," *Catholic Biblical Quarterly* 54 (1992) 411–31.
11. "Treaty, Tribute List, or Diplomatic Letter?: KTU 3.1 Re-examined," *Bulletin of the American Schools of Oriental Research* 289 (1993) 81–94.
12. "Battling against Yahweh': Israel's War against Judah in 2 Chr 13:2–20," *Revue Biblique* 100 (1993) 511–32.
13. Articles on Asher, D, Dan, Gad, Israel, Issachar, Jehoshaphat, Levi, Naphtali, Reuben, Showbread, Zebulun for the *Oxford Companion to the Bible* (ed. B. Metzger and M. Coogan; New York: Oxford University Press, 1993).
14. "Jehoshaphat's Judiciary and the Scroll of YHWH's Torah," *Journal of Biblical Literature* 113 (1994) 87–108.

15. "Sex, Religion, and Politics: The Deuteronomist on Intermarriage," *Hebrew Annual Review* 14 (1994) 121–41.
16. "Dissonance and Disaster in the Legend of Kirta," *Journal of the American Oriental Society* 114 (1994) 572–82.
17. "Aaron's Calf and Jeroboam's Calves," in *Fortunate the Eyes That See: Essays in Celebration of David Noel Freedman on the Occasion of his Seventieth Birthday* (ed. A. H. Bartelt et al.; Grand Rapids: Eerdmans, 1995) 92–104.
18. "Prayer and Propaganda: The Dedication of Solomon's Temple and the Deuteronomist's Program," *CBQ* 57:229–54. Repr. in *Reconsidering Israel and Judah: The Deuteronomistic History in Recent Thought* (ed. G.N. Knoppers and J.G. McConville; SBTS 8; Winona Lake, IN: Eisenbrauns, 2000) 370–96.
19. "Images of David in Early Judaism; David as Repentant Sinner in Chronicles," *Biblica* 76 (1995) 449–70.
20. "The Deuteronomist and the Deuteronomic Law of the King: A Reexamination of a Relationship," *Zeitschrift für die alttestamentliche Wissenschaft* 108 (1996) 329–46.
21. "'Yhwh is Not with Israel': Alliances as a *Topos* in Chronicles," *Catholic Biblical Quarterly* 58 (1996) 601–626.
22. "Ancient Near Eastern Royal Grants and the Davidic Covenant: A Parallel?" *Journal of the American Oriental Society* 116 (1996) 670–97.
23. "The Vanishing Solomon? The Disappearance of the United Monarchy in Recent Histories of Ancient Israel," *Journal of Biblical Literature* 116 (1997) 19–44.
24. "Historiography and History: The Royal Reforms," in *The Chronicler as Historian* (ed. M. P. Graham, S. L. McKenzie, and K. Hoglund; JSOT Sup. 238; Sheffield: Sheffield Academic Press, 1997) 178–203. Repr. In *Israel's Past in Present Research* (ed. V. Philips Long, SBTS 7; Winona Lake, IN: Eisenbrauns, 1999) 557–78.
25. "Solomon's Fall and Deuteronomy," in *The Age of Solomon: Scholarship at the Turn of the Millennium* (ed. L. Handy; Leiden: Brill, 1997) 392–410.

26. "David's Relation to Moses: The Context, Content, and Conditions of the Davidic Promises," in *King and Messiah in Israel and the Ancient Near East: Papers from the Oxford Old Testament Seminar*, ed. J. Day (JSOT Sup. 270; Sheffield: Sheffield Academic Press, 1998) 91–118.
27. "Of Kings, Prophets, and Priests: Public Leadership in Chronicles," *The Bible Today* 36 (1998) 214–220.
28. "Hierodules, Priests, or Janitors? The Levites in Chronicles and the History of the Israelite Priesthood," *Journal of Biblical Literature* 118 (1999) 49–72.
29. "Jerusalem at War in Chronicles," in *Zion, City of Our God*, ed. R. S. Hess and G. J. Wenham: (Grand Rapids: Eerdmans, 1999) 57–76.
30. "Developments and Detours: The Historical Study of the Monarchy," in *The Current State of Old Testament Scholarship: A Survey of Contemporary Approaches* (ed. D. W. Baker and B. T. Arnold; Grand Rapids: Baker, 1999) 207–35.
31. *New Dictionary of the Bible*, ed. D. N. Freedman and A. C. Myers (Grand Rapids: Eerdmans, 2000)
32. "The Chronicler's History" (pp. 241–242)
33. "Chronicles" (pp. 242–244)
34. "The Deuteronomistic History" (pp. 341–342)
35. "Solomon" (pp. 1236–1238)
36. "Is There a Future for the Deuteronomistic History?" in *The Future of the Deuteronomistic History*, ed. Thomas Römer (Bibliotheca Ephemeridum Theologicarum Lovaniensium 147; Leuven: Peeters, 2000) 119–34.
37. "Treasures Won and Lost: Royal (Mis)appropriations in Kings and Chronicles," in *The Chronicler as Author*, ed. M. P. Graham and S. L. McKenzie (JSOT Sup. 263; Sheffield: Sheffield Academic Press, 1999) 181–208.
38. "Introduction," in *Reconsidering Israel and Judah: The Deuteronomistic History in Recent Thought*, ed. G. N. Knoppers and J. G. McConville (Sources for Biblical and Theological Study 8; Winona Lake, IN: Eisenbrauns, 2000) 1–18.

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### **WORKS IN PROGRESS (Articles)**

“All Gloom and Doom? The Demise of the Davidic Kingdom in the Deuteronomistic History.”

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“Ramat Rahel and Jerusalem; Samaria and Mt. Gerizim: Conflict, Competition, and Cooperation among Local Political and Religious Elites within the Larger Setting of an International Empire.”

Who are the “People(s) of the Land(s) in Ezra-Nehemiah?”

“You are to Set Up these Stones on Mt. Gerizim: The Tenth Commandment in Samaritan Tradition.”

“Remember Me, O My God, for Good’: Why does Ezra-Nehemiah End on a Plaintive Note?”

### **PUBLICATIONS/WORKS IN PROGRESS (Editions, Translations)**

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32. E. Eynikel, The Reforms of King Josiah and the Composition of the Deuteronomistic History, in CBQ 59 (1997) 731–32.
33. W. M. Schniedewind, The Word of God in Transition: From Prophet to Exegete in the Second Temple Period in JJS 49 (1998) 133–35.
34. Kai Peltonen, History Debated: The Historical Reliability of Chronicles in pre-Critical and Critical Research, Publications of the Finnish Exegetical Society 64. 2 vols. In JBL 117 (1998) 728–31; RBL (2000).
35. Eugene Ulrich and Frank Moore Cross, et al., eds. Qumran Cave 4. Vol. 9, Deuteronomy, Joshua, Judges, Kings, in JBL 118 (1999) 174–75.
36. Antti Laato, A Star is Rising: The Historical Development of the Old Testament Royal Ideology and the Rise of the Jewish Messianic Expectations, University of South Florida International Studies in Formative Christianity and Judaism, Vol. 5, in JBL 117 (1998) 732–35; RBL (2000).
37. Flemming A. J. Nielsen, The Tragedy in History: Herodotus and the Deuteronomistic History. JSOT Sup 251; Copenhagen International Seminar 4; Sheffield: Sheffield Academic Press, 1997, CBQ 61 (1999) 547–49.
38. Takamitsu Muraoka, Hebrew/Aramaic Index to the Septuagint Keyed to the Hatch-Redpath Concordance in JBL 118 (1999) 577–78; RBL (2000).
39. William W. Hallo and K. Lawson Younger, ed. The Context of Scripture. Vol. I, Canonical Compositions from the Biblical World, in JBL 118 (1999) 714–17.
40. Josette Elayi and Jean Sapin, Beyond the River: New Perspectives on Transeuphratene, in JBL 118 (1999) 712–14; RBL (2000).
41. S.E. Gillingham, One Bible, Many Voices: Different Approaches to Biblical Studies, in HS 41 (2000) 242–44.

42. L.S. Schearing and S. L. McKenzie, Those Elusive Deuteronomists: The Phenomenon of Pan-Deuteronomism, CBQ 63 (2001) 178–79.
43. Isaac Kalimi, Zur Geschichtsschreibung des Chronisten: Literarisch–historiographische Abweichungen der Chronik von ihren Paralleltexten in den Samuel–und Königsbüchern in RBL (2000).
44. The World of the Aramaeans I: Biblical Studies in Honour of Paul–Eugène Dion, edited by P.M. Michèle Daviau, John W. Wevers, and Michael Weigl (JSOTSup 324; Sheffield: Sheffield Academic Press, 2001). The World of the Aramaeans II: Studies in History and Archaeology in Honour of Paul–Eugène Dion, edited by P.M. Michèle Daviau, John W. Wevers, and Michael Weigl (JSOTSup 325; Sheffield: Sheffield Academic Press, 2001); The World of the Aramaeans III: Studies in Language and Literature in Honour of Paul–Eugène Dion, edited by P.M. Michèle Daviau, John W. Wevers, and Michael Weigl (JSOTSup 326; Sheffield: Sheffield Academic Press, 2001) in BASOR 335 (2004) 111–112.
45. Isaac Kalimi, *An Ancient Israelite Historian: Studies in the Chronicler, His Time, Place and Writing* (Assen: Royal Van Gorcum, 2004/5) in Journal of Hebrew Scriptures 6/1 (2006) 26–35.
46. The Demise of Jerusalem, the De-urbanization of Judah, and the Ascent of Benjamin: Reflections on Oded Lipschits' *The Fall and Rise of Jerusalem* (Winona Lake, IN: Eisenbrauns, 2005) in Journal of Hebrew Scriptures.
47. Of Rewritten Bibles, Archaeology, Peace, Kings, and Chronicles: A Response to Reviews of *I Chronicles 1–9* (AB 12; New York: Anchor Bible, 2004) and *I Chronicles 10–29* (AB 12A; New York: Anchor Bible, 2004) by Ehud Ben Zvi, Klaus Baltzer, Steven Schweitzer, and John W. Wright, in Melody D. Knowles, “New Studies in Chronicles: A Discussion of Two Recently-Published Commentaries,” Journal of Hebrew Scriptures 5 /20 (2005) 69–93.

#### **PUBLICATIONS (Short Reviews and Notes)**

1. Isaac Kalimi, The Books of Chronicles: A Classified Bibliography in CBQ 55 (1993) 119.
2. Divine Commitment and Human Obligation: Selected Writings of David Noel Freedman. Vol. 1, Ancient Israelite History and Religion by David Noel Freedman. Ed. John R. Huddleston. Grand Rapids: Eerdmans: 1997, in JBL.
3. Divine Commitment and Human Obligation: Selected Writings of David Noel Freedman. Vol. 2, Poetry and Orthography by David Noel Freedman. Ed. John R. Huddleston. Grand Rapids: Eerdmans, 1997, in JBL.
4. VIII Congress of the International Organization for Septuagint and Cognate Studies, Paris 1992, ed. Leonard Greenspoon and Olivier Munnich. SBLSCS 41. Atlanta: Scholars Press, 1995, in JBL.
5. The Prophets: a Sheffield Reader, ed. Philip R. Davies. The Biblical Seminar 42; Sheffield: Sheffield Academic Press, 1996, in JBL, 119 (1999) 185–86
6. The Hebrew of the Dead Sea Scrolls and Ben Sira: Proceedings of a Symposium held at Leiden University, 11–14 December 1995, ed. T. Muraoka and J. F. Elwolde. STDJ 26. Leiden/New York/Cologne: Brill, 1997, in JBL 119 (1999) 186
7. Problems in Biblical Theology: Essays in Honor of Rolf Knierim, ed. Henry T. C. Sun, Keith L. Eades, with James M. Robinson, and Garth I. Moller. Grand Rapids: Eerdmans, 1997, in RBL 2001.
8. Reading Bibles, Writing Bodies: Identity and the Book, ed. By Timothy K. Beal and David M. Gunn. Biblical Limits. London/New York: Routledge, 1997, in RBL 2001.
9. Discourse Analysis of Biblical Literature: What It Is and What It Offers, ed. Walter R. Bodine. SBLSS. Atlanta: Scholars Press, 1995, in RBL 2001.
10. Can a 'History of Israel' be Written?, ed. Lester L. Grabbe. JSOTSup 245. Sheffield: Sheffield Academic Press, 1997, in RBL (2002).

11. A Biblical Itinerary: In Search of Method, Form and Content, Essays in Honor of George W. Coats, ed. Eugene E. Carpenter. JSOTSup 240. Sheffield: Sheffield Academic Press, 1997, in RBL 2001.
12. The Book of Amos: An Annotated Bibliography, by Henry O. Thompson. ATLA Bibliographies 42. Lanham, MD/London: Scarecrow, 1997, in JBL.
13. Aspects of Urbanism in Antiquity: From Mesopotamia to Crete, ed. Walter E. Aufrecht, Neil A. Mirau, and Steven W. Gauley. JSOTSup 244. Sheffield: Sheffield Academic Press, 1997, in RBL 2001.
14. The Book of Ben Sira in Modern Research: Proceedings of the First International Ben Sira Conference 28–31 July 1996 Soesterberg, Netherlands, ed. Pancratius C. Beentjes. BZAW 255. Berlin/New York: de Gruyter, 1997, in RBL 2001.
15. Eschatology in the Bible and in Jewish and Christian Tradition, ed. Henning Graf Reventlow. JSOTSup 243. Sheffield: Sheffield Academic Press, 1997, in RBL 2001.
16. Exile: Old Testament, Jewish, and Christian Conceptions, ed., James M. Scott. Supplements to the Journal for the Study of Judaism 56. Leiden/New York/Cologne: Brill, 1997, in RBL 2000.
17. The Echoes of Many Texts: Reflections on Jewish and Christian Traditions. Essays in Honor of Lou H. Silberman, ed. William G. Dever and J. Edward Wright. BJS 313. Atlanta: Scholars Press, 1997, in RBL 2000.
18. After the Exile: Essays in Honor of Rex Mason, ed. By John Barton and David Reimer. Macon, GA: Mercer University Press; Amsterdam: Kok Pharos, 1996, in RBL 2000.
19. The Book of Ben Sira in Modern Research: Proceedings of the First International Ben Sira Conference 28–31 July 1996 Soesterberg, Netherlands, ed. Pancratius C. Beentjes. BZAW 255. Berlin/New York: de Gruyter, 1997, in RBL.
20. Writing and Reading the Scroll of Isaiah: Studies of an Interpretive Tradition, ed. Craig C. Bryoles and Craig A. Evans. Supplements to Vetus Testamentum 70, 1. Leiden/New York/Cologne: Brill, 1997.  
Writing and Reading the Scroll of Isaiah: Studies of an Interpretive Tradition, Vol. 2, ed. Craig C. Bryoles and Craig A. Evans. Supplements to Vetus Testamentum 70, 2. Leiden/New York/Cologne: Brill, 1997, in RBL.
21. Oracles et prophéties dans l'antiquité: Actes du Colloque de Strasbourg 15–17 juin 1995, ed. Jean-Georges Heintz. Travaux du Centre sur le Proche-Orient et la Grèce Antiques 15. Paris: De Bocard, 1997, in RBL.
22. Congress Volume: Cambridge 1995, ed. J. A. Emerton. Supplements to Vetus Testamentum 66. Leiden: Brill, 1997, in RBL.
23. Social-Scientific Old Testament Criticism: A Sheffield Reader, ed. David A. Chalcraft. The Biblical Seminar 47; Sheffield: Sheffield Academic Press, 1997, in RBL 2001.
24. Jahwe und die anderen Götter: Studien zur Religionsgeschichte des antiken Israel im ihrem syrisch-palästinischen Kontext, by Manfred Weippert. Forschungen zum Alten Testament 18. Tübingen: Mohr-Siebeck, 1997, in RBL.
25. To Understand the Scriptures: Essays in Honor of William H. Shea, ed. David Merling. Berrien Springs, MI: Institute of Archaeology/Siegfried H. Horn Archaeological Museum, 1997, in RBL 2001.
26. The Book of Genesis in Jewish and Oriental Christian Interpretation: A Collection of Essays, ed. Judith Frishman and Lucas Van Rompay. Traditio Exegetica Graeca 5. Louvain: Peters, 1997, in RBL.
27. The Age of Solomon: Scholarship at the Turn of the Millennium, ed. Lowell K. Handy. Studies in the History and Culture of the Ancient Near East 11. Leiden/New York/Cologne: Brill, 1997, in RBL.
28. The Image and the Book: Iconic Cults, Aniconism, and the Rise of Book Religion in Israel and the Ancient Near East, ed. Karel van der Toorn. Contributions to Biblical Exegesis and Theology 21. Leuven: Peters, 1997, in RBL.



29. Boundaries of the Ancient Near Eastern World: A Tribute to Cyrus H. Gordon, ed. Meir Lubetski, Claire Gottlieb, and Sharon Keller. JSOTSup 273. Sheffield: Sheffield Academic Press, 1998, in RBL.
30. From the Ancient Sites of Israel: Essays on Archaeology, History and Theology in Memory of Aapeli Saarisalo (1896–1986), ed. Timo Eskola and Eero Junkkaala. Iustitia Supplement Series. Helsinki: Theological Institute of Finland, 1998, in RBL.
31. Gender and Law in the Hebrew Bible and the Ancient Near East, ed. Victor H. Matthews, Bernard M. Levinson, and Tikva Frymer-Kensky. JSOTSup 262. Sheffield: Sheffield Academic Press, 1998, in RBL 2001.
32. Bibel und Midrasch: Zur Bedeutung der rabbinischen Exegese für die Bibelwissenschaft, ed. Gerhard Bodendorfer and Matthias Millard. FAT 22. Tübingen: Mohr Siebeck, 1998, in RBL 2000.
33. Biblical Figures outside the Bible, edited by Michael E. Stone and Theodore A. Bergren. Harrisburg, PA: Trinity Press International, 1998, in RBL 2001.
34. Escaping Eden: New Feminist Perspectives on the Bible, ed. Harold C. Washington, Susan Lochrie Graham, and Pamela Thimmes. The Biblical Seminar 65. Sheffield: Sheffield Academic Press, 1998, in RBL 2001.
35. King and Messiah in Israel and the Ancient Near East: Proceedings of the Oxford Old Testament Seminar, ed. John Day. JSOTSup 270. Sheffield: Sheffield Academic Press, 1998, in RBL 2001.
36. Studien zu Prophetie und Weisheit: Gesammelte Aufsätze, by Hans-Jürgen Hermission. Ed. Jörg Barthel, Hannelore Jauss, and Klaus Koenen. FAT 23. Tübingen: Mohr Siebeck, 1998, in RBL.
37. Theological Exegesis: Essays in Honor of Brevard S. Childs, ed. Christopher Seitz and Kathryn Greene-McCreight. Grand Rapids/Cambridge, U.K.: Eerdmans, 1998, in RBL 2001.
38. Wisdom and Psalms: A Feminist Companion to the Bible (Second Series), ed. Athalya Brenner and Carole Fontaine. The Feminist Companion to the Bible 2.2. Sheffield: Sheffield Academic Press, 1998, in RBL 2001.
39. Hesed ve-Emet: Studies in Honor of Ernest S. Frerichs, ed. Jodi Magness and Seymour Gitin. BJS 320. Atlanta: Scholars, 1998, in RBL 2001.
40. Bibliographie zu Ben Sira, ed. Friedrich Vinzenz Reiterer. BZAW 266. Berlin/New York: de Gruyter, 1998, in RBL.
41. Gesammelte Aufsätze zum Pentateuch, by Ludwig Schmidt. BZAW 263. Berlin/New York: de Gruyter, 1998, in RBL 2001.
42. Biblical Perspectives: Early Use and Interpretation of the Bible in Light of the Dead Sea Scrolls, ed. Michael E. Stone and Esther G. Chazon. STDJ 28. Leiden: Brill, 1998, in RBL 2001.
43. Studies in the Book of Jubilees, ed. Matthias Albani, Jörg Frey, and Armin Lange. Texte und Studien zum Antiken Judentum, Tübingen: Mohr-Siebeck, 1998, in RBL 2000.
44. Jewish Local Patriotism and Self-Identification in the Graeco-Roman Period, ed. Siân Jones and Sarah Pearce. JSPSup31. Sheffield: Sheffield Academic Press, 1998, in RBL.
45. Origen's Hexapla and Fragments: Papers presented at the Rich Seminar on the Hexapla, Oxford Centre for Hebrew and Jewish Studies, 25<sup>th</sup>-3<sup>rd</sup> August 1994, ed. Alison Salvesen. Texte und Studien zum Antiken Judentum 58. Tübingen: Mohr-Siebeck, 1998, in RBL 2001.
46. Auguries: The Jubilee Volume of the Sheffield Department of Biblical Studies, ed. David J. A. Clines and Stephen D. Moore. JSOTSup 269. Sheffield: Sheffield Academic Press, 1998, in RBL.
47. The Verbless Clause in Biblical Hebrew: Linguistic Approaches, ed. Cynthia L. Miller. Winona Lake, IN: Eisenbrauns, 1999, in RBL 2001.
48. Worship and the Hebrew Bible: Essays in Honor of John T. Willis, edited by M. Patrick Graham, Rick R. Marrs and Steven L. McKenzie. JSOTSup 284. Sheffield: Sheffield Academic Press, 1999, in RBL 2001.

#### **PAPERS PRESENTED/CONFERENCE ACTIVITY**

1. "The God in His Temple': The Phoenician Text from Pyrgi as a Funerary Inscription," presented at the Society of Biblical Literature Convention, November 23, 1986.
2. "Dynastic Oracle and Secession in Chronicles and Kings," presented at the annual meeting of the Eastern Great Lakes Biblical Society, April 23, 1987.
3. "A New Interpretation of CTA 64," presented at the national convention of the Society of Biblical Literature, December 7, 1987.
4. "2 Chronicles 20 and Holy War Ideology in Chronicles," presented at the national convention of the Society of Biblical Literature, December 7, 1987.
5. "Rehoboam in the Chronicler's History: Villain or Victim?" presented at the annual meeting of the Society of Biblical Literature, November 22, 1988.
6. "A Reunited Kingdom in Chronicles?" presented at the annual meeting of the Eastern Great Lakes Biblical Society, April 6, 1989.
7. Convener, Hebrew Scriptures Section at the annual meeting of the Eastern Great Lakes Biblical Society, April 6, 1989.
8. "The Inauguration of the Dual Monarchies in Kings," presented to the NEH Seminar on "History Writing in Ancient Greece, The Near East, and Israel: A Comparative Study," August 1, 1989.
9. "The Call to Battle': Abijah's Speech and War with Jeroboam," presented at the national convention of the Society of Biblical Literature, November 19, 1989.
10. "Incomparability in the Deuteronomistic History," presented at the national convention of the Society of Biblical Literature, November 18, 1990.
11. Chair, Chronicles, Ezra, Nehemiah Group at the annual convention of the Society of Biblical Literature, November 19, 1991.
12. "Solomon Clung to Them in Love": Sex, Religion, and Politics in 1 Kgs. 11:1-4 presented at the annual meeting of the Canadian Society of Biblical Studies, June 8, 1993.
13. The Deuteronomic Law of the King and the Deuteronomist, presented at the annual convention of the Society of Biblical Literature, November 21, 1993.
14. "YHWH is not with Israel': The Chronicler's Use of Alliances as a Topos." Presented at the annual meeting of the Canadian Society of Biblical Studies, June 6, 1994.
15. Chair, Chronicles, Ezra, Nehemiah Section at the annual convention of the Society of Biblical Literature, November 21, 1994.
16. "King, Kin, and Kingdom: The Family of Jeroboam I and the Fate of Israel." Presented at the annual meeting of the Society of Biblical Literature, November 20, 1994.
17. "David the Sinner: The Census of Israel in 1 Chronicles 21." Presented at the annual meeting of the Canadian Society of Biblical Studies, May 29, 1995.
18. Chair, Chronicles, Ezra, Nehemiah Section on "The Age of Hellenism" at the annual convention of the Society of Biblical Literature, November 22, 1997.
19. Chair, Hebrew Bible, History, and Archaeology Section on "Iron Age Inscriptions and the History of Ancient Israel" at the annual convention of the Society of Biblical Literature, November 21, 1998.
20. Chair, Chronicles, Ezra Nehemiah Session on "The Age of Hellenism" at the annual convention of the Society of Biblical Literature, November 20, 1999.
21. "The Preferential Status of the Eldest Son Revoked?" at the Pacific Northwest Meeting of the Society of Biblical Literature, May 8, 1999.
22. Chair, Hebrew Bible, History, and Archaeology Session on "The Babylonian Exile: New Approaches, New Evidence," for the annual meeting of the Society of Biblical Literature, November 21, 1999.
23. "Great Among his Brothers," but Who is He? Social Complexity and Ethnic Diversity in the Genealogy of Judah," Presented at the Annual Meeting of the Canadian Society of Biblical Studies, May 26, 2000.

24. Chair, Hebrew Bible, History, and Archaeology Session on “the Archaeology of the Persian Period: How Small was Yehud?” for the annual meeting of the Society of Biblical Literature, November 20, 2000.
25. Chair, Chronicles, Ezra, Nehemiah session at the annual convention of the Society of Biblical Literature, November 18, 2001.
26. Chair, Literature and History of the Persian Period Session at the Annual Meeting of the Society of Biblical Literature, November 23, 2002.
27. Co-Chair, Chronicles-Ezra-Nehemiah and Psalms Section joint session, Annual Meeting of the Society of Biblical Literature, November 24, 2002.
28. Chair, Historiography in the Hebrew Bible section, Annual Meeting of the Canadian Society of Biblical Studies, May 24, 2002.
29. Chair, Historiography in the Hebrew Bible, Annual Meeting of the Canadian Society of Biblical Studies, 29 May 2003.
30. Presider, Presidential Address, Annual Meeting of the Canadian Society of Biblical Studies, 30 May 2003.
31. A Pre-Deuteronomistic Chronicler? The Case of the Levitical Towns in Joshua 21 and 1 Chronicles. Presented at the annual meeting of the Canadian Society of Biblical Studies, 30 May 2003.
32. What has Jerusalem to do with Mt. Gerizim? A Study in the Early Relations between the Samaritans and Jews in the Persian Period. Presented at the University of Manitoba, Winnipeg (Annual Meeting of the Canadian Society of Biblical Studies), 30 May 2003.
33. Co-Chair, Pentateuch and Deuteronomistic History sessions, International Meeting of the Society of Biblical Literature July 21, 2003.
34. Presider, Hebrew Bible/Old Testament Historiography Session, Annual Meeting of the Canadian Society of Biblical Studies, 31 May 2004.
35. Discussant, Sawyer Mellon Seminar, Penn State University, 6-7 May 2005.
36. “Give Me that Old-time Religion’: The Revival of Israelite Religion in Postexilic Samaria,” Presented at the University of Western Ontario (London), Annual Meeting of the Canadian Society of Biblical Studies, 29 May 2005.
37. Chair, Biblical and Ancient Near Eastern Law Section, at the International meeting of the Society of Biblical Literature (Edinburgh), July 3, 2006.
38. Chair, Chronicles, Ezra, Nehemiah Group at the annual convention of the Society of Biblical Literature, November 19, 2006.
39. Chair, Persian Period History and Literature Section at the annual convention of the Society of Biblical Literature, November 20, 2006.
40. Community Identities in the Rescript of Artaxerxes: the Mandate(s) of Ezra in Jerusalem, Judah, and the Province Beyond the River. Presented at the University of Saskatoon, Annual Meeting of the Canadian Society of Biblical Studies, 29-30 May 2007.
41. “Yhwh will Ransom Jacob”: Assessing Israel’s Endurance in the Prophetic Writings. Presented at the International meeting of the Société d’Études Samaritaines, Papa, Hungary, 20-25 July 2008.
42. Chair, First Esdras Consultation, at the International meeting of the Society of Biblical Literature (Rome), 2 July 2009.
43. Chair, Biblical and Ancient Near Eastern Law Section, at the International Meeting of the Society of Biblical Literature (Rome), 3 July 2009.
44. “A Prophetic Succession in Chronicles?” Presented at the University of Concordia (Montréal), Annual Meeting of the Canadian Society of Biblical Studies, 29 May 2010.
45. Chair, Covenant in the Persian Period Consultation, at the national meeting of the Society of Biblical Literature (Atlanta), 21 November 2010.
46. Chair, Special Session on new books dealing with the history of Samaria and the Samaritans (Société d’Études Samaritaines), at the national meeting of the Society of Biblical Literature (Atlanta), 22 November 2010.

47. Chair, Special Plenary Session on the Al Yahudu Tablets and Ancient Near Eastern and Biblical Law, in the International meeting of the Society of Biblical Literature (London), 4 July 2011.
48. Chair, Biblical and Ancient Near Eastern Law Section, at the International meeting of the Society of Biblical Literature (Amsterdam), 24 July 2012.
49. Location, Location, Location? Reexamining the One Altar at the Central Sanctuary (Deuteronomy 12) and the One Altar on Mt. Gerizim (Deuteronomy 27). Presented at the International meeting of the Society of Biblical Literature (Amsterdam), 25 July 2012.
50. Chair, “Agrarian Economies in Depopulated Peripheral Areas within the Ancient Near East.” Special seminar held at the annual meeting of the Canadian Society of Biblical Studies, 4 June 2013, The University of Victoria, Victoria, British Columbia, Canada.
51. Respondent. The annual meeting of the Biblical Colloquium (St. Mary’s Seminary, Baltimore), 1–3 November 2013.
52. Chair, Biblical and Ancient Near Eastern Law, the International Meeting of the Society of Biblical Literature (University of Vienna), 7 July 2014.
53. Respondent. The annual meeting of the Biblical Colloquium (St. Mary’s Seminary, Baltimore), 30 October–1 November 2014.
54. Participant, Triennial *Vetus Testamentum* and *Vetus Testamentum* Supplements Board meeting, 10–11 May 2015 (Leiden, The Netherlands).
55. Discussant, Book of Judges Graduate Seminar, University of Tel Aviv Sonia and Marco Nadler Institute of Archaeology, 15 June 2015.
56. Moderator, Morning sessions of 9th Congress of the Société d’Études Samaritaines, Charles University, Prague, Czech Republic, 4 August 2016.
57. Moderator, “The Formation of Protestantism and Catholicism as Modern World Religions,” in the Multiple Modernities? Confessional Cultures and the Many Legacies of the Reformation Age Conference, Universität Heidelberg, Heidelberg, Germany, 23 September 2016.
58. Moderator, “German ‘Higher Criticism’ and Its Reception,” in the Multiple Reformations and the Authority and Interpretation of Scripture, University of Notre Dame, 14 March 2017.
59. Chair, Biblical and Ancient Near Eastern Law Section, International Meeting of the Society of Biblical Literature, in Berlin, Germany, 7–11 August 2017.

### **INVITED PAPERS**

1. “Parataxis and Prolepsis in the Chronicler’s Treatment of Jehoshaphat.” Presented at the annual meeting of the Eastern Great Lakes Biblical Society, April 11, 1991.
2. “How can it be said that Kirita is a son of El? Dissonance and Destruction in the Legend of Kirita.” Presented at the annual convention of the Society of Biblical Literature, November 19, 1991.
3. Jehoshaphat and the “Scroll of the Torah.” Presented at the annual convention of the Society of Biblical Literature, November 22, 1992.
4. “Land Grant and Covenant: An Examination of a Proposed Parallel.” Presented at the annual meeting of the Society of Biblical Literature, November 20, 1994.
5. “Reviewing Japhet’s *I & II Chronicles*.” Presented at the annual meeting of the Society of Biblical Literature, November 19, 1995.
6. “The Variety of Images of David in Early Judaism.” Presented at Wolfson College, Oxford University, 16 January 1996.
7. “The Davidic Promises and Ancient Near Eastern Royal Grants: A Parallel?” Presented in the Old Testament Seminar, Oxford University, 19 February 1996.
8. “The Disappearance of the United Kingdom from Recent Histories of Ancient Israel.” Presented at Cheltenham and Gloucester, College of Higher Education, 13 March 1996.
9. “The Vanishing Solomon: The Disappearance of the United Monarchy from Recent Histories of Israel.” Presented at the Oxford Centre for Hebrew and Jewish Studies, 15 May 1996.

10. "Jerusalem at War: The Chronicler's Transformation of Holy War Ideology in the Context of Early Judaism." Presented at the Tyndale Conference celebrating the 3000th Anniversary of Jerusalem, University of Cambridge, 9 July 1996.
11. Discussant, Biblical Colloquium in San Diego, 18-20 October 1996.
12. "Is There a Future for the Deuteronomistic History?" Presented at the International SBL Meeting, 28 July 1997, in Lausanne, Switzerland.
13. Discussant, Dogpatch: Rubes, Hicks & Hillbillies in the Ancient Near East. A conference sponsored by the Jewish Studies Program, Penn State, 29-30 August 1997.
14. "Hierodules, Priests, or Janitors? The Status of the Levites in the Chronicler's History." Presented to the Biblical Colloquium, 24 October 1997.
15. "Classical Historiography and Chronicles: A Reexamination of an Alleged Non-relationship." Presented at the annual convention of the Society of Biblical Literature, November 23, 1998.
16. "Royal Ideology and Royal Law." Presented at the annual meeting of the Society of Biblical Literature, November 20, 1999.
17. "The Davidic Genealogy in Chronicles: Some Contextual Considerations." Presented at the V<sup>e</sup> Colloque International sur *la Transeuphratène à l'époque perse: religions, croyances, rites et images* in Paris, 31 March 2000.
18. "Achaemenid Imperial Authorization of Local Law: The Case of Yehud." Presented at the annual meeting of the Society of Biblical Literature, November 19, 2000.
19. "Persian Authorities and the Promulgation of the Pentateuch," Presented at the University of Alberta, 26 April 2001.
20. "The Relationship of the Priestly Genealogies in 1 Chronicles 5:27-41 and 6:35-38 to the History of the High Priesthood in Jerusalem." Presented at the international conference on Judah and Judeans in the Neo-Babylonian Period, at Tel Aviv University, 29-31 May 2001.
21. Classical Historiography and the Chronicler's History. Faculty of Theology, Notre Dame University, January 31, 2002.
22. In Search of Postexilic Israel: Samaria After the Fall of the Northern Kingdom. Presented in the Old Testament Seminar, Oxford University, 10 June 2002.
23. "Under the Rule of Law? The Deuteronomistic Evaluations of Northern and Southern Kings." Presented at the International Meeting of the Society of Biblical Literature, Berlin, Germany, 19-22 July 2002.
24. "Revisiting the Fall of Ancient Israel: What Really Happened to the ``Ten Lost Tribes?'" Presented at Taylor University College and Seminary, 10 October 2002.
25. "Revisiting the Samaritan Question in the Achaemenid Era." Presented at the international conference on Judah at the Judeans in the Persian Period at the University of Heidelberg, 17-20 July 2003.
26. "Levitical Town Planning in Joshua and Chronicles." Presented at the International meeting of the Society of Biblical Literature, Cambridge, England 20-23 July 2003.
27. Presidential Address—"What has Mt. Zion to do with Mt. Gerizim? A Study in the Early Relations between the Jews and the Samaritans in the Persian Period," at the University of Manitoba, Winnipeg, Annual Meeting of the Canadian Society of Biblical Studies, 30 May 2004.
28. "What has Jerusalem to do with Mt. Gerizim? New Light on the Early History of Judean-Samaritan Relations," a lecture sponsored by the Jüdische Hochschule and the Theologisches Seminar, Universität Heidelberg, Heidelberg, Germany, 4 November 2004.
29. "Periodization in Ancient Israelite Historiography: Three Case Studies." Presented at the conference on Periodisierung und Epochenbewusstsein in der antiken Geschichtsschreibung, Schweizerische Gesellschaft für Orientalische Altertumswissenschaft/Société Suisse pour l'Étude du Proche-Orient Ancien, Universität Zürich. Zürich, Switzerland, 6 November 2004.
30. "What has Jerusalem to do with Mt. Gerizim? New Light on the History of Judean-Samaritan Relations." Presented to the Biblische Sozietät, Universität Bern, Switzerland, 9 November 2004.

31. "What has Jerusalem to do with Mt. Gerizim? New Light on the History of Judean-Samaritan Relations." Presented at the annual meeting of the Society of Biblical Literature, San Antonio, 21 November 2004.
32. "Assessing Isaac Kalimi's *An Ancient Israelite Historian: Studies in the Chronicler, His Time, Place and Writing*." Presented at the annual meeting of the Society of Biblical Literature, San Antonio, 21 November 2004.
33. "Nehemiah and Sanballat: The Enemy Without or Within?" Presented at the international conference on Judah at the Judeans in the Fourth Century B.C.E. at the University of Münster, 12-15 August 2005.
34. "The Demise of Jerusalem, the De-urbanization of Judah, and the Ascent of Benjamin: Reflections on Oded Lipschits' *The Fall and Rise of Jerusalem*," presented at the annual meeting of the Society of Biblical Literature, Philadelphia, 21 November 2005.
35. "The Perils and Joys of Writing a Major Biblical Commentary," presented at a special session of the Chronicles-Ezra-Nehemiah Section of the Society of Biblical Literature (Philadelphia, 20 November 2005) to discuss the 2004 commentaries written by G. N. Knoppers and S. L. McKenzie.
36. "The Promulgation of Local Law-codes: The Pentateuch in Ancient Mediterranean Context," presented at the International meeting of the Society of Biblical Literature, 3 July 2006.
37. "Synoptic Scriptures: An Old Testament Problem?" the Old Testament Lecture at the annual meeting of the Institute for Biblical Research, Washington, D.C., 18 November 2006.
38. "The Persian Period Samaritan Remains: Site Surveys, Cultural Parallels between Samaria and Yehud, and the Mt. Gerizim Temple." Presented at the University of Zürich, Switzerland, 17 April 2007.
39. "The Conflicts between Judah and Samaria according to Ezra-Nehemiah." Presented to the Colloque de l'Institut romand des sciences bibliques, Fédération des facultés théologiques, Université Lausanne, Switzerland, 18 April 2007
40. "Les Chroniques, une alternative à Esdras-Néhémie/The Book of Chronicles: An Alternative to Ezra-Nehemiah." Presented to the Colloque de l'Institut romand des sciences bibliques, Fédération des facultés théologiques, Université Lausanne, Switzerland, 18 April 2007.
41. "Revisiting the Fall of Ancient Israel: What Really Happened to the Ten Lost Tribes?" Presented to the Colloque de l'Institut romand des sciences bibliques, Université Lausanne, Switzerland, 18 April 2007.
42. "La province de Samarie à l'époque achéménide: Recherches récentes, enjeux nouveaux/The Persian Province of Samaria: Recent Research, New Discoveries." Presented to the Colloque de l'Institut romand des sciences bibliques, Université Lausanne, Switzerland, 19 April 2007.
43. "Community Relationships in the Rescript of Artaxerxes: the Mandate(s) of Ezra in Jerusalem and Judah." Presented to the Biblical Colloquium, Baltimore, 26 October 2007.
44. "Identities in the (Re)making? Judeans and Samaritans in the Persian Period." Presented at the University of Tel Aviv, 5 November 2006.
45. "Democratizing Revelation? Prophets, Seers, and Visionaries in the Chronicler's History." Presented in the Old Testament Seminar, Oxford University, 10 March 2008.
46. "The Construction of Diasporic Judean Identity in Ezra-Nehemiah." Presented at the international conference on "Judah at the Judeans: Negotiating Identity in an International Context," the University of Heidelberg, 13–16 April 2008.
47. "Whodunit? Scholarly Theories, Biblical Sources, and the Disappearance of Zerubbabel." Presented at the University of British Columbia (Vancouver), Annual Meeting of the Canadian Society of Biblical Studies, 3 June 2008.
48. "Aspects of Samaritan Religious Culture in the Persian and Hellenistic Periods." Presented at the annual meeting of the Society of Biblical Literature (Boston), 20 November 2008.
49. "The Children of the Exile in Ezra-Nehemiah." Presented at the annual meeting of the Society of Biblical Literature (Boston), 20 November 2008.
50. "'Married into Moab': The Practice of Exogamy by the Descendants of Judah in the Judahite

- Lineages.” Presented at the International meeting of the Society of Biblical Literature (Rome), 3 July 2009.
51. “‘Married into Moab’: The Practice of Exogamy by the Descendants of Judah in the Judahite Lineages.” Presented in the Ramat Rachel Speaker Series (Jerusalem), 29 July 2009.
  52. “Samaria and Yehud in the Achaemenid and Early Hellenistic Era: New Developments in Historical Research Relating to Old Theological Questions.” Plenary address delivered to the Fifteenth World Congress of Jewish Studies (Jerusalem), 2 August 2009.
  53. “Recent Studies on the Deuteronomistic History,” presented to the Hebrew Bible Seminar at The Johns Hopkins University (Baltimore), 30 October 2009.
  54. “Samaritans and Jews: New Developments Pertaining to Their Early Relations.” Annual Samuel Iwry Lecture delivered at The Johns Hopkins University, 2 November 2009.
  55. “First Esdras in Rome?” Presented at the First Esdras Consultation, at the annual meeting of the Society of Biblical Literature (New Orleans), 2 November 2009.
  56. (with Deirdre Fulton), “Lower Criticism and Higher Criticism: The Case of First Esdras.” Presented at the First Esdras Consultation, at the annual meeting of the Society of Biblical Literature (New Orleans), 20 November 2009.
  57. “On the History of Sin in Early Judaism and Early Christianity.” Presented in a special book discussion (Gary Anderson; Yale University Press) session at the annual meeting of the Society of Biblical Literature (New Orleans), 21 November 2009.
  58. “Parallel Torahs and Inner-Biblical Interpretation: The Jewish and Samaritan Pentateuchs in Historical Perspective.” Presented at the International Pentateuch Symposium, University of Zürich, 10-12 January 2010.
  59. “Social Identity Based on Texts and Archaeology: The Jews.” Plenary address delivered to the Midwest Regional meeting of the Society of Biblical Literature (Bourbonnais, Illinois: Valparaiso University), 12 February 2010.
  60. “What do We Know about the Exile? The Exile(s) in Biblical Thought.” Delivered in the “Jerusalem in Babylonia Conference at St. Joseph’s University, Philadelphia, 21 March 2010.
  61. “Finding Your Own Voice: Insights into the Transition from Student to Scholar.” Presented at the University of Concordia (Montréal), Annual Meeting of the Canadian Society of Biblical Studies, 29 May 2010.
  62. “Jewish Conceptions of Samaritan Origins and Samaritan Conceptions of Jewish Origins: Any Common Ground?” in *Die Samaritaner und die Bibel: Die Samaritaner in der biblischen Tradition – die jüdische und frühchristliche Geschichte in samaritanischen Quellen Konferenz*, 30 June–2 July 2010, Universität Zürich.
  63. “The Relationship of the Deuteronomistic History to Chronicles: Was the Chronicler a Deuteronomist?” Plenary address delivered to the International Organization of Old Testament Studies, Congress 2010 (Helsinki, Finland), 5 August 2010.
  64. “Texts and Intertexts: Ezra-Nehemiah, International Judaism, and Imperial Authority.” Presented in the *Historiography and Identity Interdisciplinary International Workshop*, University of Stellenbosch, 11 August 2010.
  65. “A Distinction Without a Difference? Samaritan and Judean Cultures during the Persian and Early Hellenistic Periods.” Fall Residency Fellowship Workshop Presentation, Institute for the Arts and Humanities, Penn State University, 28 October 2010.
  66. “‘Cast Out of His Presence’: The Depopulation of Jerusalem and Judah in Kings.” Presented in the *Exile (Forced Migrations) in Biblical Literature Consultation of the Society of Biblical Literature*, Atlanta, 21 November 2010.
  67. “Moses and the Greek Lawgivers: The Triumph of the Torah in ancient Mediterranean Perspective.” Presented in the *Codes de lois et lois sacrées: la rédaction et la codification des lois en Grèce et dans l’Israël ancien* Conference, Université Lausanne, Switzerland, 5-6 May 2011.
  68. “Family and Household Religion in Ancient Israel and the Levant.” Presented in the *Israelite Religion within Its West Asian Environment* Section of the Society of Biblical Literature, Atlanta,

- 21 November 2011.
69. “Babylon and Jerusalem: Foes or Friends in the Persian Period?” Presented in the Archaeology and the Bible Section of the Society of Biblical Literature, Atlanta, 21 November 2011.
  70. “Archenemies, Allies, or Affiliates? Samaritans and Judeans in the Early Persian Period. Presented at the “8th Congress of the Société d’Études Samaritaines” (jointly organized by the Société d’Études Samaritaines and Martin-Luther-Universität, Halle-Wittenberg), Erfurt, Germany, 19 July 2012.
  71. “The Altar at the Central Sanctuary (Deut 12) and the Altar on Mt. Gerizim (Deut 27): One and the Same?” Presented at the annual meeting of the Biblical Colloquium (St. Mary’s Seminary, Baltimore), 26–28 October 2012.
  72. “Samaritans and the ‘Peoples of the Land’ in Ezra 1–6.” Presented in the joint special session (Chronicles-Ezra-Nehemiah Section) of the Society of Biblical Literature and the Société d’Études Samaritaines on “The Concept of Israel, with Attention to the Samaritan Question,” Chicago, 21 November 2012.
  73. The Altar at the Central Sanctuary and the Altar at Mt. Gerizim: One and the Same? Presented at the University of Notre Dame, 4 April 2013.
  74. “Judah, Levi, David, Solomon: Election and Covenant in Chronicles.” Presented in the Covenant and Election in the Exilic and Persian Period Conference, Georg-August-Universität Göttingen, Göttingen, Germany, 13–15 May 2013.
  75. “More than Friends? The Economic Relationship between Hiram and Solomon Reconsidered.” Presented at the Annual Meeting of the Canadian Society of Biblical Studies, 2 June 2013, University of Victoria, Victoria, British Columbia, Canada.
  76. Organizer and Chair, “New Editions of the Hebrew Text: Evaluating the *Biblia Hebraica Quinta*, the *Oxford Hebrew Bible*, the *Jerusalem/Hebrew University Bible*, *Der Samaritanische Pentateuch*, and the *Biblia Qumranica*, Special Joint Session of the International Organization for the Study of the Old Testament and the International Organization of Qumran Studies, held at the Ludwig-Maximilians-Universität München, Germany, 5 August 2013.
  77. Ahab, the Israelite Pawn of the Pagan Jezebel? Presented in the Internationaler Exegetischer Kommentar zum Alten Testament Session of the International Organization for the Study of the Old Testament, held at the Ludwig-Maximilians-Universität München, Germany, 8 August 2013.
  78. “The Benefits of International Trade to the Local Judean Economy: Perspectives from the Book of Chronicles.” Presented at the Annual Meeting of the European Association of Biblical Studies, Leipzig, Germany, 30 July–2 August 2013.
  79. “New Developments in the Study of the Ancient Samaria.” Presented at the Thirty-second Deutscher Orientalistentag, Westfälische Wilhelms-Universität, Münster, Germany, 26 September 2013.
  80. “Sacred Sites and Sacred Rites: What, When, and Where? Evidence from the Masoretic Text, the Samaritan Pentateuch, and the Early Interpreters.” Presented in the SBL Textual Growth Section, Presented at the annual meeting of the Society of Biblical Literature (Baltimore), 25 November 2013.
  81. “The Place of God’s Own Choosing: Jerusalem or Mt. Gerizim?” Presented at the Centre for Jewish Studies, University of Toronto, 20 January 2014.
  82. “New Evidence about the History of Ancient Samaria.” Presented at Yale University, 27 March 2014.
  83. “When the Foreign Monarch Speaks about the Israelite Tabernacle.” Presented at the International Meeting of the Society of Biblical Literature (University of Vienna), 9 July 2014.
  84. “The Northern Context of the Law-Code in Deuteronomy.” Presented at the annual meeting of the Society of Biblical Literature (San Diego), 22 November 2014.
  85. Respondent, Ramat Rachel Excavations Session. Presented at the annual meeting of the Society of Biblical Literature (San Diego), 23 November 2014.
  86. “‘Iron Furnace’ or Land of Opportunity? The Jewish Experience in Ancient Israel.” Presented at



- Temple Israel Valparaiso 5 December 2014.
87. Respondent, Book Review Discussion of *Jews and Samaritans: The Origins and History of Their Early Relations* (New York: Oxford University Press, 2013). Presented at the annual meeting of the Midwest Region of the Society of Biblical Literature, 8 February 2015, at Olivet Nazarene University (Bourbonnais, Illinois).
  88. “What is the Centre and What is the Periphery in Ezra-Nehemiah?” Presented in the Centers and Peripheries in the Early Second Temple Period Conference held 10–14 June 2015, the Ludwig-Maximilians-Universität München, Germany.
  89. “Jerusalem and Ramat Raḥel, Mt. Gerizim and Samaria: Politics and Religion in the Southern Levant of the Persian Period.” Presented in the Persian Period section of the Annual Meeting of the American Schools of Oriental Research, Atlanta, 20 November 2015.
  90. “The Samaritan Tenth Commandment: Context and Content.” Presented in the “9th Congress of the Société d’Études Samaritaines” (jointly organized by the Société d’études samaritaines and the Protestant Theological Faculty, Charles University), Prague, Czech Republic, 1 August 2016.
  91. Chair, General Assembly of the 9th Congress of the Société d’Études Samaritaines, Charles University, Prague, Czech Republic, 3 August 2016.
  92. “Jerusalem in the Days of Nehemiah.” Plenary lecture presented in New Studies in the Archaeology of Jerusalem and Its Region: The Tenth Annual Conference, Jerusalem, Israel, 26 October 2016,
  93. “Jerusalem in the Persian Period: A Disjunction between the Archaeological Finds and the Biblical Literature?” Presented in the Yerushalayim, Al Quds, Jerusalem: Recent Developments and Dilemmas in the Archaeological and Historical Studies from the Bronze Age to Medieval Periods II section of the Annual Meeting of the American Schools of Oriental Research, San Antonio, 18 November 2016.
  94. “Jerusalem and Ramat Raḥel, Mt. Gerizim and Samaria: Observations on the Material and Literary Remains.” Presented in the Literature and History of the Persian Period/Chronicles-Ezra-Nehemiah section of the Annual Meeting of the Society of Biblical Literature, San Antonio, Texas, 20 November 2016.
  95. Respondent, Book Review Discussion of Richard J. Bautch and Gary N. Knoppers, *Covenant in the Persian Period: From Genesis to Chronicles* (Winona Lake, IN: Eisenbrauns, 2015). Presented at the annual meeting of the Society of Biblical Literature, 21 November 2016 in San Antonio, Texas.
  96. “Jerusalem and Ramat Raḥel, Mt. Gerizim and Samaria: Religion and Politics in the Southern Levant during the Persian Period.” Presented in the University of the Holy Land Graduate Seminar, Rothberg International School of the Hebrew University (Mount Scopus), Jerusalem, Israel, 25 January 2017.
  97. “The Origins and Development of the Samaritan Tenth Commandment.” Presented at Bar-Ilan University, Ramat Gan, Israel, 2 February 2017.
  98. “‘There are No Houses being (Re)built’: Ezra-Nehemiah and the Archaeology of Early Second Temple Jerusalem.” Presented at the W. F. Albright Institute of Archaeological Research, American Schools of Oriental Research, Jerusalem, Israel, 2 March 2017.
  99. “The Temple at Mt. Gerizim in the Persian Period: Precedents, Problems, and Paradoxes.” Presented in the Persian Period Seminar of the International Meeting of the Society of Biblical Literature, Alexander von Humboldt University, Berlin, Germany, 10 August 2017.
  100. “Why the Samaritan Tenth Commandment? Reflections on Context and Content.” Presented at the annual meeting of the Biblical Colloquium, St. Mary’s Seminary, Baltimore, 27 October 2017.
  101. “*Argumentum ex silentio?* *Miṣpâ* (*Tell en-Naṣbeh*), *Bêt hā-kārem* (Ramat Raḥel), and Ezra-Nehemiah.” Presented at the annual meeting of the Society of Biblical Literature, 18 November 2017.
  102. “TBA.” To be presented at the Ezra’s Legacy and the Dead Sea Scrolls Conference, University of Birmingham, England, December 2019.

## **ACADEMIC HONORS**

Upperclassman Scholarship for academic achievement, Calvin College, 1978–79  
 Student Fellow at the Calvin Center for Christian Scholarship, Calvin College, 1978–79  
 Women's Society Scholarship for outstanding scholastic achievement, Gordon-Conwell Seminary, 1981–82  
 Byington Old Testament Fellow, Gordon-Conwell Seminary, 1982  
 Graduate Scholarship, Harvard University, 1982–85  
 NEH Summer Fellowship, University of North Carolina (Chapel Hill), 1989  
 Institute for the Arts and Humanistic Studies Fellowship, 1991  
 Second Place Winner, Mitchell Dahood Memorial Prize Competition, 1992  
 Josephine Berry Weiss Faculty Fellowship in the Humanities, 1992–93  
 Institute for the Arts and Humanistic Studies Fellowship, 1994  
 Catholic Biblical Association Young Scholars Fellowship, 1994  
 Oxford Centre for Hebrew and Jewish Studies Skirball Fellowship, 1995–96  
 Clare Hall, Cambridge University Fellowship, 1995–96 (declined)  
 Research and Graduate Studies Office Fellowship, Fall 1995  
 Society of Biblical Literature International Travel Fellowship, Fall 1999 (for E. Stern)  
 Vice-President, Canadian Society of Biblical Studies (2002–2003)  
 President, Canadian Society of Biblical Studies (2003–2004)  
 Canadian Friends of the École Biblique et Archéologique Française de Jérusalem Fellowship (Fall 2006)  
 President, Biblical Colloquium (2009–2010, 2010–2011, 2011–2012)  
 Institute for the Arts and Humanities Residency Fellowship, Fall 2010.  
 Edwin Erle Sparks Professor of Classics and Ancient Mediterranean Studies and Jewish Studies, Emeritus,  
 The Pennsylvania State University, 2014.  
 Seymour Gitin Distinguished Professorship, W. F. Albright Institute of Archaeological Research, American  
 Schools of Oriental Research, Jerusalem, Spring 2017, Spring 2018.