Course Description:

Survey of liturgical history and sources with regard to both Eastern and Western rites. Fundamental liturgical sources including basic homiletic and catechetical documents of the patristic period. Basic introduction to the methodology of liturgical study.

Goals:

For students pursuing the M.A. in Liturgical Studies and others, the goals of this foundational course are:

1. the attaining of an overall knowledge of the sources for and shifts within the wide spectrum of Eastern and Western liturgical history; and
2. the attaining of the necessary methodological and research skills for: further study and research in other courses concerned with specific rites and/or liturgical topics in detail.

Class Requirements and Format:

Lecture by instructor and two take-home examinations (due June 24 and July 5).

Grading:

Grades will be determined on the basis of "full, active, and conscious participation" and student papers/exams.

NOTE: The grade A is reserved for what is considered to be exceptional work on the graduate level; a B+ means that work is at a level of solid and high quality, a level above what is necessary to successfully complete the requirements for the course; a B is good solid work, the average and minimum required (and expected) for the successful completion of a graduate-level course; a C+ is a passing grade for graduate-level study meaning that an assignment was completed but in need of improvement and/or further development or clarification; and a C, although a passing grade, indicates some serious problems.
Required Books

J. Baldovin, *Reforming the Liturgy: A Response to Critics* (RLRC)

M. Francis, *Local Worship, Global Church*, (Liturgical Press, 2014) - LWGC


M. Johnson, *Sacraments and Worship* (SW)


J. White, *Protestant Worship* (Westminster/John Knox) - PW

Highly Recommended

Peter Jeffrey, *Translating Tradition: A Chant Historian Reads Liturgiam Authenticam* (TT)

On Reserve (All required and recommended books and)


A. Baunstark, *Comparative Liturgy*

E. Bishop, "The Genius of the Roman Rite," in *Liturgica historica*


K. Hughes, *A Monk’s Tale*


(TENTATIVE) CLASS SCHEDULE AND TOPICS

Key: R = Required Reading; S = Suggested or Supplemental Reading

I. INTRODUCTORY TOPICS
M, JUNE 15:

1. *Lectio brevis*: The Scope of the Course


2. Methodological Introduction to *Historical* Liturgical Study


T, JUNE 16:

1. Principles for Reading and Interpreting Ancient Liturgical Sources

2. Jewish Liturgy and Sources


Reading: *R* for entire Early Churches Unit – ACW, LWGC, Chapters 1-4; SW, 105-6, 180-2, 253-4, 271-2, 286, 292, 313-15, 344-5, 371-4; *S* - OHCW, pp. 32-130;

W, JUNE 17:

1. Worship in the New Testament

II. LITURGIES IN THE EARLY CHURCHES

A. The Pre-Nicene Period

2. Liturgy in the Pre-Nicene Period: An Overview

Reading for JUNE 18: *R* – SW (all pre-Nicene materials); LWGC, Ch. 1-3; *S* - OHCW, pp. 32-75

Th, JUNE 18:
1. Pre-Nicene Liturgical Sources I: The Didache and the Apologies of Justin Martyr

2. Pre-Nicene Liturgical Sources II: Didascalia Apostolorum and the so-called Apostolic Tradition

Reading for JUNE 19: R for Nicene and post-Nicene period – SW (all Nicene and post-Nicene materials); ACW; S - OHCW, 77-130;

B. The Nicene and Post-Nicene Period

F, JUNE 19:


2. Nicene and Post-Nicene Sources I: Church Orders: Apostolic Constitutions, 7-8

M, JUNE 22:

1. Nicene and Post-Nicene Sources II: Cyril of Jerusalem's Catecheses and The Pilgrimage Diary of Egeria


Take-Home Exam 1 Distributed

III. LITURGIES IN THE MEDIEVAL CHURCHES

Reading for Medieval Period: R - SW (all medieval and Eastern materials; also pp. 5-12, 51-6), LWGC, Ch. 5; BR; E. Bishop, "The Genius of the Roman Rite," in Liturgica historica (on reserve); Palazzo, History of Liturgical Books; R. Taft, BEW, ch. 11: “How Liturgies Grow.” (on reserve); S - OHCC, 131-306.

T, JUNE 23:

1. Liturgies in the Medieval Churches of East and West: An Overview; Classification of Rites in East and West: The Byzantine Liturgy
2. Medieval Western Liturgical Sources I: Non-Roman Western Sacramentaries - Gallican, Celtic, Mozarabic*

Reading for JUNE 24: R – Palazzo, 19-62; 111-186; S – OHCW, 175-253

W, JUNE 24:

1. Medieval Western Liturgical Sources II: Roman Sacramentaries

2. Medieval Western Liturgical Sources III: Ordines Romani, and Breviarium; Pontificale, Lectionaries, Rituals

Take-Home Exam 1 Due


Reading for Reformation and Counter Reformation: R White, Protestant Worship, LWGC, Ch. 6-7; SW (all Reformation materials) – S - OHCW, 307-533

Th, JUNE 25:

1. Liturgy in the Churches of the Protestant Reformation: An Overview

2. Liturgies of Select Protestant Reformers

Take-Home Exam 2 Distributed

F, JUNE 26:

1. The Tridentine Reform

2. The Missal and Mass of the Council of Trent

V. LITURGY IN THE CHURCHES OF TODAY
Reading for Modern Period: **R – SW** (all contemporary materials), **RLRC**, *Baptism, Eucharist and Ministry* (available on line); LWGC, Ch 8 and conclusion; S -**TT**; OHCW, 586- 754

**M, JUNE 29:**

1. Modern Liturgies and the Contemporary Roman Liturgical Reform/Books

2. Liturgical Reform/Books in Other Modern Churches: Lutheran, Anglican, Reformed, Methodist/ Ecumenical Liturgical/Sacramental Convergence (*Baptism, Eucharist, and Ministry*)

Reading for T, JUNE 30; S- **TT**

**T, JUNE 30:**

1. Issues of Inculturation

2. The Dancing Church

**W, JULY 1:** Topics in Modern Liturgy

1. Inculturation continued

2. Translation (*Liturgiam authentica*)

**Take-Home Exam 2 Due**

Reading for JULY 5: **R** – Johnson, “Can We Avoid Relativism in Worship?” M. Aune, “Liturgy and Theology: Rethinking the Relationship; Parts 1 and 2,” (distributed)

**Th, JULY 2:** Liturgical Theology in the light of Liturgical History

**F, July 3: Final Class (Exam #2 Due).**
SELECT BIBLIOGRAPHICAL RESOURCES
FOR THE STUDY OF LITURGICAL HISTORY
(Primarily in English)

I. GENERAL

A. STANDARD INTRODUCTORY WORKS

A. Adam, *Foundations of Liturgy: An Introduction to Its History and Practice*.
T. Klauser, *A Short History of the Western Liturgy*.
F. Senn, *Christian Liturgy: Catholic and Evangelical*.
C. Jones, G. Wainwright, E. Yarnold, and P Bradshaw (eds.), *The Study of Liturgy*.
A.G. Martimort, et. al. (eds.), *The Church at Prayer* 4 vols.
   Collegeville: The Liturgical Press 1986. (Good bibliographies at the beginning of each section with numerous important French works)
   Metuchen, N.J.: Scarecrow Press 1988. (Megabibliography worth owning but price is prohibitive, around $100)
J. White, *A Brief History of Christian Worship*.
J. White, *Documents of Christian Worship*.

B. SOME LITURGICAL CLASSICS

Notre Dame 1968.
Y. Brillieth, Eucharistic Faith and Practice: Evangelical and Catholic
London 1930.
G. Dix, The Shape of the Liturgy . London 1945. (No book has been more influential on
modern liturgical revision).
L. Duchesne, Christian Worship: Its Origin and Evolution
London 1930.
J. Jungmann, The Mass of the Roman Rite: Its Origins and Development (Missarum
T. Klauser, A Short History of the Western Liturgy .
G.G. Willis, Essays in Early Roman Liturgy .
London 1964 (= Alcuin Club Collections 46).
G.G. Willis, Further Essays in Early Roman Liturgy .
London 1968 (= Alcuin Club Collections 50).

C. LITURGICAL STUDIES AND SELECT SOURCES IN TRANSLATION

All of the following are from Grove Books, Ltd., Cambridge, England.

Key: AGLS = Alcuin/GROW Liturgical Study; GLS = Grove Liturgical Studies; JLS =
Joint Liturgical Studies

Cesare Alzati, Ambrosianum Mysterium vol. 1, 1999 = JLS 44
Cesare Alzati, Ambrosianum Mysterium vol. 2, 2000 = JLS 47-8
J. Baldovin, Liturgy in Ancient Jerusalem 1989 = AGLS 9
P. Bradshaw (ed.) The Canons of Hippolytus 1987 = AGLS 50
P. Bradshaw (ed.) Essays on Early Christian Initiation 1989 = AGLS 8
C. Buchanan, Eucharistic Liturgies of Edward VI = GLS 34.
M. Connell, The Letter of Innocent I to Decentius of Gubbio 2002 = AGLS 52
G. Cuming, Essays on Hippolytus = GLS 15.
J. Day, Baptism in Early Byzantine Palestine 325-451 1999 = JLS 43
J. Fenwick, Fourth-Century Anaphoral Construction Techniques 1986 = GLS 45
J. Fenwick, The Missing Oblation: The Contents of the Early Antiochene Ana-
phora 1989 = AGLS 11
E. Foley, Foundations of Christian Music: The Music of Pre-Constantinian
Christianity 1992 = AGLS 22-23
W. J. Grisbrooke, The Liturgical Portions of the Apostolic Constitutions 1990 = AGLS
61/62.
G. Jeanes, The Origins of the Roman Rite 1991 = AGLS 20
M. Johnson, *Liturgy in Early Christian Egypt* = AGLS 33
A. Kreider, *Worship and Evangelism in Pre-Christendom* 1995 = JLS 32
(Use only in conjunction with M. Johnson, *The Prayers of Sarapion of Thmuis*, Orientalia Christiana Analecta 249, Rome 1995)
P. Rorem, *The Medieval Growth of Liturgical Symbolism* = GLS 47
B. Spinks, *Addai and Mari...A Text for Students* = GLS 24.
B. Spinks, *Luther’s Liturgical Criteria and his Reform of the Canon of the Mass* = GLS 30.
Alistair Stewart-Sykes and Judith Newman, *Early Jewish Liturgy* 2001 = JLS 51
P. Tovey, *The Liturgy of St. James as Presently Used* 1998 = JLS 40

**D. EARLY LITURGIES**


**E. MEDIEVAL WESTERN LITURGIES**

Bibliographies 9). Toronto/Buffalo/London: University of Toronto Press, 1982. (Excellent and standard medieval bibliographical reference work)

C. Vogel, Medieval Liturgy: An Introduction to the Sources. Washington, D.C.: The Pastoral Press, 1986. (This current definitive treatment must be consulted for references to standard critical editions of Latin medieval sources!)

F. MEDIEVAL WESTERN RITES OTHER THAN ROMAN


A.A. King, Liturgies of the Primatial Sees London 1957.


G. EASTERN CHRISTIAN LITURGIES

Important Periodicals/Journals for Eastern Liturgical Studies:

Byzantinische Zeitschrift
Dumbarton Oaks Papers
Eastern Churches Review
Echos d'Orient
Greek Orthodox Theological Review
Oriens Christianus
L'Orient syrien
Orientalia Christiana Periodica (Orientalia Christiana Analecta: monograph series)
Ostkirchliche Studien
Revue des études arméniens
Revue des études byzantines

Documents/Studies:

D. Attwater, The Christian Churches of the East (2 vols.)
J. Baldovin, The Urban Character of Christian Worship: The Origins, Development, and Meaning of Stational Liturgy (= OCA 228)
G. Bertonière, The Historical Development of the Easter Vigil and Related Services in the Greek Church (= OCA 193).
G. Bertonière, The Sundays of Lent in the Triodion: The Sundays Without a
F.E. Brightman, Liturgies Eastern and Western, vol. 1: Eastern (vol. 2 never written).
O.H.E. KHS. Burmester, The Egyptian or Coptic Church. A Detailed Description of Her Liturgical Services and Rites and Ceremonies Observed in the Administration of her Sacraments
F.C. Conybeare - A.J. Maclean, Rituale Armenorum, Being the Administration of the Sacraments and Breviary Rites of the Armenian Church
I.H. Dalmais, Eastern Liturgies (= 20th Century Encyclopedia of Catholicism, 112)
H. Denzinger, Ritus orientalium coptorum, syrorum et armenor in administrandis sacramentis (sacramental rites other than eucharist in traditions other than Byzantine).
J. Fenwick, The Anaphoras of St Basil and St James: An Investigation into Their Common Origins (= OCA 240).
A. King, The Rites of Eastern Christendom (2 vols.)
J. Mateos, La célébration de la parole dans la liturgie byzantine (= OCA 191)
J. Mateos, Le Typicon de la Grande Église (= OCA 165, 166).
E. Renaudot, Liturgiarum orientalium collectio (2 vols - non-Byzantine Eucharist)
S. Salaville, An Introduction to the Study of Eastern Liturgies
A. Schmemann, The Eucharist
A. Schmemann, For the Life of the World: Sacraments and Orthodoxy
A. Schmemann, Great Lent
A. Schmemann, Introduction to Liturgical Theology
A. Schmemann, Of Water and the Spirit
H.-J. Schulz, The Byzantine Liturgy
R. Taft, Beyond East and West: Problems in Liturgical Understanding
R. Taft, The Byzantine Rite: A Short History
R. Taft, The Diptychs (= OCA 238)
F. van de Paverd, Zur Geschichte der Messliturgie in Antiocheia und Konstantinopel gegen Ende des 4. Jahrhunderts (= OCA 187)
G. Winkler, Das armenische Initiationsrituale: Entwicklungsgeschichtliche und liturgie-
vergleichende Untersuchung der Quellen des 3. bis 10. Jahrhunderts (= OCA 217)

H. Wybrew, The Orthodox Liturgy: The Development of the Eucharistic Liturgy in the Byzantine Rite

**H. REFORMATION LITURGIES**

L. Reed, *The Lutheran Liturgy*.
Philadelphia: Fortress Press 1947 ff. (Although rather biased in approach, this is an excellent treatment of Reformation and modern Lutheran liturgical sources)

F. Senn, *Christian Liturgy: Catholic and Evangelical*.

V. Vajta, *Luther on Worship: An Interpretation*.

J. White, *Protestant Worship: Traditions in Transition*.

**I. SOME IMPORTANT JOURNALS AND OTHER RESOURCES IN LITURGICAL STUDY**

*Archiv für Liturgiewissenschaft*
*Dictionnaire d'archéologie chrétienne et de liturgie*
*Ephemerides liturgicae*
*Ecclesia Orans*
*Henry Bradshaw Society* (rare liturgical texts; Latin primarily)
*Jahrbuch für Liturgik und Hymnologie*
*Jahrbuch für Liturgiewissenschaft*
*La Maison-Dieu*
*Liturgiegeschichtliche Quellen und Forsuchungen*
*Sutdia Liturgica*
*Studia Patristica*
*Worship*

**II. SPECIFIC TOPICS IN LITURGICAL STUDY**

**A. SOME STANDARD WORKS ON CHRISTIAN INITIATION**

T.C. Akeley, *Christian Initiation in Spain, c. 300-1100*.

G. Austin, *Anointing with the Spirit*.

P. Bradshaw, *Essays in Early Eastern Initiation*.

London 1951.


P. Turner, Sources of Confirmation: From the Fathers Through the Reformers Collegeville 1993.


B. SELECT WORKS ON THE ANAPHORA (EUCHARISTIC PRAYER)

Texts:
At the Lord's Table (= Supplemental Worship Resources 9) Nashville 1981.


A. Hänggi, I. Pahl (eds.), Prex Eucharistica. textus e variis liturgiis antiquioribus selecti . Editio secunda. (= Spicilegium Friburgense 12) Fribourg 1968. (prints Greek and Latin texts where available; other languages in Latin translation)


E. Renaudot, Liturgiarum Orientalium Collectio . 2 volumes. Frankfurt 1847. (Non-Byzantine Eastern Rites in Latin translation)


Studies:


B. Botte, Le Canon de la Messe romaine . Louvain 1935.


P. Brunner, Worship in the Name of Jesus Concordia: St. Louis 1968.
C. Giraudo, Eucaristia per la Chiesa. Prospettive teologiche sull' eucharistia a partire dalla "lex orandi" (= Aloisiana 22) Rome 1989.
J. Jungmann, *The Early Liturgy To the Time of Gregory the Great.*
Notre Dame 1959.


40, 1 (1966): 2-16.


J.H. McKenna, *Eucharist and Holy Spirit* (= Alcuin Club Collections 57)
Great Wakering 1975.


R. K. Seasoltz (ed.), *Living Bread, Saving Cup: Readings on the Eucharist.*


B. Spinks, "The Original Form of the Anaphora of the Apostles: A Suggestion in


G. Winkler, *Das Sanctus: Über den Ursprung und die Anfänge des Sanctus und sein
C. SOME STANDARD WORKS ON THE LITURGICAL YEAR


USCC, *Roman Calendar: Text and Commentary*

D. SOME STANDARD WORKS ON ORDINATION RITES


E. SOME STANDARD WORKS ON THE LITURGY OF THE HOURS