

EUCCHARIST: THEOLOGY & CELEBRATION

Theo 60-404
Michael S. Driscoll
Malloy Hall 220
University of Notre Dame

Summer, July 9-27, 2007
2:00-4:15 PM

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<http://www.nd.edu/~mdrisco1/theo562.html>

Course Description

The Church makes the Eucharist and the Eucharist makes the Church. A biblical, historical, systematic and liturgical treatment of the Eucharistic liturgy with a special emphasis on pastoral considerations.

Goals of the Course

The goal of this course is a comprehensive understanding of the nature and development of the Christian Eucharist. In order to accomplish this end an examination of both the structure and the content of the eucharistic liturgy will be undertaken. A positive theological method will be employed whereby the Eucharist will be studied from an historical perspective. Finally in the last week a systematic theological reflection upon various aspects will be undertaken with a commentary on contemporary theory and practice.

Texts

Four required texts have been adopted for THEO 60-404 in addition to a course packet (available in **LaFortune Copy Shop**). These titles will be available at the ND bookstore and they will also be placed on reserve in the Hesburg library.

1. R. Cabié, *The Eucharist* (A. G. Martimort, ed., *The Church at Prayer*, vol. 2) (Collegeville: The Liturgical Press, 1986). ISBN 0-8146-1364-0.
2. J. Kodell, *The Eucharist in the New Testament* (Collegeville: Glazier, 1991). ISBN 0-8146-5663-3.
3. R. C. D. Jasper and G. J. Cuming, *Prayers of the Eucharist: Early and Reformed* (Collegeville: Liturgical Press, 1987). ISBN 0-8146-6085-1.
4. K. Seasoltz, ed., *Living Bread, Saving Cup* (Collegeville: Liturgical Press, 1982). ISBN 0-8146-1257-1.

Suggested Prerequisite Reading

1. G. Wainwright and K. Westerfield Tucker, eds., *The Oxford History of Christian Worship* (Oxford and New York: Oxford University Press, 2006), ISBN 0-19-513886-4.

OR

2. E. Foley, *From Age to Age* (Chicago: LTP, 1991). ISBN 0-929650-41-7.

Implementation

1. Since this class will meet only 15 times in an intensive schedule, each day represents about one week's worth of work. Therefore **attendance is imperative**. If for any legitimate reason, you are unable to attend class, I would ask you to have the academic courtesy to let me know prior to the class meeting, either personally or by telephone: home: 288-5271; office: 631-7152.
2. Due to the time restrictions of daily class meetings, each day there will be assigned obligatory reading averaging fifty pages per day. See the attached reading schedule. The assigned readings should be completed prior to each class. Additional suggested readings are provided on a separate bibliography.
3. Two brief reports of about five pages each will be assigned and due one on Monday, July 16 and the other Monday, July 23. The topics will be discussed in class. See also course packet, pp. iv-vii.
4. It will be fair to assume that any obligatory assigned reading is subject to unannounced quizzes.
5. There will be **no** mid-term exam. There will be, however, a written final exam on July 27 or an oral examination on July 27 or 28.
6. The grade will be determined by three equally weighted considerations:
 - a. attendance, quality of class participation, quizzes,
 - b. two brief reports, and
 - c. the final exam.

Office & Hours

Malloy Hall #244, (63)1-7152;

Mon-Thur, noon - 1:30 or by appointment.

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CLASS TOPICS AND *READING SCHEDULE* (in italics)

- JULY 9** Introduction – S.A.C.R.A.M.E.N.T.S.
Course packet, 184-192; Seasoltz, 126-157..
- JULY 10** From Human Meal to Christian Eucharist: Anthropological Dimensions
Cabié, 7-19. Joncas (CP 235-253).
- JULY 11** Pre-Christian Antecedents: Greco-Roman and Jewish Antecedents
Seasoltz, 80-101; Cabié, 20-40.
- BIBLICAL**
- JULY 12** Eucharist in the New Testament: Exegesis
Seasoltz, 1-29; Kodell, 15-67.
- JULY 13** *Babette's Feast*
- JULY 16** New Testament Biblical Theology **Paper I**
Kodell, 71-129; Jasper, 3-19.
- HISTORICAL**
- JULY 17** Ante-Nicene Period: Introduction and Anaphoras
Jasper, 20-56.
- JULY 18** Ante-Nicene Period (Themes) and Post Nicene Period
Cabié, 43-123; Jasper, 52-99.
- JULY 19** Middle Ages (700-1300): Eucharistic Practice
Cabié, 127-171; Seasoltz 324-356.
- JULY 20** Middle Ages: Theology
Mitchell CP, 193-220.
- JULY 23** Reformation (1400-1700) **Paper II**
Seasoltz, 157-175; Jasper, 177-257, 265-269
- SYSTEMATIC**
- JULY 24** Trent to Vatican II
Cabié, 173-220; Seasoltz, 102-112, 175-195.
- JULY 25** Celebrating Unity: Ecumenical Dimension
BEM document, CP 265-272; Seasoltz 102-113.
- JULY 26** Celebrating Mission: Ethical Dimension
Seasoltz, 305-323; Baldovin CP199-208; Hughes CP229-234.
- JULY 27** Celebrating Our Stories: Spiritual Dimension
Seasoltz, 113-125, 284-304; Witczak CP 209-220.

JULY 27 Written Final Exam (or *oral on July 27 and 28*)

*The above schedule and procedures in this course are subject to change
only in the event of extenuating circumstances.*