

Khaled Emmanuel Anatolios
Curriculum Vitae

Education

Boston College, Chestnut Hill, MA - Ph.D., Theology, 1996; S.T.L., 2010

University of St. Michael's College, Toronto, Canada

M.A., Theology, 1992; B.A., 1990, Major: Christianity and Culture. Minor: Philosophy

Professional Positions

Professor of Theology, The University of Notre Dame, July 2015 – present

Professor of Historical Theology/Professor Ordinarius, March 2011-June 2015
Boston College School of Theology and Ministry

Senior Scholar in Patristics, September 2005 – June 2007
Harvard Divinity School, Cambridge, MA

Assistant/Associate Professor of Historical Theology, July 1996 – March 2011
Weston Jesuit School of Theology, Cambridge, MA

Publications

A. Published Books

Deification through the Cross. An Eastern Christian Theology of Salvation. (Eerdmans, 2020), 464 pgs.

Reviews of *Deification through the Cross*:

Theological Studies, 2021, Vol. 82 (4), p. 701-703

Revue des sciences philosophiques et théologiques, 2021, Vol. 105, p. 329-337

International Journal of Systematic Theology, 2022, Vol. 24 (2), p. 257-259

The Thomist, 2022, Vol. 86 (1), p. 139-143

The Journal of Analytic Theology, 2021, Vol. 9, p. 709-714

Mayeutica. Revista de los Agustinos Recoletos. 2021, Vol. 47, p. 209-211

Modern Theology (Online), 2022

Theology Today, 2022, Vol. 79 (2), p. 261-263

Pro Ecclesia, 2022, Vol. 31 (1), p. 106-109

Theology, 2021, Vol. 124 (5), p. 375-376

The Journal of Ecclesiastical History, 2022, Vol. 73 (3), p. 624-626

Choice, 2021, Vol. 58 (10), p. 989-989

Interpretation. A Journal of Bible and Theology 76.1 (72-73)

Southeastern Theological Review 13.1 (Spring, 2022) (121-123)

The Living Church. Online: <https://covenant.livingchurch.org/2022/03/23/bright-sadness-notes-on-the-theology-and-practice-of-repentance/>

Sobornost, 43:2 (2021) 88-91

***The Holy Trinity in the Life of the Church.* Ed. K. Anatolios. Holy Cross Studies in Patristic Theology and Spirituality 3. Grand Rapids, MI: Baker Academic, 2014.**

Reviews of *The Holy Trinity in the Life of the Church*:

- Gresham, J. *Choice: Current Reviews for Academic Libraries* 52, no. 10 (Jun., 2015): 1674.
 Imbelli, Robert P. *Theological Studies* 76, no. 4 (Dec., 2015): 893-894.
 Kimel, Aiden. *Eclectic Orthodoxy Blog* (Sep. 3, 2017):
<https://afkimel.wordpress.com/2017/09/03/perichoretic-trinity-in-transcendence/>
 Leithart, Peter J. *First Things Blog* (Dec. 1, 2014):
<http://www.patheos.com/blogs/leithart/2014/11/are-the-divine-persons-persons/>
 Louth, Andrew. *The Journal of Ecclesiastical History* 68, no. 1 (Jan., 2017): 125-126.
 Mosely, David Russell. *Stone-Campbell Journal* 18 (Fall, 2015): 253-315.
 Moser, J. *Trinity Journal* 37, no. 2 (Fall, 2016): 303-305.
 Pierce, Alexander H. *Scottish Bulletin of Evangelical Theology* 33, no. 1 (Spring, 2015): 119-121.
 Russell, Norman. *International Journal for the Study of the Christian Church* 15, no. 2 (2015) 152-154.
 Shaw, C. Pierson, Jr. *Dialog* 55, no. 2 (Jun., 2016): 167-168).
 Sorenson, Eric. *The Covenant Quarterly* 74, no. 2 (May 2016): 53-54.
 Ubico, Rafael. *The Catholic Library World* 85, no. 4 (Jun., 2015): 263-264.

***Retrieving Nicaea: The Development and Meaning of Trinitarian Doctrine.* Grand Rapids, MI: Baker Academic, 2011. [Paperback Edition, 2018]**

Reviews of *Retrieving Nicaea*:

- Black, Stephen K. *Theological Studies* 73, no. 3 (Sep. 2012): 712-713.
 Bogaert, Pierre-Maurice. *Revue d'histoire ecclésiastique* 110, no. 3-4 (Jul.-Dec. 2015): 1091.
 Coombs, Clayton. *Trinity Journal* 34, no. 2 (Fall 2013): 327-329.
 Cunningham, Lawrence. *Commonweal* 132, no. 11 (Jul. 2012): 29-30.
 English, J.T. *Southern Baptist Journal of Theology* 16, no. 2 (2012): 97-98.
 Forness, Philip Michael. *Word & World* 32, no. 4 (Fall 2012): 420-422.
 Georges, Tobias. *Zeitschrift für antikes Christentum* 18, no. 3. (Jan, 2014): 534-537.
 Harmless, William. *First Things* 226 (Oct 2012): 58-60.
 Hunsinger, George, Bruce Marshall & Francesca Murphy. "Book Forum: Khaled Anatolios, Retrieving Nicaea." *Theology Today* 71, no. 4 (2015): 457-463.
 Hofer, Andrew. *The Thomist* 78, no. 3 (Jul 2014): 450-454.
 Hogg, David S. *Southeastern Theological Review* 3, no. 2 (Winter 2012): 259-302.
 Kollar, Nathan R. *Catholic Books Review* (2011):
<http://www.catholicbooksreview.org/2011/anatolios.htm>
 Lashier, Jackson. *Pro Ecclesia* 22, no. 1 (Winter 2013): 105-109.
 Lawson, Stephen. *Restoration Quarterly* 57, no. 1 (Jan 2015): 62-63.
 Lee, Benjamin. *Bryn Mawr Classical Review* 54, no. 4 (2012):
<http://bmcr.brynmawr.edu/2012/2012-04-54.html>
 Lee, Gregory W. *Marginalia. Los Angeles Review of Books* (Oct. 27, 2015):
<http://marginalia.lareviewofbooks.org/gods-recovery-by-gregory-w-lee/>

- Leithart, Peter J. *International Journal of Systematic Theology* 16, no. 3 (Jul 2014): 354-356.
- Loewe, William P. *Worship* 86, no. 3 (May 2012): 280-281.
- Louth, Andrew. *Journal of Ecclesiastical History* 63, no. 4 (Oct. 2012): 801-802.
- Klink, A.W. *Choice: Current Reviews for Academic Libraries* 49, no. 9 (May 2012), 1661.
- Mulhern, Kathleen. *Patheos*. (Mar. 30, 2012):
<http://www.patheos.com/blogs/drybones/2012/03/trinitarian-spirituality-an-introduction/>
- Pauw, Amy Plantinga. *Christian Century* 130, no. 9 (May, 2013): 27.
- Reeves, Ryan. "2015 End of Year Review of Books." *Alliance of Confessing Evangelicals* (Dec., 2015): <http://www.reformation21.org/articles/end-of-year-review-of-books.php>
- Ryan, Jerry. *Spiritual Life* 58, no. 4 (Winter 2012): 250-252.
- Sferlea, Georghe Ovidiu. *Laval théologique et philosophique* 71, no. 2 (June, 2015): 329-344.
- Smith, J. Warren. *Modern Theology* 29, no. 1 (Jan 2013): 179-181.
- Tanner, Norman P. *Heythrop Journal* 57, no. 6 (Nov. 2016): 1035.
- Weinandy, Thomas G. *Logos* 54, no. 102 (2013): 138-142.

Athanasius. Early Church Fathers. New York: Routledge, 2004.

Reviews of *Athanasius*:

- Bosley, Richard. *Religious Studies and Theology* 24, no. 2 (2005): 130-133.
- Bray, Gerald L. *Churchman* 120, no. 1 (Spr, 2006): 76-78.
- Louth, Andrew. *Journal of Early Christian Studies* 15, no. 2 (Sum, 2007): 283-284.
- Myers, Benjamin. *Faith and Theology* blog (Mar. 3, 2007):
<http://faith-theology.blogspot.com/2007/03/khaled-anatolios-two-books-on.html>.
- Ream, Todd. *International Journal of Systematic Theology* 8, no. 2 (04, 2006): 206-209.
- Wickham, Lionel R. *Theology* 108, no. 844 (2005): 283-284.

Athanasius: the Coherence of his Thought. London & New York: Routledge, 1998 & 2004.

Reviews of *Athanasius: the Coherence of his Thought*:

- Allen, Pauline. *Journal of Religious History* 25, no. 1 (Feb, 2001): 91-92.
- Auwers, Jean-Marie. *Revue d'Histoire Ecclesiastique* 96, no. 3-4 (July, 2001): 585.
- Bouteneff, Peter. *St Vladimir's Theological Quarterly* 46, no. 4 (2002): 391-394.
- Casiday, A.M. *Heythrop Journal*, 48 no.4 (2007), 675-676.
- Dalmais, Irénée Henri. *Revue de l'Histoire des Religions* 217, no. 2 (2000): 300-301.
- Franzen, H.J. *Church History and Religious Culture* 86, no. 1-4 (Jan, 2006): 292-292.
- Harrison, Carol. *Church Times* (Feb. 26, 1999): 15.
- Junod, Éric. *Revue de Théologie et de Philosophie* 133, no. 2 (2001): 189-190.
- Leemans, Johan. *Vigiliae Christianae* 53, no. 4 (Nov., 1999): 444-446.
- Louth, Andrew. *Scottish Journal of Theology* 54, no. 2 (2001): 268-270.
- Louth, Andrew. *The Heythrop Journal* 16, no. 2 (April, 2000): 228-229.
- McCarthy, Kelley. *Journal of Early Christian Studies* 8 (2000): 298-300.
- McGowan, Andrew. *Anglican Theological Review* 82, no. 4 (Fall, 2000): 821-823.
- Ng, Nathan K. K. *Hill Road* 4, no. 2 (12, 2001): 166-169.
- Payton, James R. *Calvin Theological Journal* 42, no. 1 (04, 2007): 155-157.
- Pettersen, Alvyn. *Expository Times* 110, no. 9 (06, 1999): 301-301.
- Piepenbrink, Karen. *Sehepunkte* 6, no. 7/8 (2006): www.sehepunkte.de/2006/07/6861.html.

Sanders, Fred. *Asbury Theological Journal* no. 2-1 (2003): 220-223.

Spoerl, Kelley McCarthy. *Journal of Early Christian Studies* 8, no. 2 (Sum, 2000): 298-300.

Widdicombe, Peter. *Journal of Theological Studies* 51, no. 2 (10, 2000): 727-730.

***Orthodoxy and Roman Catholicism.* Oxford & New York: Facts on File, Inc., 2001.**

Co-written with Steve Brown [Introductory high-school level book]

B. Commissioned Articles and Chapters in Books

"Faith, Reason, and Incarnation in Irenaeus of Lyons," *The Center is Jesus Christ Himself. Essays on Revelation, Salvation, and Evangelization*, edited by Andrew Meszaros, pp. 77-94. Washington D.C., 2021.

"Historical Memory and the Eschatological Vision of God's Glory in Irenaeus," *Jewish Roots of Christian Mysticism*, edited by Andrei Orlov, pp. 1-23. Leiden: Brill, 2020.

"The *Epistle to the Hebrews* in Patristic Trinitarian and Christological Doctrine". In *So Great a Salvation*. edited by George H. Guthrie, Jon Laansma and Cynthia Long Westfall, 87-101. T&T Clark, 2019.

"The Ontological Grammar of Salvation and the Salvific Work of Christ in Athanasius and Thomas Aquinas." In *Aquinas and the Greek Fathers*, edited by Andrew Hofer, 89-109. Sapiientia Press, 2019.

"The Three Holy Hierarchs in the Orthodox Tradition," In *The Oxford Handbook of Orthodox Theology*, ed. Andrew Louth. Oxford: Oxford University Press, forthcoming.

"Arius and the Arian Controversy," "Asterius," "Athanasius," "Creed," "Eunomius and the Eunomians," and "Festal Letters." In *The Oxford Dictionary of Late Antiquity*, edited by Oliver Nicholson. Oxford: Oxford University Press, 2018

"Dynamics of Reception in the Fourth Century." In *The Oxford Companion to the History of the Reception of Christian Doctrine*, eds., S. Coakley and R. Cross. Oxford: Oxford University Press, in press.

"*Creatio ex nihilo* in Athanasius of Alexandria's *Against the Greeks-On the Incarnation*." In *Creation ex Nihilo. Origins, Development, Contemporary Challenges*. ed. Gary Anderson, 119-149. University of Notre Dame Press, 2017.

"Creation and Salvation in St. Athanasius of Alexandria," *On the Tree of the Cross. George Florovsky and the Patristic Doctrine of Atonement*. Ed. Matthew Baker, Seraphim Danckaert, & Nicholas Marinides, 59-72. Jordanville, NY: Holy Trinity Seminary Press, 2016.

“Sacraments in the Fourth Century.” In *The Oxford Handbook of Sacramental Theology*, eds., M. Levering and H. Boersma, 140-155. Oxford: Oxford University Press, 2015.

“The Christology of the Fourth Century.” In *The Oxford Handbook of Christology*, ed. Francesca Murphy, 105-120. Oxford: Oxford University Press, 2015.

“Personhood, Communion, and the Trinity: A Reconsideration of some Patristic Texts.” *The Holy Trinity in the Life of the Church*, ed. K. Anatolios, 147-164. Ann Arbor, MI: Baker Academic, 2014.

“Interiority and Extroversion in Biblical Trinitarian Faith in Augustine’s *De Trinitate*.” *Letter and Spirit* 7 (2012), 173-190.

“Canonicity in the Context of Trinitarian Doctrine.” In *The Oxford Companion to the Trinity*, edited by M. Levering and G. Émery, 15-27. Oxford: Oxford University Press, 2010.

“The Christ of the Creeds.” In *The Blackwell Companion to Jesus*, edited by Dilbert Burkett, 176-192. Oxford: Blackwell, 2010.

"Athanasius." In *Encyclopedia of the Bible and its Reception*, edited by Hans-Joseph Klauck, et al, 1189-1192. Berlin: De Gruyter, 2009.

“Divine Semiotics and the Way to the Triune God in Augustine’s *De Trinitate*.” In *God in Early Christian Thought*, edited by Andrew McGowan, Brian E. Daley, and Timothy Gaden, 163-193. Leiden: Brill, 2009.

“Athanasius's Christology Today: the Life, Death, and Resurrection of Christ in *On the Incarnation*.” In *In the Shadow of the Incarnation*, edited by P. Martens, 29-49. Notre Dame, IN: University of Notre Dame Press, 2008

“The Decree on the Eastern Churches.” In *Vatican II: Renewal Within Tradition*, edited by M. Lamb and M. Levering, 343-350. Oxford: Oxford University Press, 2008.

“Discourse on the Trinity.” In *Cambridge History of Christianity. Vol. II: Constantine to 600*, edited by W. Löhr and F. Norris, 431-459. Cambridge: Cambridge University Press, 2007.

“Considering Vocation: the Witness of the Fathers.” In *Christ at Work: Orthodox Christian Perspectives on Vocation*, edited by Ann Mitaskos Bezzerides, 107-128. Brookline, MA: Holy Cross Orthodox Press, 2006.

C. Peer-Reviewed Articles in Scholarly Journals:

“Salvation as Liturgy: Alexander Schmemmann's Liturgical Theology and the Renewal of the Joy of Salvation,” *St. Vladimir's Theological Quarterly* 60.22 (2022), 143-165.

"Brian Daley's *God Visible: End or Beginning?*," *Pro Ecclesia* 28.4 (2019), 347-354.

"Faith, Reason, and Incarnation in Irenaeus of Lyons," *Nova et Vetera* 16.2 (2018), 543-560.

"The Witness of Athanasius at the (Hoped-For) Nicene Council of 2025." *Pro Ecclesia. A Journal of Catholic and Evangelical Theology* XXV:2 (2016) 220-236

"A Patristic Reflection on the Nature and Method of Theology in the New Evangelization." *Nova et Vetera* 14.4 (2016) 1067-1082

"The Soteriological Grammar of Patristic Christology." *The Thomist* 78.2 (2014)165-188.

“‘Christ the Power and Wisdom of God’: Biblical Exegesis and Polemical Intertextuality in Athanasius’s *Orations against the Arians*.” *Journal of Early Christian Studies* 21.4 (Winter, 2013) 503-535.

“The Church as Trinitarian Icon: Patristic Wisdom for Today’s Church.” *Logos: A Journal of Eastern Christian Studies* 49 (2008): 263-277.

“Oppositional Pairs and Christological Synthesis: Rereading Augustine's *De Trinitate*.” *Theological Studies* 68:2 (June 2007): 231-253.

“Christian Salvation: Biblical and Theological Perspectives.” Co-written with R. Clifford, S.J. *Theological Studies* 66 (December 2005): 739-769.

“Divine Disponibilit : the Hypostatic Ethos of the Holy Spirit.” *Pro Ecclesia* 12 (Summer 2003): 287-308.

“The Experience of Reading Scripture in the Early Christian Tradition.” *Fides Quaerens Intellectum: A Journal of Theology, Philosophy and History* 1:2 (Winter 2001): 359-370.

“The Immediately Triune God: a Patristic Response to Schleiermacher.” *Pro Ecclesia* 10 (Spring 2001): 159-78.

“Heaven and Earth in Byzantine Liturgy.” *Antiphon* 5:3 (2000): 21-28.

“Quest, Questions, and Christ in Augustine’s *Confessions*.” *Logos: A Journal of Catholic Thought and Culture* 3:2 (Spring 2000): 47-76.

“‘The Body as Instrument’: a Reevaluation of Athanasius’s Logos-sarx Christology.” *Coptic Church Review* 18 (Fall 1997): 78-84.

“Christ, Scripture, and the Christian Story of Meaning in Origen.” *Gregorianum* 78:1 (1997): 55-77.

“The Soteriological Significance of Christ's Humanity in St. Athanasius.” *St. Vladimir's Theological Quarterly* 40:4 (1996): 265-286.

“Christian Ethics and Christian Faith.” *Communio: International Catholic Review* 22 (Summer, 1995): 242-264.

D. Published Refereed Conference Proceedings

“A Test Case for Alexandrian Christology: The Impassible Suffering of Christ in Athanasius and Cyril of Alexandria.” *Studia Patristica CXII, Vol. 9: Fourth Century Christology in Context: A Reconsideration*, edited by Miguel Brugarolas, pp. 127-138. Leuven: Peeters, 2021.

"Book Forum: In Dialogue with Khaled Anatolios's *Retrieving Nicaea*." With George Hunsinger, Matthew Levering, Bruce Marshall, & Francesca Murphy. *Theology Today* 71.4 (2015) 457-463.

“*Nicaea and its Legacy: a Discussion*.” *Harvard Theological Review* 100:2 (April 2007): 153-158, 174-175.

“When was God without Wisdom? Rhetorical Strategy and Trinitarian Hermeneutics in Athanasius of Alexandria.” In *Studia Patristica XLI*, edited by F. Young, M. Edwards, and P. Parvis, 117-123. Leuven: Peeters, 2006.

“The Influence of Irenaeus on Athanasius.” In *Studia Patristica XXXVI*, edited by J. Yarnold, 463-76. Leuven: Peeters, 2001.

“Theology and Economy in Origen and Athanasius.” *Origeniana Septima. Origenes in der Auseinandersetzungen des 4. Jahrhunderts*, Herausgegeben von W.A. Bienert & U. Kühneweg, 165-171. Leuven: Peeters, 1999.

E. Publications in Popular Venues:

“To the Image: The Icon in Prayer.” *Boston College Magazine*, 2011.

“Signs of Hope for Egyptian Christians.” *The Living Church*, March 31, 2011, 29-31.

“Breathing Lessons: Tracing the Roots of a Simple Prayer,” *Boston College Magazine*, Spring 2009, 46-47.

“Why the Fathers?” *Sophia: Journal of Melkite Eparchy of Newton*, 2007.

F. Book Reviews

Einheit in Synodalität: Die offiziellen Dokumente der Orthodoxen Synode auf Kreta 18. bis 26 Juni 2016. Hg. Von Barbara Hallensleben. Epiphania Egregia 12. Münster: Aschendorff, 2016. In *Theological Studies* 78.4 (2017) 1036-37.

Paul Blowers, *Drama of the Divine Economy: Creator and Creation in Early Christian Theology and Piety* by Paul M. Blowers (Oxford: Oxford University Press, 2012). In *Modern Theology* (2015) 694-695.

Carl Beckwith, *Hilary of Poitiers on the Trinity: From De Fide to De Trinitate.* (Oxford University Press, 2010). In *Religious Studies Review* (2013).

Luigi Gioia, *The Theological Epistemology of Augustine's De Trinitate.* (Oxford University Press, 2008). In *Zeitschrift für Antikes Christentum* 16 (2012) 380-382.

Normal Russell, *Theophilus of Alexandria.* (Routledge, 2006). In *Logos: A Journal of Eastern Christian Studies* 49 (2008) 298-301.

Sergei Bulgakov, *The Comforter*, trans. Boris Jakim. (Eerdmans, 2004). In *Nova et Vetera* 6:1 (2008) 235-239.

Sarah Coakley, *Powers and Submission: Spirituality, Philosophy, and Gender.* (Wiley-Blackwell, 2002). In *Toronto Journal of Theology* 20:1, 106-108

John Behr, *Asceticism and Anthropology in Irenaeus and Clement.* (Oxford University Press, 2000). In *St. Vladimir's Theological Quarterly* 45:4 (2001): 411-418.

Denise Kimber Buell, *Making Christians: Clement of Alexandria and the Rhetoric of Legitimacy* (Princeton University Press, 1999). In *Journal of Religion and Society.* (<http://puffin.creighton.edu/human/JRS/1999>).

Pierre Miquel, *Le Vocabulaire de l'expérience spirituelle dans la tradition patristique grecque du IVe au XIVe siècle* (Paris: Beauchesne, 1989) In *Toronto Journal of Theology* 8 (Fall 1992) 343-344.

Academic Presentations

A. Invited Lectures

“Deification through the Cross. Response to Reviewers.” Boston College Colloquy in Historical Theology. August, 2022.

“Salvation as Liturgy: Alexander Schmemmann's Liturgical Theology and the Renewal of the Joy of Salvation.” The Annual Schmemmann Lecture at St. Vladimir's Theological Seminary. January, 2022.

“The Salvific Power of the Inner Life of Christ,” University of Chicago. October, 2021

“Nicholas Cabasilas's Theology of Salvation,” Master Class at University of Chicago. October, 2021.

“The Apostles' Creed in Light of Nicene Hermeneutics: A Program for Trinitarian Deification,” University of Notre Dame Creed Project Workshop (July, 2021)

“The Paschal Mystery as Interpretation of Reality,” Academy of Catholic Theology Presidential Address. June, 2021.

"St. Athanasius and St. Cyril of Alexandria as Models for Christian Education," Coptic Orthodox Diocese of Orange County, California. October, 2019.

"Salvation in Byzantine Liturgy," Dominican House of Studies, Washington D.C. September, 2019.

"Creation, Trinity, and the Inner Life of God in Early Christian Theology," Princeton Theological Seminary. August, 2019.

The *Epistle to the Hebrews* in Patristic Trinitarian and Christological Doctrine. Epiphany Scripture Colloquium: Catholic University of America. January 5, 2019

"The Transfiguration in Byzantine Liturgy," Epiphany Theology Group. Oxford University. January, 2018.

"The Ontological Grammar of Salvation and the Salvific Work of Christ in Athanasius and Aquinas," Ave Maria University. Keynote Speaker for "Aquinas and the Greek Fathers" Conference. January 27, 2018.

"Salvation in the Eastern Christian Tradition," Duke University. November 2, 2017.

"Encountering Jesus Christ in the Eucharist of the Roman and Byzantine Rites," University of Notre Dame Liturgy and Life Symposium. June 19, 2017

"Historical Memory and the Eschatological Vision of God's Glory in Irenaeus of Lyons." Wheaton College. March, 2017.

"Faith, Reason, and Incarnation in Irenaeus of Lyons." New York University. November 5, 2016

"The Systematic Scope of Trinitarian Doctrine." Spring Hill College (Mobile, AL) March 15, 2016

“The Love of Christ Impels Us”: From Confessing the Lordship of Christ to Trinitarian Faith and Praise." Spring Hill College (Mobile, AL). March 14, 2016.

"A Re-evaluation of Irenaeus's Soteriology." Baylor University. February 27, 2016.

"*Creatio ex Nihilo*, Divine Goodness, and Creaturely Giftedness in Athanasius of Alexandria's *Against the Greeks-On the Incarnation*." "Creation from Nothing? Origins and Contemporary Concerns." University of Notre Dame. July 6, 2015.

"The Legacy of John Zizioulas." American Academy of Religion Eastern Orthodox Theology Group. Atlanta, GA. November, 2015.

Response to Michel Barnes, "Abandoned Christologies". Academy of Catholic Theology. Washington, D.C. May 19, 2015

"Deification, Historical Memory, and the Glory of God in Irenaeus of Lyons." Catholic University of America. April 7, 2015

"Christ and Divine Goodness in Nicene Theology." Boston College Lecture for Faculty of "Perspectives of Western Civilization" Honors Program. May 16, 2014.

"Creation as the Grammar of Salvation in Athanasius of Alexandria." Princeton Theological Seminary. February 14, 2014.

"A Patristic Reflection on the Nature and Method of Theology in the New Evangelization." Conference on "The Intellectual Tasks of the New Evangelization: Catechesis and Theology," United States Conference of Catholic Bishops, Washington, DC, September 13, 2013.

"The Christology of the Fourth Century." Conference on "Christology Yesterday and Today," University of Notre Dame, May 29, 2013.

"The Catholic Intellectual Tradition." Church in the 21st Century Center, Boston College, February 7, 2013.

"The Authority of Doctrine: In Dialogue with Khaled Anatolios." American Academy of Religion Annual Meeting, Chicago, Illinois, November 2012.

"Deification through the Cross: An Eastern Christian Soteriology." Henry Luce III Fellows in Theology Conference, Association of Theological Schools, Pittsburgh, Pennsylvania, November 2012.

"Inspiration and the Fecundity of Scripture." Conference on "Dei Verbum at 50: Toward A Clarification of the Inspiration of Scripture," The Center for Scriptural Exegesis, Philosophy, and Doctrine, University of Dayton, Ohio, October 2012.

"The Soteriological Grammar of Conciliar Christology." Conference on "Jesus Christ, True God and True Man: The Promise of Chalcedonian Christology," Thomistic Circles, Dominican House of Studies, Washington, DC, October 2012.

"The Liturgical Mind of Christ: The Paschal Mystery in Byzantine Liturgy." Catholic Theological Society of America, St. Louis, Missouri, June 2012.

"Review Panel: Khaled Anatolios's *Retrieving Nicaea*. The Development and Meaning of Trinitarian Doctrine." North American Patristics Society, Chicago, Illinois, May 2012.

"Deification and the Cross: Presentation of Current Research." Henry Luce III Fellows Conference, Pittsburgh, Pennsylvania, November 10, 2011.

"The Perilous Gift: St. Athanasius on the Adventure of Human Existence." University of Creighton, Omaha, Nebraska, September 15, 2011.

"The Exteriority of Faith and the Economy of Salvation in Augustine's *De Trinitate*." Academy of Catholic Theology, Washington, DC, May 2011.

"Deification and the Cross: An Eastern Christian Soteriology." Henry Luce III Fellows in Theology Meeting, New York City, New York, April 18, 2011.

"Beyond Seeing and Not Seeing: Icons in Eastern Christian Theology and Spirituality." Church in the 21st Century, Boston College, October 2010.

"Response to Gary Anderson's paper "Faith, Finance, and Almsgiving in the Bible." Boston Colloquy in Historical Theology, Boston College, July 2010.

Response to John Finamore's lecture "Themistius on Soul and Intellect: The Convergence of Plato and Aristotle in the Aristotelian Tradition." Boston Area Colloquium in Ancient Philosophy, October 2009.

"The Jesus Prayer: A Pathway to Contemplation in the Eastern Christian Tradition." The Church in the 21st Century Center's series on Catholic Spirituality in Practice, Boston College, March 24, 2009.

"Personhood, Communion, and the Trinity: A Reconsideration of some Patristic Sources." Plenary Session at conference on "The Holy Trinity in the Life of the Church," Holy Cross Greek Orthodox School of Theology, Brookline, Massachusetts, October 10, 2008.

Response to Angela Russell Christman's paper "Biblical Exegesis and Virgil's *Aeneid* in Ambrose of Milan's *Expositio Psalmi CXCVIII*." Boston Colloquy in Historical Theology, August 2008.

"The Church as Trinitarian Icon: Patristic Wisdom for Today's Church." Maximos IV Sayegh Lecture at the Sheptytsky Institute of Eastern Christian Studies, St. Paul's University, Ottawa, Canada, February 2008.

“My Life as a Theologian.” Presentation at Doctoral Colloquium, St. Paul’s University Department of Theology, Ottawa, Canada, February 2008.

Response to Sandra Keating’s paper “Refuting the Charge of Tahrīf Abū Rā’iṭa (d. ca. 835 CE) and His First Risāla on the Holy Trinity.” Boston Colloquy in Historical Theology, August 2, 2007.

“The Trinitarian Theology of Justin Martyr.” Boston College Colloquy in Historical Theology, August 4, 2006.

“Considering Vocation: the Witness of the Fathers.” Holy Cross Greek Orthodox School of Theology, Brookline, Massachusetts, 2004.

“Islam: Historical and Contemporary Perspectives.” St. John’s Seminary, Brighton, Massachusetts, November 12, 2002.

“Light from the East: the Eastern Catholic Churches and Vatican II.” Boston College, October 21, 2002.

Response to Cardinal Arinze’s lecture “Catholicism and World Religions in the New Millennium. “Conference on “Theology for the New Millennium,” Archdiocese of Boston, Massachusetts, October 2000.

“Heaven and Earth in Byzantine Liturgy.” Society for Catholic Liturgy, Denver, Colorado, September 2000.

“Who is the Holy Spirit?” Jesuit Institute Visiting Fellow Lecture, Boston College, March 23, 2000.

“The Early Christian Experience of Scripture.” Jewish-Christian-Moslem Trialogue, Boston College, November 9, 1999.

“The Trinity in Christian Faith: What’s the Point?” Jesuit Institute Visiting Fellow Lecture, Boston College, November 4, 1999.

“The Christology of Athanasius.” Harvard University, February 1999.

“What does Athens have to do with Jerusalem? Patristic Responses.” Perspectives Lecture, Boston College, November 11, 1998.

B. Academic Conference Papers:

“Can Patristic Theology be Systematic? The Case of Gregory of Nyssa,” American Academy of Religion. November, 2021.

"Introducing *Deification through the Cross: An Eastern Christian Theology of Salvation*," American Academy of Religion. Eerdmans Book Launch Session. December, 2020.

"A Test Case for Alexandrian Christology: The Impassible Suffering of Christ in Athanasius and Cyril of Alexandria," International Conference of Patristic Studies. August, 2019

"Remembering History Forever: Historical Memory and Deification in Irenaeus." North American Patristics Society. May, 2018

"Historical Memory and the Eschatological Vision of God's Glory in Irenaeus." Academy of Catholic Theology. May, 2018.

Response to Johannes Zachuber, "Philosophy and Theology in Late Antiquity. Some Reflections on Concepts and Terminologies." Boston College Colloquy in Historical Theology. July, 2017

"The Construction of *creation ex nihilo* in Athanasius's *Contra Gentes-De Incarnatione*." North American Patristics Society. May, 2017.

"A New Sketch of Biblical Soteriology," Epiphany Theology Group. Notre Dame University. January, 2017

"Justice and Mercy in Athanasius's Soteriology." Catholic Theological Society of America, San Juan, Puerto Rico. June, 2016

"Athanasius's Orations Against the Arians: Between Asterius and Marcellus." International Conference of Patristic Studies, University of Oxford, England, August 2011.

"*Ousia, Hypostasis*, and the Rules of Trinitarian Contemplation: Gregory of Nyssa's Ep. 38." North American Patristics Society Annual Meeting, Chicago, Illinois, May 2010.

"Dynamics of Reception in the Fourth Century." Conference in preparation for *The Oxford Handbook for the Reception of Christian Theology*, University of Oxford, England, August 2007.

"Trinitarian Doctrine and Christological Narrative in Justin Martyr." International Conference of Patristic Studies, University of Oxford, England, August 10, 2007.

"'Oppositional Pairs' and Christological Synthesis in Augustine's *De Trinitate*, Bk. 1." North American Patristics Society Annual Meeting, Chicago, Illinois, May 2006.

Panelist at Harvard Divinity School Conference: *Trinitarianisms and anti-Trinitarianisms: A Day Conference on the New Historiography of the Trinity*. Cambridge, Massachusetts, May 2006.

"Divine Semiotics: Theological Method in Augustine's *De Trinitate*." North American Patristics Society Annual Meeting, Loyola University, Chicago, Illinois, June 2004.

“When was God without Wisdom? Rhetorical Strategy and Trinitarian Hermeneutics in Athanasius of Alexandria.” International Conference of Patristic Studies, University of Oxford, England, August 2003.

“Trinitarian Hermeneutics and Polemic in Athanasius’s *Oration Against the Arians*.” Boston Area Patristics Society, October 17, 2002.

“Irenaeus, Athanasius, and Eusebius of Caesarea.” North American Patristics Society Annual Meeting, Loyola University, Chicago, Illinois, May 2000.

“The Influence of Irenaeus on Athanasius.” Master Theme Address, International Conference on Patristic Studies, University of Oxford, England, August 1999. [Also presented to Boston Area Patristics Society, February 2000]

“Theology and Economy in Origen and Athanasius.” Colloquium Origenianum Septimum. Philips-Universität Marburg, Hofgeismar-Marburg, Germany, August 1997.

“The Life of Antony as Dramatization of Athanasius’s Theology.” North American Patristics Society Annual Meeting, Chicago, Illinois, June 1997.

“A Critique of Grillmeier’s Interpretation of Athanasius.” Boston Area Patristics Society, September 1996.

“‘The Body as Instrument’: a Reevaluation of Athanasius’s ‘Logos-sarx’ Christology.” North American Patristics Society Annual Meeting, Chicago, Illinois, June 1996. [Also presented to Boston Area Patristics Society, September 1996]

“Quest, Questions, and Christ in Augustine's Confessions.” Regional Meeting of American Academy of Religion, March 1994.

“Athanasius on the Redemption of Human Receptivity in Christ.” Boston Area Patristics Society, December 1993.

“Receptivity as an Anthropological and Christological Category in Athanasius.” North American Patristics Society Annual Meeting, Chicago, Illinois, June 1993.

Podcasts:

“The Nicene Creed” [<https://mereorthodoxy.com/passages/season-1-episode-12/>]

“What is Salvation?” [<https://www.youtube.com/watch?v=qszkOFu5V3E>]

Honors and Awards

- Elected Vice-President/President of Academy of Catholic Theology (2018-2020)

- Henry Luce III Fellow in Theology, August 2011 - August 2012
- Boston College Provost Research Grant, for manuscript tentatively entitled "Deification through the Cross," July 2012 - December 2012
- Jesuit Institute at Boston College Visiting Fellow, 1999-2000
- Wabash Center for Teaching and Learning in Theology Summer Grant, Summer 1998
- Social Sciences and Humanities Research Council of Canada Doctoral Fellow, 1992-1996
- Boston College Doctoral Fellow
- Province of British Columbia College Scholarship

Memberships

- American Academy of Religion
- North American Patristics Society
- Boston Area Patristics Society
- Association Internationale D'Études Patristiques
- Catholic Theological Society of America

Board Memberships and Service

- Editorial Board, *Journal of Theological Interpretation*
- Board of Editors, *Nova et Vetera*, 2012-present
- Advisory Council, *Pro Ecclesia*, 2013-present
- Fellow, Mundelein Center for Scriptural Exegesis, Philosophy, and Doctrine, Mundelein, Ill., November 2011 - present
- Henry Luce III Fellowship in Theology Judging Committee, 2014-2017
- Board of Directors, North American Patristics Society, 2012-2015