

DANIEL A. MACHIELA, Ph.D.

Associate Professor

University of Notre Dame

Department of Theology

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EMPLOYMENT

2022–Present

Associate Professor, Department of Theology, University of Notre Dame, Notre Dame, Indiana

2016-2021

Chair, Department of Religious Studies, McMaster University

2014-2022

Associate Professor, Department of Religious Studies, McMaster University, Hamilton, Ontario

2008-2014

Assistant Professor, Department of Religious Studies, McMaster University, Hamilton, Ontario

2007-2008

Visiting Assistant Professor, Department of Theology, University of Notre Dame, Notre Dame, Indiana

EDUCATION

2002-2007

Ph.D., Theology (Hebrew Bible/Early Judaism), University of Notre Dame

Dissertation: *The Genesis Apocryphon (1Q20): A Reevaluation of its Text, Interpretive Character, and Relationship to the Book of Jubilees*

Supervisor: James C. VanderKam

1998-2000 M.A., New Testament Backgrounds, Jerusalem University College
1993-1998 B.B.A., Marketing, Grand Valley State University

AREAS OF RESEARCH SPECIALIZATION

Early Judaism, Hebrew Bible/Old Testament, Qumran and the Dead Sea Scrolls, history of biblical interpretation, Semitic languages

GRANTS AND AWARDS

Canadian Friends of the École biblique et archéologique française de Jérusalem Research Fellowship (for February 2022) [\$4,500 CDN]
Invited member of the inaugural Qumran Residency, École biblique et archéologique française de Jérusalem, September 9-19, 2019
University Scholar Award, McMaster University (2018-2022) [\$60,000 CDN]
Social Sciences and Humanities Research Council (SSHRC), Connections Grant (2019) [\$25,000 CDN]
W. F. Albright Institute of Archeological Research, Jerusalem, Lydie T. Shufro Summer Research Fellowship (2019) [\$3,000 US]
Conference Travel Grant, Arts Research Board, McMaster University (2016) [\$1,976 CDN]
Canadian Friends of the École biblique et archéologique française de Jérusalem Research Fellowship (2015) [\$3,000 CDN]
Forschungsaufenthalt (Wiederaufnahme), Alexander von Humboldt Foundation (2014, Theologische Fakultät, Ludwig-Maximilians-Universität, Munich) [\$3,840 CDN]
Conference Travel Grant, Arts Research Board, McMaster University (2013) [\$1,400 CDN]
Conference Travel Grant, Arts Research Board, McMaster University (2012) [\$2,381 CDN]
Alexander von Humboldt Fellowship, Seminar für Altes Testament, Georg-August-Universität, Göttingen (2011-12) [\$34,000 CDN]
Social Sciences and Humanities Research Council (SSHRC), Standard Research Grant (2010-13) [\$57,292 CDN]
Norman E. Wagner Award for Innovative Use of Technology in Biblical Studies, Canadian Society of Biblical Studies (2011, with Andrew B. Perrin) [\$500 CDN]
Research Grant, Arts Research Board, McMaster University (2010) [\$6,077 CDN]
Research Grant, Arts Research Board, McMaster University (2009) [\$5,970 CDN]

Kaneb Center Graduate Teaching Award, University of Notre Dame (2007)

W. F. Albright Institute of Archeological Research, Jerusalem, Educational and Cultural Affairs Research Fellowship (2005-6) [\$16,000 US]

Funding Award for Graduate Research, Department of Theology, University of Notre Dame (2005-6) [\$4,000 US]

Zahm Research Travel Grant, Graduate School, University of Notre Dame (2005-6) [\$500 US]

PUBLICATIONS

Books

A Handbook of the Aramaic Scrolls from the Qumran Caves: Manuscripts, Language, and Scribal Practices. Studies in the Texts of the Desert of Judah 140; Leiden: Brill, in press 2022.

The Dead Sea Scrolls: Hebrew, Aramaic, and Greek texts with English Translations. Vol. 8A: The Genesis Apocryphon and Related Texts. Series ed. J. H. Charlesworth. Tübingen: J. C. B. Mohr (Paul Siebeck), 2018, 151 pages.

The Dead Sea Genesis Apocryphon (1Q20): A New Text and Translation with Introduction and Special Treatment of Columns 13-17. Studies on the Texts of the Desert of Judah 79. Leiden: Brill, 2009, 326 pages.

Edited books and journal issues

Dead Sea Discoveries 27:3 (Thematic issue with proceedings of the 9th International Symposium on the Hebrew of the Dead Sea Scrolls and Ben Sira, convened jointly by McMaster University and the University of Toronto, April 9-11, 2019; ed. with J. Jokiranta; Leiden: Brill, 2020)

The Reconfiguration of Hebrew in the Hellenistic Period: Proceedings of the Seventh International Symposium on the Hebrew of the Dead Sea Scrolls and Ben Sira, Strasbourg, July 2014 (ed. with J. Joosten and J.-S. Rey; Studies on the Texts of the Desert of Judah 124; Leiden: Brill, 2018)

Dead Sea Discoveries 19:3 (Thematic issue on ancient Jewish commentaries; ed. with M. Popovic; Leiden: Brill, 2012)

A Teacher for All Generations: Essays in Honor of James C. VanderKam (ed. with E. F. Mason, S. I. Thomas, K. Coblenz Bautch, A. Scholfield, G. Ulrich, and A. Kim Harkins; 2 vols.; Journal for the Study of Judaism Supplement 153; Leiden: Brill, 2011)
Dead Sea Discoveries 15:1 (A tribute to James C. VanderKam; ed. with H. Najman, A. Schofield, and S. I. Thomas; Leiden: Brill, 2008)

Book projects in progress or solicited

Oxford Commentary on the Dead Sea Scrolls: The Genesis Apocryphon (Oxford University Press; series ed. T. Lim [in progress])
Judith (The Reception of Old Testament Apocrypha [ROTA]; Oxford University Press; series ed. D. Lincicum and A. Yoshiko Reed [proposal stage])
Tobit (with Gary Anderson; Anchor Yale Bible Commentary; Yale University Press; series ed. J. J. Collins [proposal stage])

Peer-reviewed journal articles

“The Beginnings and Ends of Sacrifice: A Shared Reimagining of the Cultic Past in the *Genesis Apocryphon* and the *Aramaic Levi Document*,” *Catholic Biblical Quarterly*, forthcoming late 2022 (with Robert Jones)
“A New Reconstruction of a Copy of Daniel from Qumran: 4QDan^d (4Q115),” *Revue de Qumran* 118.2 (2021), 203–29
“Some Proposed Connections between the Visions of Amram and the Four Kingdoms in View of the Aramaic Literature from Qumran,” *Dead Sea Discoveries* 28.2 (2021), 226–45
“Was There a Revival of Hebrew during the Hasmonean Period? A Reassessment of the Evidence,” *Journal of Ancient Judaism* 12.2 (2021): 217–80 (with Robert Jones)
“Is the Testament of Qahat Part of the Visions of Amram? Material and Literary Considerations of 4Q542 and 4Q547,” *Journal for the Study of Judaism* 52.1 (2021): 27–38
“Aramaic Writings of the Second Temple Period and the Growth of Apocalyptic Thought: Another Survey of the Texts,” *Judaïsme ancien/ Ancient Judaism* 2 (2014): 113–34
“Tobit and the Genesis Apocryphon: Toward a Family Portrait,” *Journal of Biblical Literature* 133.1 (2014): 111–32 (with Andrew B. Perrin)
“Lord or God? Tobit and the Tetragrammaton,” *Catholic Biblical Quarterly* 75, no. 3 (2013): 463–72

- “The Qumran *Pesharim* as Biblical Commentaries: Historical Context and Lines of Development,” *Dead Sea Discoveries* 19.3 (2012): 313-62
- “‘That you may know everything from him with certainty.’ A New Reading in 4QEnGiants^b ar (4Q530) and a Literary Connection between the Book of Giants and Genesis Apocryphon,” *Revue de Qumran* 97, 25/1 (2011): 113-25 (with Andrew B. Perrin)
- “Some Egyptian Elements in the Genesis Apocryphon: Evidence of a Ptolemaic Social Location?” *Aramaic Studies* 8.1/2 (2010): 47-69
- “Once More, with Feeling: Rewritten Scripture in Ancient Judaism – A Review of Recent Developments,” *Journal of Jewish Studies* 61:2 (2010): 308-320
- “A Brief History of the Second Temple Period Name ‘Hyrcanus,’” *Journal of Jewish Studies* 61:1 (2010): 117-38
- “Each to Their Own Inheritance: Geography as an Evaluative Tool in the Genesis Apocryphon,” *Dead Sea Discoveries* 15:1 (2008): 50-66
- “Who is the Aramean in Deut 26:5 and what is He Doing? Evidence of a Minority View from Qumran Cave 1 (1QapGen 19.8),” *Revue de Qumran* 91, 23/3 (2008): 395-403

Articles in edited volumes

- “The Hebrew of the Book of Jubilees at Qumran,” in *Hebrew Texts and Language of the Second Temple Period: Proceedings of an Eighth Symposium on the Hebrew of the Dead Sea Scrolls and Ben Sira* (ed. S. E. Fassberg; STDJ 134; Leiden: Brill, 2021), 153–71.
- “The Aramaic Dead Sea Scrolls as Evidence of a Second-Temple Period Literary Movement,” in *New Perspectives on Aramaic Epigraphy in Mesopotamia, Qumran and Idumea: Proceedings of the Joint RLAB Minerva Center and the Jeselsohn Epigraphic Center for Jewish History Conference. Research on Israel and Aram in Biblical Times II* (ed. A. M. Maier, A. Berlejung, E. Eshel, and T. M. Oshima; ORA 40/RIAB 2; Mohr Siebeck: Tübingen, 2021), 70–91.
- “The Compositional Setting and Implied Audience of Some Aramaic Texts from Qumran: A Working Hypothesis,” in *Vision, Narrative, and Wisdom in the Aramaic Texts from Qumran: Essays from the Copenhagen Symposium, 14-15 August, 2017* (ed. M. Bundvad and K. Siegismund; STDJ 131; 2020), 168-202
- “The Hebrew of Tobit in 4Q200: A Contextual Reassessment,” in *The Reconfiguration of Hebrew in the Hellenistic Period: Proceedings of the Seventh International Symposium on the Hebrew*

- of the Dead Sea Scrolls and Ben Sira at Strasbourg University, June 2014* (ed. J. Joosten, D. A. Machiela, and J.-S. Rey; STDJ; Leiden: Brill, 2018), 104-22
- “Situating the Aramaic Texts from Qumran: Reconsidering Their Language and Socio-Historical Settings” in *Apocalyptic Thinking in Early Judaism: Engaging with John Collins’ The Apocalyptic Imagination* (ed. S. White Crawford and C. Wassén; JSJSup 182; Leiden: Brill, 2018), 88-109
- “‘Wisdom Motifs’ in the Compositional Strategy of the *Genesis Apocryphon* (1Q20) and Other Aramaic Texts from Qumran,” in *HA-’ISH MOSHE: Studies in Scriptural Interpretation in the Dead Sea Scrolls in Honor of Moshe J. Bernstein* (ed. B. Goldstein, M. Segal, and G. Brooke; STDJ 122; Leiden: Brill, 2017), 223-47
- “The Aramaic Dead Sea Scrolls: Hellenistic Period Witnesses to Jewish Apocalyptic Thought,” in *The Seleucid and Hasmonean Periods and the Apocalyptic Worldview* (ed. L. L. Grabbe et al.; London: Bloomsbury T&T Clark International, 2016), 147-56
- “The Aramaic Dead Sea Scrolls: Coherence and Context of the Qumran Library,” in *The Dead Sea Scrolls at Qumran and the Concept of a Library* (ed. S. White Crawford and C. Wassen; STDJ 116; Leiden: Brill, 2015), 243-58
- “Luke 13:10-13: ‘Woman, You Have Been Set Free from Your Ailment’ – Illness, Demon Possession, and Laying on Hands in Light of Second Temple Period Jewish Literature,” in *The Gospels in First Century Judaea* (ed. R. S. Notley and J. P. Garcia; JCP 29; Leiden: Brill, 2015), 122-135
- “Hebrew, Aramaic, and the Differing Phenomena of Targum and Translation in the Second Temple Period and Post-Second Temple Period,” in *The Language Environment of First Century Judaea: Jerusalem Studies in the Synoptic Gospels – Volume 2* (ed. R. Buth and R. S. Notley; JCP 26; Leiden/Boston: Brill, 2014), 209-246
- “On the Importance of Being Abram: Genesis Apocryphon 18, Jubilees 10:1-13:4, and Further Thoughts on a Possible Literary Relationship,” in *A Teacher for All Generations: Essays in Honor of James C. VanderKam* (2 vols.; JSJSup 153; Leiden/Boston: Brill; 2011), 2:715-36
- “Prayer in the Aramaic Dead Sea Scrolls: A Catalogue and Overview,” in *Prayer and Poetry in the Dead Sea Scrolls and Related Literature: Essays in Honor of Eileen Schuller on the Occasion of Her 65th Birthday* (ed. J. Penner, K. M. Penner, and C. Wassen; STDJ 98; Leiden/Boston: Brill, 2011), 273-93

- “Genesis Revealed: The Apocalyptic Apocryphon from Qumran Cave 1,” in *Qumran Cave 1 Revisited: Texts from Cave 1 Sixty Years after Their Discovery. Proceedings of the Sixth Meeting of the IOQS in Ljubljana* (ed. D. K. Falk et al.; STDJ 91; Leiden/Boston: Brill, 2010), 205-21
- “Some Jewish Noah Traditions in Syriac Christian Sources,” in *Noah and His Book(s)* (ed. M. E. Stone, A. Amihay, and V. Hillel; EJL 28; Atlanta: Society of Biblical Literature; 2010), 237-52
- “Traditions of the Birth of Noah,” in *Noah and His Book(s)* (ed. M. E. Stone, A. Amihay, and V. Hillel; EJL 28; Atlanta: Society of Biblical Literature; 2010), 53-69 (with A. Amihay)

Articles solicited and submitted for publication

- “Hagiography,” for the *New Oxford Bible Commentary* (ed. D. Lincicum and K. Dell; Oxford: Oxford University Press)
- “The Aramaic Literature of the Dead Sea Scrolls,” for *Ancient Literature for New Testament Studies, Volume 3: The Dead Sea Scrolls* (ed. C. Wassén; Grand Rapids: Zondervan)
- “Divine Revelation and the Inheritance of Prophecy in the Aramaic Literature from Qumran,” for *Textualization and Revelation* (ed. H. Tervanotko and J. Stökl; LHBOTS; London: Bloomsbury T & T Clark)
- “Tending the Paths of Truth: The Place of the Aramaic Dead Sea Scrolls in the Development of Jewish and Christian Two-Ways Traditions,” for a Festschrift currently in preparation
- “Opening Eyes in Nazareth: Jesus’ Use of Isaiah 61:1 in Luke 4:18-19 and the Recovery of Sight in Early Jewish Literature,” for a Festschrift currently in preparation (with Irene Quach-Soquier)

Encyclopedia/dictionary and lexical articles

- “Noah (Second Temple and Hellenistic Judaism),” in *The Encyclopedia of the Bible and Its Reception* (Berlin: De Gruyter, forthcoming)
- “Birth of Noah,” in *T & T Clark Encyclopedia of Early Judaism* (ed. L. T. Stuckenbruck and D. M. Gurtner; London: T & T Clark, 2020), 2:183-84
- “The Genesis Apocryphon,” in *T & T Clark Companion to the Dead Sea Scrolls* (ed. G. J. Brooke and C. Hempel; London: T & T Clark, 2018), 307-310

- “The Genesis Apocryphon,” in *Early Jewish Literature: An Anthology* (2 vols.; ed. A. Wright, B. Embry, and R. Herms; Grand Rapids: Eerdmans, 2017), 1:223-49
- “Hyrcanus, Son of Tobias,” in *The Encyclopedia of the Bible and Its Reception, Volume 11* (Berlin: De Gruyter, 2016)
- “Hyrcanus, John I,” in *The Encyclopedia of the Bible and Its Reception, Volume 11* (Berlin: De Gruyter, 2016)
- “Hyrcanus, II,” in *The Encyclopedia of the Bible and Its Reception, Volume 11* (Berlin: De Gruyter, 2016)
- “1Q20 (1QapGen ar),” in *Handbook of the Dead Sea Scrolls* (ed. D. Dimant and D. W. Parry; Leiden/Boston: Brill, 2015), 11-28
- “Genesis Apocryphon,” in *The Encyclopedia of the Bible and Its Reception, Volume 10* (Berlin: De Gruyter, 2014)
- “משפחה,” in the *Theologisches Wörterbuch zu den Qumrantexten (ThWQ): Band II* (ed. H.-J. Fabry and U. Dahmen; Stuttgart: Kohlhammer, 2013)
- “סמך,” in the *Theologisches Wörterbuch zu den Qumrantexten (ThWQ): Band II* (ed. H.-J. Fabry and U. Dahmen; Stuttgart: Kohlhammer, 2013)
- “ספר,” in the *Theologisches Wörterbuch zu den Qumrantexten (ThWQ): Band II* (ed. H.-J. Fabry and U. Dahmen; Stuttgart: Kohlhammer, 2013)
- “אבד” in the *Theologisches Wörterbuch zu den Qumrantexten (ThWQ): Band I* (ed. H.-J. Fabry and U. Dahmen; Stuttgart: Kohlhammer, 2011)
- “גלה” in the *Theologisches Wörterbuch zu den Qumrantexten (ThWQ): Band I* (ed. H.-J. Fabry and U. Dahmen; Stuttgart: Kohlhammer, 2011)
- “Noah,” in *The Eerdmans Dictionary of Early Judaism* (ed. J. J. Collins and D. C. Harlow; Grand Rapids: Eerdmans, 2010), 998-1001
- “The Flood,” in *The Eerdmans Dictionary of Early Judaism* (ed. J. J. Collins and D. C. Harlow, eds; Grand Rapids: Eerdmans, 2010), 645-46
- “The Tower of Babel,” in *The Eerdmans Dictionary of Early Judaism* (ed. J. J. Collins and D. C. Harlow; Grand Rapids: Eerdmans, 2010), 408-409

Online articles (invited, not peer-reviewed)

- “The Aramaic Language of the Dead Sea Scrolls: Why It Matters and What Lies Ahead,”
Ancient Jew Review, Dead Sea Scrolls at 70, April 2017
(<http://www.ancientjewreview.com/articles/2017/3/22/the-aramaic-language-of-the-dead-sea-scrolls-why-it-matters-and-what-lies-ahead>)
- “The Other Dead Sea Scrolls: Considering the Aramaic Texts from Qumran,” American Schools of Oriental Research blog, September 2012
(<http://asorblog.org/2012/09/20/the-other-dead-sea-scrolls-considering-of-the-aramaic-texts-from-qumran/#more-3199>)

Book reviews

- Review of G. Geiger, *Die Handschriften aus der Judäischen Wüste. Die Texte Ausserhalb Qumrans: Einführung und Deutsche Übersetzung* (FOSUB 9; Berlin: De Gruyter, 2019) for *Review of Biblical Literature* (forthcoming)
- Review of S. White Crawford, *Scribes and Scrolls at Qumran* (Grand Rapids: Eerdmans, 2019) for *Catholic Biblical Quarterly* 83.4 (2021)
- Review of J. Starr, *Classifying the Aramaic Texts from Qumran: A Statistical Analysis of Linguistic Features* (LSTS/JSPS 89; London: T&T Clark, 2017) for *Review of Biblical Literature* (2021)
- Review of H. Eshel, *Exploring the Dead Sea Scrolls: Archaeology and Literature of the Dead Sea Caves* (ed. S. Tzoref and B. Levi Selavan; JAJSup; Göttingen: Vandenhoeck & Ruprecht, 2015) for *Dead Sea Discoveries* 34:2 (2017): 335-37
- Review of L. T. Stuckenbruck, *The Myth of the Rebellious Angels: Studies in Second Temple Judaism and New Testament Texts* (WUNT I, 336; Tübingen: J.C.B. Mohr [Paul Siebeck], 2014) for *Ancient Jew Review*, May, 2017
(<http://www.ancientjewreview.com/articles/2017/4/24/the-scope-and-shape-of-the-watchers-myth-in-antiquity>)
- Review of T. Muraoka, *A Grammar of Qumran Aramaic* (ANESSup 38; Leuven: Peeters, 2011) for *Dead Sea Discoveries* 21.3 (2014): 385-92
- Review of מבואות ומחקרים. מגילות קומראן. (*The Qumran Scrolls and Their World*); 2 vols.; ed. M. Kister; Jerusalem: Yad Ben-Zvi, 2009 [in Hebrew] for *Journal for the Study of Judaism* 44:3 (2013): 413-22

Review of D. M. Peters, *Noah Traditions in the Dead Sea Scrolls: Conversations and Controversies in Antiquity* (EJL 26; Atlanta: Society of Biblical Literature, 2008) for *Journal for the Study of Judaism* (2011): 123-25

Review of *Enoch and the Mosaic Torah: The Evidence of Jubilees* (ed. G. Boccaccini and G. Ibba; Grand Rapids: Eerdmans, 2009) for *Dead Sea Discoveries* 18:3 (2011): 367-69

Review of D. K. Falk, *The Parabiblical Texts: Strategies for Extending the Scriptures among the Dead Sea Scrolls* (Library of Second Temple Studies 63; London: T&T Clark, 2007) for *Journal for Study of the Pseudepigrapha* 20.2 (2010): 157-60

Review of *Seeking the Favor of God: Volume 2, The Development of Penitential Prayer in Second Temple Judaism*, eds. M. J. Boda, D. K. Falk, and R. A. Werline (EJL 22; Atlanta: Society of Biblical Literature, 2007) for *Journal of Jewish Studies* 61:1 (2010): 149-51

Review of E. Puech, *Qumran Grotte 4.XXVII Textes en Arameen, deuxieme partie. Discoveries in the Judaean Desert XXXVII* (Oxford: Oxford University Press, 2008) for *Journal of Hebrew Scriptures* (University of Alberta [online]/Piscataway, NJ: Gorgias Press [print], 2010)

Review of *Israel in the Wilderness: Interpretations of the Biblical Narratives in Jewish and Christian Traditions*, (K. E. Pomykala, ed.; Themes in biblical Narrative 10; Leiden: Brill, 2008) for *Journal of Hebrew Scriptures* (University of Alberta [online]/Piscataway, NJ: Gorgias Press [print], 2009)

Translation (from Modern Hebrew)

Hanan Eshel, "Growth of Belief in the Sanctity of Mount Gerizim," in *A Teacher for All Generations: Essays in Honor of James C. VanderKam* (2 vols.; JSJSup 153; Leiden/Boston: Brill; 2011), 2:509-36

CONFERENCE PAPERS AND ACADEMIC PRESENTATIONS

Invited

"Reimagining Israel: The Aramaic Dead Sea Scrolls and Judaism in the Hellenistic Period," at The Dead Sea Scrolls in Recent Scholarship: A Public Conference, a Virtual Conference of New York University and the Friends of the Israel Antiquities Authority, May 18, 2020

- “Circles, Schools, and Movements: What Can Be Said about Who Wrote the Aramaic Literature from Qumran?” at Scribes Between Sources and Scripture: Ancient Jewish Traditions in and after the Aramaic Dead Sea Scrolls, Trinity Western University, March 23, 2020 (cancelled)
- “The Aramaic Dead Sea Scrolls: Biblical Interpretation in the Face of New Challenges,” at the Annual Archeology Series, Wheaton College, March 5, 2020
- “From Enoch to Daniel: Reimagining the Past in the Aramaic Dead Sea Scrolls,” at The Bible and Its Interpreters Seminar Series, University of California Los Angeles, February 25, 2020
- “Reimagining Israel’s Past in the Hellenistic Period: “Biblical” Interpretation in the Jewish Aramaic Literature from Qumran,” at Yale Divinity School, January 15, 2020
- “The Aramaic Literature from Qumran: An Introduction,” at the Inaugural Qumran Residency, École biblique et archéologique française de Jérusalem, September 18, 2019
- “Divine Revelation and the Inheritance of Prophecy in the Aramaic literature from Qumran,” at the Annual Society of Biblical Literature Meeting (Prophetic Texts in their Ancient Contexts), Denver, Colorado, November 18, 2018
- “The Compositional Setting and Implied Audience of Some Aramaic Texts from Qumran: A Working Hypothesis,” at Vision, Narrative, and Wisdom: An International Symposium on Aramaic Texts from Qumran, Faculty of Theology, University of Copenhagen, August, 2017
- “The Aramaic Dead Sea Scrolls as Evidence of a Second-Temple Period Literary Movement,” at New Perspectives on Aramean and Israelite Epigraphy, Inscriptions and Related Issues: Joint Annual Conference of the Minerva Center for the Relations between Israel and Aram in Biblical Times and the Jeselsohn Epigraphic Center for Jewish History, Modi’in and Jerusalem, Israel, March 2017
- “The Hebrew of the Book of Jubilees at Qumran,” at New Aspects of the Texts and Language of the Dead Sea Scrolls: The Eighth International Symposium on the Hebrew of the Dead Sea Scrolls and Ben Sira, Academy of the Hebrew Language/Hebrew University, Jerusalem, Israel, June 2016
- “Wisdom Motifs in the Compositional Strategy of the Genesis Apocryphon (1Q20) and Other Aramaic Texts from Qumran,” at the Annual Society of Biblical Literature

Meeting (Aramaic Studies/Qumran joint session in honor of Moshe J. Bernstein),
Atlanta, Georgia, November 2015

“The Hebrew of Tobit in 4Q200: A Contextual Reassessment,” at the Seventh International
Symposium on the Hebrew of the Dead Sea Scrolls and Ben Sira, Strasbourg, France,
June 2014

“The Early Jewish Background to the Laying on of Hands and Demon Expulsion in Luke-
Acts,” at The Gospels in First Century Judaea: Graduate Program in Ancient Judaism
and Christian Origins Inaugural Conference, Nyack College, New York, New York,
August 2013

“The Aramaic Dead Sea Scrolls: A Preliminary Assessment,” at the Faculty of Theology and
Religious Studies (Faculteit Godgeleerdheid en Godsdienstwetenschap), Rijksuniversiteit
Groningen, Groningen, Netherlands, March 2012

“The Genesis Apocryphon in the Context of the Aramaic Dead Sea Scrolls: A Preliminary
Assessment,” at the American Schools of Oriental Research Annual Meeting, (Dead Sea
Scrolls section), San Francisco, CA, November 2011

“1Q20: The Aramaic Genesis Apocryphon,” at the Princeton Theological Seminary Semitic
Research Seminar, Princeton, NJ, April 2010

“Geography as an Evaluative Tool in the Genesis Apocryphon,” at Reading between the
Lines: Scripture and Community in the Dead Seas Scrolls, University of Notre Dame,
Notre Dame, IN, March 2006

Invited Responses

Response to Kelley Coblenz Bautch, “What have forty years revealed? Reflections on M.
Smith’s *Apokalypto* and *Apokahysis*,” at The 11th Enoch Seminar: LMU Congress on
Apocalypticism in Antiquity, May 27, 2021

Response to Eva Mrozcek, “David without the Psalms: Re-opening the Ancient Jewish
Archive,” at Erasure History: Approaching the Missing Sources of Antiquity (organized
by John W. Marshall), University of Toronto, Toronto, ON, November 2011

Peer-reviewed

“The Jewish Literature at Qumran in View of Ezra-Nehemiah and Judea during the
Achaemenid and Hellenistic Periods,” International Organization for Study of the Old

- Testament/International Organization for Qumran Studies 23rd Congress, Aberdeen, Scotland, August 5, 2019
- “Charity as a Theme in some Qumran Aramaic Texts,” at the Society of Biblical Literature International Meeting (Qumran section), Berlin, August 2017
- “The Aramaic Dead Sea Scrolls as Second-Temple Period Literature,” Canadian Society of Biblical Studies Annual Meeting, Ryerson University, Toronto, May 2017
- “Situating the Aramaic texts from Qumran: Language and Socio-historical Settings,” at the Society of Biblical Literature International Meeting (Qumran section), Vienna, Austria, July 2014
- “The Aramaic Dead Sea Scrolls in the Context of the Qumran Library,” at the Canadian Society of Biblical Studies Annual Meeting (Dead Sea Scrolls section), University of Victoria, Victoria, British Columbia, June 2013
- “The Aramaic Dead Sea Scrolls: Coherence and Context,” at the Society of Biblical Literature International Meeting (Qumran section), Vienna, Austria, July 2012
- “The Aramaic Dead Sea Scrolls: Hellenistic Period Witnesses to Jewish Apocalyptic Thought,” at the Enoch Seminar Nangeroni Meeting: The Seleucid and Hasmonean Periods and the Apocalyptic Worldview, Milan, Italy, June 2012
- “The Rise of Biblical Commentary in the Dead Sea Scrolls and Late Second Temple Judaism: How and Why?” at the International Organization for Qumran Studies Congress, Helsinki, Finland, August 2010
- “STDJ 79: A New Edition of the Genesis Apocryphon from Qumran Cave 1,” at the Scrollery Colloquium: A Joint McMaster University-University of Toronto Research Seminar on the Dead Sea Scrolls, Hamilton, ON, April 2010
- “Reevaluating the Language of the Genesis Apocryphon in Light of Qumran Aramaic,” at the Annual Society of Biblical Literature Meeting (Aramaic Studies section), New Orleans, LA, November 2009
- “En Route to the Eschaton: The Development of Elijah Traditions in the Hebrew Bible and Dead Sea Scrolls,” at the Canadian Society of Biblical Studies Annual Meeting, Carleton University, Ottawa, ON, June 2009
- “Enoch the Revealer, Noah the Seer, Abram the Transmitter: Probing the Apocalyptic Character of the Genesis Apocryphon,” at the International Organization for Qumran Studies Congress, Ljubljana, Slovenia, July 2007

“Divinely Revealed History and Geography in the Genesis Apocryphon Columns 13-17,” at the Society of Biblical Literature Annual Meeting (Pseudepigrapha section), Philadelphia, PA, November 2005

PUBLIC AND NON-ACADEMIC LECTURES

“The Meaning of the Dead Sea Scrolls,” Dundas Probus Club, April 2014

“The Dead Sea Scrolls: What Are We Learning Today?” McMaster University and Hamilton Spectator Science in the City Lecture Series, Hamilton, ON, 2010

“The Bible in Church and the Bible in the University: Navigating the Distance.” at “All Things” McMaster University Christian Reformed Campus Ministry, Hamilton, ON, October 2009

“Probing the Dead Sea Scrolls,” at Temple Anshei Shalom Reformed Synagogue, Hamilton, ON, September 2009

PROFESSIONAL AND SCHOLARLY SERVICE

Journal editorial boards

Catholic Biblical Quarterly (beginning 2022)

Journal for Study of the Pseudepigrapha (2020-present)

Journal of Biblical Literature (2013-2019)

Judaïsme ancien/ Ancient Judaism (2013-present)

Journal of the Jesus Movement in Its Jewish Setting (2013-present)

PROFESSIONAL ASSOCIATIONS AND MEMBERSHIPS

Society of Biblical Literature, 2000-present

Catholic Biblical Association, 2003-present

American Schools of Oriental Research, 2006-present

Canadian Society of Biblical Studies, 2008-present

International Organization for Qumran Studies (ongoing)

The Enoch Seminar (ongoing)

LANGUAGES

Ancient: Biblical and post-biblical Hebrew, Aramaic, Syriac, Greek, and Ethiopic (Ge'ez).

Limited competence in Latin.

Modern: Ability to read and speak Modern Hebrew. Ability to read German and French.

Limited competence in Spanish and Dutch.