

**JOHN THOMAS FITZGERALD
CURRICULUM VITAE:
ABBREVIATED VERSION**

PERSONAL

1. Contact Information:

John T. Fitzgerald
University of Notre Dame
Department of Theology
130 Malloy Hall
Notre Dame, IN 46556-4619

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2. Current Notre Dame Faculty Appointments:

Professor of New Testament and Early Christianity (2012-present)
Christianity and Judaism in Antiquity
Department of Theology

Concurrent Appointment
Department of Classics (2020-present)

3. Other Current Faculty Appointments:

Professor/Researcher Extraordinary (2008-present)
North-West University
School of Ancient Languages and Text Studies
Faculty of Theology, Potchefstroom Campus
Potchefstroom, South Africa

4. Previous Faculty Appointments:

The University of Miami: Professor (2009-2012); Associate Professor (1988-2009);
Assistant Professor (1984-1988); Instructor (1981-1984)

North-West University: Visiting Research Scholar at the School of Biblical Studies and
Bible Languages, Faculty of Theology (Summer, 2006)

Yale Divinity School: Visiting Associate Professor (1998-1999, and Fall, 2004); Instructor (1980-1981)

Brown University: Visiting Associate Professor (Spring, 1992)

Yale College: Instructor (Fall, 1979)

5. **Previous Administrative Appointments:**

Notre Dame: Director, Master of Theological Studies (2017-2019); Acting Director of the Notre Dame Workshop on Ancient Philosophy (2017-2018); Director, Early Christian Studies (2015-2019)

University of Miami: Chair, Department of Religious Studies (2010-2012); Director, Programs in Honors and Privileged Studies (1987-1991); Master, The Florence Hecht Residential College (1987-1991)

HIGHER EDUCATION

6. **Institutional:**

Yale University:	Ph.D., 1984
Yale Divinity School:	M.Div., 1975
Abilene Christian University:	M.A., 1972
	B.A., 1970 (summa cum laude)

PUBLICATIONS

7. **Books, Monographs, and Edited Volumes:**

David B. Hollander, Thomas R. Blanton IV, and John T. Fitzgerald, eds., *The Extramercantile Economies of Greek and Roman Cities: New Perspectives on the Economic History of Classical Antiquity* (Routledge Monographs in Classical Studies; London: Routledge, 2019).

Carl R. Holladay, John T. Fitzgerald, Gregory E. Sterling, and James W. Thompson, eds., Abraham J. Malherbe, *Light from the Gentiles: Hellenistic Philosophy and Early Christianity. Collected Essays, 1959-2012* (Supplements to Novum Testamentum 150; 2 vols.; Leiden: Brill, 2014).

John T. Fitzgerald, Herrie F. van Rooy, and Fika J. van Rensburg, eds., *Animosity, the Bible, and Us: Some European, North American, and South African Perspectives*. Global

Perspectives on Biblical Scholarship 12; Atlanta: Society of Biblical Literature; Leiden: Brill, 2009.

John T. Fitzgerald, ed. *Passions and Moral Progress in Greco-Roman Thought*. Routledge Monographs in Classical Studies. London: Routledge, 2008 (cloth and eBook); 2010 (pbk).

Wayne A. Meeks and John T. Fitzgerald, eds. *The Writings of St. Paul: Annotated Texts, Reception, and Criticism*. Norton Critical Editions in the History of Ideas. 2nd ed. New York: W. W. Norton & Company, 2007.

John T. Fitzgerald, Dirk Obbink, and Glenn S. Holland, eds. *Philodemus and the New Testament World*. Supplements to Novum Testamentum 111. Leiden: Brill, 2004.

John T. Fitzgerald, Thomas H. Olbricht, and L. Michael White, eds. *Early Christianity and Classical Culture: Comparative Studies in Honor of Abraham J. Malherbe*. Supplements to Novum Testamentum 110. Leiden: Brill, 2003. Reprinted in paperback: Atlanta: Society of Biblical Literature, 2005.

John T. Fitzgerald, ed. *Greco-Roman Perspectives on Friendship*. Society of Biblical Literature Resources for Biblical Study Series 34. Atlanta: Scholars Press, 1997.

John T. Fitzgerald, ed. *Friendship, Flattery, and Frankness of Speech: Studies on Friendship in the New Testament World*. Supplements to Novum Testamentum 82. Leiden: Brill, 1996.

John T. Fitzgerald, *Cracks in an Earthen Vessel: An Examination of the Catalogues of Hardships in the Corinthian Correspondence*. Society of Biblical Literature Dissertation Series 99. Atlanta: Scholars Press, 1988.

John T. Fitzgerald and L. Michael White, trans. *The Tabula of Cebes*. Society of Biblical Literature Texts and Translations Series 24; Graeco-Roman Religion Series 7. Chico, CA: Scholars Press, 1983.

8. **Articles in Books, Dictionaries, Encyclopedias, and Periodicals:**

“Religion and Cosmology,” in *Intersections of Religion and Astronomy*, ed. Aaron Ricker, Chris J. Corbally, and Darry Dinnell, Religion and Science Series (New York: Routledge, November, 2020, imprint: 2021), 7-16.

“Early Greek Economic Thought,” in *The Extramercantile Economies of Greek and Roman Cities: New Perspectives on the Economic History of Classical Antiquity*, ed. David B. Hollander, Thomas R. Blanton IV, and John T. Fitzgerald (Routledge Monographs in Classical Studies; London: Routledge, 2019), 29–50.

“Introduction” (with David B. Hollander and Thomas R. Blanton IV), in *The Extramercantile Economies of Greek and Roman Cities: New Perspectives on the Economic History of Classical Antiquity*, ed. David B. Hollander, Thomas R. Blanton IV, and John T. Fitzgerald (Routledge Monographs in Classical Studies; London: Routledge, 2019), 1–7.

“Malherbe, Abraham J.,” in *Encyclopedia of the Bible and Its Reception* (Berlin: De Gruyter, 2019), 17:619–20.

“Food and Drink in the Greco-Roman World and in the Pauline Communities,” in *Paul and Economics: A Handbook*, ed. Thomas R. Blanton IV and Raymond Pickett (Minneapolis: Fortress, 2017), 205–44.

“Miscellaneous Observations on the Samson Saga with an Excursus on Bees in Greek and Roman Buogonia Traditions,” *Partners with God: Theological and Critical Readings of the Bible in Honor of Marvin A. Sweeney*, ed. Shelley L. Birdsong and Serge Frolov (Claremont Studies in Hebrew Bible and Septuagint 2; Claremont: Claremont Press, 2017), 63–71

“Galen and His Letter on Grief,” *In die Skriflig / In Luce Verbi* 50:2 (2016): Art. #2056, 7 pages, DOI: <http://dx.doi.org/10.4102/ids.v50i2.2056>.

“Orphans in Mediterranean Antiquity and Early Christianity,” in *Perspectives on the Socially Disadvantaged*, ed. D.F. Tolmie, *Acta Theologica* Supplement Series 23 (2016): 29–48. DOI: <http://dx.doi.org/10.4314/actat.v23i1S.2>.

“Paul and Friendship,” in *Paul in the Greco-Roman World: A Handbook* (ed. J. Paul Sampley; 2nd ed.; 2 vols.; London: Bloomsbury T&T Clark, 2016), 1:331–62. (This is a significantly expanded and revised version of an essay originally published in 2003.)

“Archaeology, the Bible and Modern Faith,” in *The Changing World Religion Map: Sacred Places, Identities, Practices and Politics* (ed. S. D. Brunn; 5 vols.; New York: Springer, 2015), 1111–22 (vol. 2, part 5, chapter 58).

“The Derveni Papyrus and its Relevance for Biblical and Patristic Studies,” *Early Christianity* 6 (2015): 157–78.

“Friendship,” in *The Oxford Encyclopedia of the Bible and Ethics* (ed. R. L. Brawley; Oxford: Oxford University Press, 2015).

“Paul, Wine in the Ancient Mediterranean World, and the Problem of Intoxication,” in *Paul's Graeco-Roman Context* (ed. C. Breytenbach; Bibliotheca Ephemeridum Theologicarum Lovaniensium BETL 277; Leuven: Peeters, 2015), 331–56.

“Galen’s *De indolentia* in the Context of Greco-Roman Medicine, Moral Philosophy, and

Physiognomy,” in *Galen’s De indolentia: Essays on a Newly Discovered Letter* (ed. C. K. Rothschild and T. W. Thompson; Studien und Texte zu Antike und Christentum 88; Tübingen: Mohr Siebeck, 2014), 203-20.

“Myth, Allegory, and the Derveni Papyrus,” in *Myth and Scripture: Contemporary Perspectives on Religion, Language, and Imagination* (ed. D. E. Callender, Jr.; SBL Resources for Biblical Study 78; Atlanta: SBL Press, 2014), 229-42.

“Chreia/Aphorism,” in *Dictionary of Jesus and the Gospels* (ed. J. B. Green; 2nd ed.; Downers Grove: IVP Academic, 2013), 113-15.

“Cosmologies of the Ancient Mediterranean World,” *In die Skriflig / In Luce Verbi* 47:2 (2013): Art. #696, 7 pages, DOI: <http://dx.doi.org/10.4102/ids.v47i2.696>.

“Fixed Texts, Sociohistorical Contexts, and Hermeneutical Implications,” in *“The One Who Sows Bountifully”*: *Essays in Honor of Stanley K. Stowers* (ed. Caroline Johnston Hodge, Saul M. Olyan, Daniel Ullucci, and Emma Wasserman; Brown Judaic Studies 356; Providence, Rhode Island: Brown Judaic Studies, 2013), 17-27.

“Greco-Roman Context,” in *The Oxford Encyclopedia of Biblical Interpretation* (ed. S. L. McKenzie; 2 vols.; Oxford: Oxford University Press, 2013), 1:381-90.

“Greco-Roman Philosophical Schools,” in *The World of the New Testament: Cultural, Social, and Historical Contexts* (ed. Joel B. Green and Lee Martin McDonald; Grand Rapids: Baker Academic, 2013), 135-48.

“Religion, Theology and Cosmology,” *In die Skriflig / In Luce Verbi* 47:2 (2013): Art. #697, 5 pages, DOI: <http://dx.doi.org/10.4102/ids.v47i2.697>.

“Concordances (NT),” in *Encyclopedia of the Bible and Its Reception* (Berlin: De Gruyter, 2012), 5:601-2.

“Perjury,” in *The Encyclopedia of Ancient History* (ed. R. Bagnall, K. Brodersen, C.B. Champion, A. Erskine, and S.R. Huebner; 13 vols.; Malden: Wiley-Blackwell, 2012), 9:5167-68.

“Benefactor: Greco-Roman Antiquity,” in *Encyclopedia of the Bible and Its Reception* (Berlin: De Gruyter, 2011), 3:837-41.

“Conclusions, Observations, and Limitations: Reflections on the Visions of the Social Order Collaborative Project” (with William Scott Green) in *Judaic and Christian Visions of the Social Order: Describing, Analyzing, and Comparing Systems of the Formative Age* (ed. J. Neusner, B.D. Chilton, and A.J. Avery-Peck; Studies in Religion and the Social Order; Lanham: University Press of America, 2011), 363-76.

“Egnatius, the Breathalyzer Kiss, and an Early Instance of Domestic Homicide at Rome,” in *Text, Image, and Christians in the Graeco-Roman World: A Festschrift in Honor of David Lee Balch* (ed. Aliou Cissé Niang and Carolyn Osiek; Princeton Theological Monograph Series; Eugene, Oregon: Pickwick, 2011), 119-31.

“How Does Religion Imagine Society?” (with William Scott Green) in *Judaic and Christian Visions of the Social Order: Describing, Analyzing, and Comparing Systems of the Formative Age* (ed. J. Neusner, B.D. Chilton, and A.J. Avery-Peck; Studies in Religion and the Social Order; Lanham: University Press of America, 2011), 1-29.

“Oath: IV. New Testament,” in *Religion Past and Present* (ed. H. D. Betz et al; Leiden: Brill, 2011), 9: 252-53. (English translation of an article originally published in German in 1999).

“Cultures of the Greco-Roman World,” in *The New Interpreter’s Bible One-Volume Commentary* (ed. B. Gaventa and D. Petersen; Nashville: Abingdon, 2010), 983-87.

“Grazia,” in *Temi teologici della Bibbia* (ed. R. Penna, G. Perego, and G. Ravasi; Dizionari San Paolo; Cinisello Balsamo: Edizione San Paolo, 2010), 652-58.

“Liberazione/Libertà,” in *Temi teologici della Bibbia* (ed. R. Penna, G. Perego, and G. Ravasi; Dizionari San Paolo; Cinisello Balsamo: Edizione San Paolo, 2010), 752-60.

“Riconciliazione (NT),” in *Temi teologici della Bibbia* (ed. R. Penna, G. Perego, and G. Ravasi; Dizionari San Paolo; Cinisello Balsamo: Edizione San Paolo, 2010), 1158-62.

“The Stoics and the Early Christians on the Treatment of Slaves,” in *Stoicism in Early Christianity* (ed. T. Rasmus, I. Dunderberg, and T. Engberg-Pedersen; Grand Rapids: Baker Academic, 2010), 141-75.

“Theodore of Mopsuestia on Paul’s Letter to Philemon,” in *Philemon in Perspective: Interpreting a Pauline Letter* (ed. F. Tolmie; BZNW 169; Berlin: De Gruyter, 2010), 333-63.

“Adam, The Testament of,” in *Encyclopedia of the Bible and Its Reception* (ed. H.-J. Klauck et al.; Berlin: De Gruyter, 2009), 1:335–37.

“Alms, III. Greco-Roman Antiquity,” in *Encyclopedia of the Bible and Its Reception* (ed. H.-J. Klauck et al.; Berlin: De Gruyter, 2009), 1: 835–37.

“Domestic Violence in the Ancient World: Preliminary Considerations and the Problem of Wife-Beating,” in *Animosity, the Bible, and Us: Some European, North American, and South African Perspectives* (ed. J. T. Fitzgerald, H. F. van Rooy, and F. J. van Rensburg;

Atlanta: Society of Biblical Literature, 2009), 101-21.

“Proverbs 3:11–12, Hebrews 12:5–6, and the Tradition of Corporal Punishment,” in *Scripture and Traditions: Essays on Early Judaism and Christianity* (ed. G. O’Day and P. Gray; Supplements to Novum Testamentum 129; Leiden: Brill, 2008), 291-317.

“The Passions and Moral Progress: An Introduction,” in *Passions and Moral Progress in Greco-Roman Thought* (ed. J.T. Fitzgerald; Routledge Monographs in Classical Studies; London: Routledge, 2008), 1–25.

“Anger, Reconciliation, and Friendship in Matthew 5:21–26,” in *Israel’s God and Rebecca’s Children: Christology and Community in Early Judaism and Christianity: Essays in Honor of Larry W. Hurtado and Alan F. Segal* (ed. D. B. Capes, A. D. DeConick, H. K. Bond, and T. A. Miller; Waco: Baylor University Press, 2007), 359–70, 462–73.

“Christian Friendship: John, Paul, and the Philippians,” *Interpretation* 61 (2007): 284–96.

“Dalmatia,” in *The New Interpreter’s Dictionary of the Bible: Vol. 2* (ed. K. D. Sakenfeld; Nashville: Abingdon, 2007), 4.

“Early Christian Missionary Practice and Pagan Reaction: 1 Peter and Domestic Violence against Slaves and Wives,” in *Renewing Tradition: Studies in Texts and Contexts in Honor of James W. Thompson* (ed. M. W. Hamilton, T. H. Olbricht, and J. Peterson; Princeton Theological Monograph Series; Eugene: Pickwick Publications, 2007), 24-44.

“Abilene,” in *The New Interpreter’s Dictionary of the Bible: Vol. 1: A-C* (ed. K. D. Sakenfeld; Nashville: Abingdon, 2006), 12.

“Annas,” in *The New Interpreter’s Dictionary of the Bible: Vol. 1: A-C* (ed. K. D. Sakenfeld; Nashville: Abingdon, 2006), 165.

“Appian Way,” in *The New Interpreter’s Dictionary of the Bible: Vol. 1: A-C* (ed. K. D. Sakenfeld; Nashville: Abingdon, 2006), 209.

“Artapanus,” in *The New Interpreter’s Dictionary of the Bible: Vol. 1: A-C* (ed. K. D. Sakenfeld; Nashville: Abingdon, 2006), 274-75.

“Perjury in Ancient Religion and Modern Law: A Comparative Analysis of Perjury in Homer and United States Law,” in *The New Testament and Early Christian Literature in Greco-Roman Context: Studies in Honor of David E. Aune* (ed. J. Fotopoulos; Supplements to Novum Testamentum 122; Leiden: Brill, 2006), 183-202.

“The Second Letter of Paul to the Corinthians: Introduction and Notes,” in *The HarperCollins Study Bible: New Revised Standard Version with the*

Apocryphal/Deuterocanonical Books (rev. ed.; ed. Harold A. Attridge; San Francisco: HarperSanFrancisco, 2006), 1956-71. (A revised edition of the 1993 introduction and notes listed below.)

“Abraham J. Malherbe as a New Testament Scholar: An Analysis and Appreciation. Part I: The Early Years,” *Restoration Quarterly* 46 (2004): 163-200.

“Ethics and Law Codes: Christianity,” in *Religions of the Ancient World: A Guide* (ed. S. I. Johnston; Cambridge: Belknap Press of Harvard University Press, 2004), 527-30.

“Gadara: Philodemus’ Native City,” in *Philodemus and the New Testament World* (ed. J. T. Fitzgerald, D. Obbink, and G. S. Holland; Leiden: Brill, 2004), 343-97.

“Introduction: Philodemus and the Papyri from Herculaneum,” in *Philodemus and the New Testament World* (ed. J. T. Fitzgerald, D. Obbink, and G. S. Holland; Leiden: Brill, 2004), 1-12.

“Lexicography: New Testament,” in *Methods of Biblical Interpretation* (Nashville: Abingdon, 2004), 49-53. [Corrected printing forthcoming.] (A slightly abbreviated and revised version of “Lexicons, New Testament,” published in 1999; see below).

“Lexicography Theory and Biblical Interpretation,” in *Methods of Biblical Interpretation* (Nashville: Abingdon, 2004), 49-53. [Corrected printing forthcoming.]

“Segen und Fluch: IV. Neues Testament,” in *Religion in Geschichte und Gegenwart: Band 7* (ed. H. D. Betz, D. S. Browning, B. Janowski, and E. Jüngel; Tübingen: Mohr, 2004), 1135-36. Published in English as “Blessing and Curse: IV. New Testament,” in *Religion Past & Present: Encyclopedia of Theology and Religion: Volume II* (ed. H.D. Betz; D.S. Browning, B. Janowski, and E. Jüngel; Leiden: Brill, 2007), 128-29.

“Paul and Friendship,” in *Paul in the Greco-Roman World* (ed. J. P. Sampley; Harrisburg: Trinity Press International, 2003), 319-43.

“*Quod est comparandum*: The Problem of Parallels,” in *Early Christianity and Classical Culture* (ed. J. T. Fitzgerald, T. H. Olbricht, and L. M. White; Leiden: Brill, 2003), 13-39. (Co-Author: L. Michael White).

“Last Wills and Testaments in Graeco-Roman Perspective,” in *Early Christianity and Classical Culture* (ed. J. T. Fitzgerald, T. H. Olbricht, and L. M. White; Leiden: Brill, 2003), 637-72.

“Paul and Paradigm Shifts: Reconciliation and Its Linkage Group,” in *Paul Beyond the Judaism/Hellenism Divide* (ed. T. Engberg-Pedersen; Louisville: Westminster John Knox, 2001), 241-62, 316-25.

“Affliction Lists,” in *Dictionary of New Testament Background* (ed. C. Evans and S. Porter; Downers Grove: InterVarsity Press, 2000), 16-18.

“Cynics,” in *Encyclopedia of the Dead Sea Scrolls* (ed. L. H. Schiffman and J. C. VanderKam; 2 vols.; New York: Oxford University Press, 2000), 1:160.

“Epicureans,” in *Encyclopedia of the Dead Sea Scrolls* (ed. L. H. Schiffman and J. C. VanderKam; 2 vols.; New York: Oxford University Press, 2000), 1:254-55.

“Freundshaft: III. Neues Testament,” in *Religion in Geschichte und Gegenwart: Band 3* (ed. H. D. Betz, D. S. Browning, B. Janowski, and E. Jüngel; Tübingen: Mohr, 2000), 351-52. Published in English as “Friendship: III. New Testament,” in *Religion Past & Present: Encyclopedia of Theology and Religion: Volume V* (ed. H.D. Betz; D.S. Browning, B. Janowski, and E. Jüngel; Leiden: Brill, 2009), 263.

“Haustafel,” in *Religion in Geschichte und Gegenwart: Band 3* (ed. H. D. Betz, D. S. Browning, B. Janowski, and E. Jüngel; Tübingen: Mohr, 2000), 1485-86. Published in English as “Haustafel,” in *Religion Past & Present: Encyclopedia of Theology and Religion: Volume V* (ed. H.D. Betz; D.S. Browning, B. Janowski, and E. Jüngel; Leiden: Brill, 2009), 682-83.

“Hospitality,” in *Dictionary of New Testament Background* (ed. C. Evans and S. Porter; Downers Grove: InterVarsity Press, 2000), 522-25.

“Pythagoreans,” in *Encyclopedia of the Dead Sea Scrolls* (ed. L. H. Schiffman and J. C. VanderKam; New York: Oxford University Press, 2000), 2:728-29.

“Second Letter to the Corinthians,” in *Eerdmans Dictionary of the Bible* (ed. D. N. Freedman; Grand Rapids: Eerdmans, 2000), 283-85.

“Concordances, New Testament,” in *Dictionary of Biblical Interpretation* (ed. John H. Hayes; 2 vols.; Nashville: Abingdon, 1999), 1:212-15.

“Eid: IV. Neues Testament,” in *Religion in Geschichte und Gegenwart: Band 2* (ed. H. D. Betz, D. S. Browning, B. Janowski, and E. Jüngel; Tübingen: Mohr, 1999), 1125-26. English translation forthcoming in *Religion Past & Present: Encyclopedia of Theology and Religion* (ed. H.D. Betz; D.S. Browning, B. Janowski, and E. Jüngel; Leiden: Brill).

“Lexicons, New Testament,” in *Dictionary of Biblical Interpretation* (ed. John H. Hayes; 2 vols.; Nashville: Abingdon, 1999), 2.62-66. See above for a slightly abbreviated and revised version of this article, which was published as “Lexicography: New Testament” (2004).

“Eusebius and *The Little Labyrinth*,” in *The Early Church in Its Context: Essays in Honor of*

Everett Ferguson (ed. A. J. Malherbe, F. W. Norris, and J. W. Thompson; Supplements to Novum Testamentum, 90; Leiden: Brill, 1998), 120-46.

“The Catalogue in Ancient Greek Literature,” in *The Rhetorical Analysis of Scripture: Essays from the 1995 London Conference* (ed. S. E. Porter and T. H. Olbricht; Journal for the Study of the New Testament Supplement Series 146; Sheffield: Sheffield Academic Press, 1997), 275-93.

“Friendship,” in *Encyclopedia of Early Christianity* (ed. E. Ferguson; 2nd ed.; 2 vols.; New York: Garland Publishing, 1997), 1:439-42.

“Introduction,” in *Greco-Roman Perspectives on Friendship* (ed. J. T. Fitzgerald; Society of Biblical Literature Resources for Biblical Study Series, 34; Atlanta: Scholars Press, 1997), 1-11.

“Friendship in the Greek World Prior to Aristotle,” in *Greco-Roman Perspectives on Friendship* (ed. J. T. Fitzgerald; Society of Biblical Literature Resources for Biblical Study Series, 34; Atlanta: Scholars Press, 1997), 13-34.

“Introduction,” in *Friendship, Flattery, and Frankness of Speech* (ed. J. T. Fitzgerald; Supplements to Novum Testamentum, 82; Leiden: E. J. Brill, 1996), 1-4.

“Philippians in the Light of Some Ancient Discussions of Friendship,” in *Friendship, Flattery, and Frankness of Speech* (ed. J. T. Fitzgerald; Supplements to Novum Testamentum, 82; Leiden: E. J. Brill, 1996), 141-60.

“The Problem of Perjury in Greek Context: Prolegomena to an Exegesis of Matthew 5:33; 1 Timothy 1:10; and *Didache* 2.3,” in *The Social World of the First Christians: Essays in Honor of Wayne A. Meeks* (ed. L. M. White and O. L. Yarbrough; Minneapolis: Fortress Press, 1995), 156-77.

“The Ancient Lives of Aristotle and the Modern Debate about the Genre of the Gospels,” *Restoration Quarterly* 36 (1994): 209-21.

“The Second Letter of Paul to the Corinthians: Introduction and Notes,” in *The HarperCollins Study Bible: New Revised Standard Version with the Apocryphal/Deuterocanonical Books* (ed. W. A. Meeks; New York: HarperCollins Publishers, 1993), 2164-80.

“Epistle to the Philippians,” in *The Anchor Bible Dictionary* (ed. D. N. Freedman; 6 vols.; New York: Doubleday, 1992), 5:318-26.

“Haustafeln,” in *The Anchor Bible Dictionary* (ed. D. N. Freedman; 6 vols.; New York: Doubleday, 1992), 3:80-81.

“Virtue/Vice Lists,” in *The Anchor Bible Dictionary* (ed. D. N. Freedman; 6 vols.; New York: Doubleday, 1992), 6:857-59.

“Paul, the Ancient Epistolary Theorists, and 2 Corinthians 10-13: The Purpose and Literary Genre of a Pauline Letter,” in *Greeks, Romans, and Christians: Essays in Honor of Abraham J. Malherbe* (eds. D. L. Balch, E. Ferguson, and W. A. Meeks; Minneapolis: Fortress Press, 1990), 190-200.

“Aspects of Mark’s Portrait of Jesus,” in *Christian Teaching: Studies in Honor of LeMoine G. Lewis* (ed. E. Ferguson; Abilene, TX: Abilene Christian University, 1981), 35-58.

“The Temptation of Jesus: The Testing of the Messiah in Matthew,” *Restoration Quarterly* 15 (1972): 152-60.

PROFESSIONAL

9. Editorial and Advisory Responsibilities:

a. Current:

General Editor, *Writings from the Greco-Roman World*, Society of Biblical Literature (served originally for 2001–2006; served 2007–2016 as an occasional editor for selected volumes; served again as General Editor for 2017–2019, with continuing responsibility for approximately six volumes).

Biblical Studies Editor for the New Testament: Letters and Revelation, *The Oxford King James Version Study Bible*, ed. Steven L. McKenzie and Beth Quitslund (Oxford University Press).

Member, Advisory Board, ERC Advanced Grant 885222-GreekSchools: The Greek Philosophical Schools according to Europe’s Earliest “History of Philosophy”: Towards a New Pioneering Critical Edition of Philodemus’ Arrangement of the Philosophers, Pisa and Naples, Italy.

b. Previous:

Editor, *Writings from the Greco-Roman World Supplement Series*, 2008-2011

Member, Editorial Board, *Journal of Early Christian History*, 2011–2013.

Member, Editorial Board of *Studiorum Novi Testamenti Societas* (Cambridge University Press: *New Testament Studies* and the Society for New Testament Studies Monograph

Series), 2008-2010

Member, Editorial Board, *Acta Patristica et Byzantina*, 2008-2010

Member, International Advisory Board, *Neotestamentica: Journal of the New Testament Society of South Africa*, 2008-2010

Member, Editorial Board, *Review of Biblical Literature*, 1998-2005

Major Book Review Essay Editor for Christian Origins, *Religious Studies Review*, 1998-2003

Acting Editor, Society of Biblical Literature Texts and Translations (Pseudepigrapha) Series, 1998-2000

Interim Book Note Editor for Greece, Rome, and the Greco-Roman Period, *Religious Studies Review*, 1996

Co-Editor Pro Tem, American Philological Association and Society of Biblical Literature Monograph Series, 1995-2000

Book Note Editor for Christian Origins, *Religious Studies Review*, 1994-1998

Co-Editor, Society of Biblical Literature, Texts and Translations (Graeco-Roman Religion) Series, 1993-2000

10. **Professional Organizations:**

Association of Ancient Historians

Catholic Biblical Association of America

Chicago Society of Biblical Research

North American Patristics Society

Society of Biblical Literature

Council: Executive Committee/Officer: 2003-2008; Acting Co-Chair: June-December 2007; Chair: April-December 2008; Secretary: 2003-April 2008; member: 2003-2008

Other (listed by ending date):

Early Christianity and the Ancient Economy Consultation / Section: founding co-chair: Annual Meeting, 2007-2013; International Meeting, 2008-2013; Steering Committees for both the Annual Meeting and the International Meeting: 2014-2019

Research and Publications Committee: chair: 2012-2016; member: 2011-2016

SBL Task Force on Unprovenanced Antiquities, 2013-2016

National SBL Regional Scholar Award Selection Committee: member: 2014-2015

Hellenistic Moral Philosophy and Early Christianity Section (Group / Consultation), Annual Meeting: founding chair: 1989-1996; member of steering committee, 1997-2011

Bible, Myth, and Myth Theory Consultation/Section, Annual Meeting: member of steering committee, 2006-2011

Greco-Roman World Section, International Meeting: founding chair: 2004-2006

Nominating Committee: chair: 2003-2004; member: 2002-2004

Studiorum Novi Testamenti Societas

11. Selective List of Presentations:

a. Named Lecture Series

Scheduled to deliver the annual Marten Lecture in Preaching, The John S. Marten Program in Homiletics and Liturgics, Dept. of Theology, University of Notre Dame, Friday, Feb 4, 2022.

The Abraham J. Malherbe Plenary Lecture: "Good Kids and Spoiled Brats: Perspectives on the Task of Properly Rearing and Educating Children in the Ancient World and Early Christianity," Christian Scholars' Conference, Lubbock Christian University, Lubbock, Texas, June, 2019.

The Carmichael-Walling Lectures: "Friends and Drunks: Two Glimpses into the Social History of the Early Christians and Their World," Abilene Christian University, Abilene, Texas, November, 2018. Two Lectures: Lecture 1: "The Testament of Jesus: Wills, Friends, and the Fourth Gospel." Lecture 2: "Wine and the Problem of Intoxication in the World of Early Christianity."

The Staley Lectures: "Ethical Wills, Friendship, and the Fourth Gospel" and "Domestic Violence in the Ancient Mediterranean World," Lyceum Series, Emory & Henry College,

Emory, Virginia, November, 2007.

b. Keynote and Plenary Speeches, Main Papers, and Opening Addresses at Conferences:

Scheduled to give a keynote address on “Marriage and Celibacy in the Bible and Their Legacy in Western Culture,” International Conference on “The Bible in the Western Culture: Millennia of Civilization,” Gouveia, Portugal, July, 2021.

Main Paper: “Paul, Wine, and the Problem of Intoxication,” Colloquium Biblicum Lovaniense, Leuven, Belgium, July, 2013.

Keynote Address: “The Ancient Mediterranean Wine Industry, Intoxication, and Various Problems in Early Christian Communities,” New Testament Society of South Africa, University of KwaZulu-Natal, Pietermaritzburg, South Africa, June, 2012.

Keynote Address: “The Ancient Wine Industry, Corinth, and the Problem of Intoxication,” Society for the Study of Early Christianity Annual Conference, Macquarie University, Sydney, Australia, May, 2011.

Opening Address (“Curtain Raiser”): “The Economy of Early Greek Corinth,” for the Society for the Study of Early Christianity Annual Conference, Macquarie University, Sydney, Australia, May, 2011.

Keynote Address (with William Scott Green): “How Does Religion Imagine Society?” Conference on Visions of the Social Order, Bard College, Annandale-on-Hudson, New York, April, 2010.

Plenary Address: “Domestic Violence and the Ancient World,” Eastern Great Lakes Biblical Society Meeting, Erie, Pennsylvania, March, 2006.

Plenary Address: “Philodemus, the Epicureans, and Early Christianity,” Society of Biblical Literature Pacific Coast Regional Meeting, Claremont, California, March, 1998.

Keynote Address: “Intertextuality: Hellenistic Moral Philosophy and Early Christianity,” New Testament Society of South Africa, Pretoria, South Africa, April, 1996.

c. Invited Lectures and Presentations at Universities:

Australia: Greek Orthodox Theological Seminary (Sydney), Macquarie University (Sydney)

Europe: Universität Heidelberg, Universität Leipzig

South Africa: North-West University (Potchefstroom), University of Johannesburg,

University of KwaZulu-Natal (Pietermaritzburg), University of Pretoria, University of Stellenbosch, University of the Free State (Bloemfontein)

United States: Abilene Christian University, Brown University, Emory and Henry College, Emory University, Lubbock Christian University, Miami-Dade Community College (Miami), Texas Christian University, Union Theological Seminary (New York), University of Chicago, University of Miami (Coral Gables), University of Michigan, University of Notre Dame, University of Texas (Austin)

d. **Other Conference Presentations:**

Bach Symposium (Coral Gables), Chicago Society of Biblical Research Meeting (Chicago), Christian Scholars' Conference (Lubbock; Malibu; Nashville), Conference on Visions of the Social Order (Annandale-on-Hudson), European Association for Biblical Studies (Budapest, Groningen), God and Cosmology Conference (Potchefstroom), Heidelberg-Notre Dame Colloquies on the Legacies of the Reformation (Notre Dame), Paul and Economics Conference (Chicago), New Testament Conference (Bloemfontein), Perspectives on the Socially Disadvantaged in Early Christianity Conference (Bloemfontein), Rhetorical Analysis of Scripture Conference (London), Scholarship in the Churches of Christ: Celebrating Fifty Years (Atlanta), Society of Biblical Literature Annual Meeting (Anaheim, Atlanta, Baltimore, Boston, Chicago, Kansas City, New Orleans, Philadelphia, San Antonio, San Diego, San Francisco, Toronto, Washington, DC), Society of Biblical Literature International Meeting (Budapest, Buenos Aires, Crakow, London, Melbourne, Rome, Seoul, St. Andrews, Vienna), Society of Biblical Literature Southeastern Regional Meeting (Columbia), Society for the Study of Christian Spirituality (Notre Dame), Symposium on Greek and Roman Friendship (New Work), Symposium on Humanities through Classics (Coral Gables), Workshop on Current Issues in the Hermeneutical Debate (Potchefstroom), Workshop on Religion, Evolution, and the Afterlife (Coral Gables), and World Economic History Congress (Utrecht).

12. **Professional Reviews and Evaluations:**

a. **External Examiner of Departments and Schools // Review Consultants:**

Consultant for the Faculty of Theology, North-West University, Potchefstroom, South Africa, June, 2016.

Chair, External Examination Panel for the Department of Ancient Languages, University of Pretoria, May, 2008.

Research Consultant in Biblical Studies for North-West University, School of Biblical Studies and Ancient Languages, Potchefstroom, South Africa, Summer, 2006.

b. **Peer Research Evaluations:**

National Research Foundation, Republic of South Africa

c. **Evaluation of Grant Applications:**

The Leverhulme Trust, United Kingdom

National Research Foundation, Republic of South Africa

d. **Assessments for Applicants for Doctoral and Post-Doctoral Fellowships from National and Private Foundations:**

The Christian Scholarship Foundation

The Freiburg Institute for Advanced Studies (FRIAS) at the Albert-Ludwigs-Universität-Freiburg

Netherlands Institute for Advanced Study in the Humanities and Social Sciences (NIAS)

The Research Foundation Flanders (FWO)

The Swiss National Science Foundation (SNSF)

e. **External Reviewer for Promotion and/or Tenure:**

Canada: Carleton University, University of British Columbia, University of Toronto

South Africa: North-West University, University of Stellenbosch

United States: Ashland University, Duke University, Emory University, Marquette University, Moravian Theological Seminary, Princeton Theological Seminary, University of Evansville, University of Southern California, Yale University

f. **External Examiner/Reviewer of Dissertations and External Member of Dissertation Committees:**

Australia: Australian College of Theology, Macquarie University

Belgium: KU Leuven

Canada: University of Toronto

Germany: University of Tübingen

Netherlands: University of Groningen

South Africa: University of Stellenbosch

United States: Brown University, Fuller Theological Seminary, Southern Baptist Theological Seminary University of Texas (Austin), Yale University

h. **Manuscript, Translation, Essay, Paper, and Proposal Evaluation:**

Abingdon Press, *Acta Classica*, *Acta Instituti Romani Finlandiae*, *Acta Theologica*, Cambridge University Press, *Colloquium Biblicum Lovaniense*, *Journal of Early Christian History*, *Journal of Early Christian Studies*, *Journal of Religious History*, *Neotestamentica*, *New Testament Studies*, Oxford University Press, RELIGION, Routledge, SBL Press, SBL Regional Awards, *Studia Philonica*, Supplements to *Novum Testamentum Monograph Series*, University of Pennsylvania Press, Yale University Press

TEACHING

13. **Teaching Awards Received:**

Freshman Teaching Award, University of Miami, 1991

Listed among the University of Miami's "Best Professors" and "Recommended Courses" in *Lisa Birnbach's New and Improved College Book* (Prentice Hall, 1990)

Honors Students' Association Professor of the Year, University of Miami, 1983

14. **Teaching Specialization:** New Testament, Christian Origins, and Early Christianity

a. **Courses Taught at the University of Notre Dame:**

Foundations of Theology (THEO 10001 and THEO 10002), New Testament Introduction (THEO 40108), New Testament Introduction (THEO 60102), The Life, Letters, and Legacy of St. Paul (THEO 60168), Jesus in Myth and History (THEO 60170), Directed Readings (THEO 66001), MTS Colloquium (THEO 67001), Non-resident Special Studies (THEO 67011), New Testament Seminar (THEO 83111 and 83140): Contexts of Early Christianity; First Corinthians; Second Corinthians; Pastoral Epistles; Special Studies (THEO 87001), Research and Dissertation (THEO 98699)

b. **Doctoral and Post-Doctoral Student Supervision at the University of Notre Dame:**

(1) Co-Director of Dissertations (with Gregory E. Sterling, Yale University):

Brian Y. Lee, “‘Members of Christ’: Reevaluating the Significance of Stoic Language and the Unity of Paul’s Argument in 1 Corinthians” (July, 2017).

Horacio Vela, “The Inner Person: The Transformation of a Platonic Metaphor in Ancient Judaism and Early Christianity” (July, 2017).

(2) Director of Dissertations:

Completed:

Clair Mesick, “Paul and the ‘Interlopers’: Apostleship and Antagonism in the Corinthian Correspondence” (PhD, August, 2019)

Justin Strong, “The Fables of Jesus in the Gospel of Luke: Their Form, Origins, and Implications” (PhD, August, 2019)

Georges Massinelli, “For Your Sake He Became Poor: Ideology and Practice of Gift Exchange between Early Christian Groups” (PhD, May, 2019)

David Woodington, “Disbelieving Disciples: Doubt in the Post-Resurrection Scenes of the Four Gospels” (PhD, August, 2018).

Josh Noble. “‘A Golden Race Will Arise’: Common Property and Empire in the Book of Acts” (PhD, May, 2018) (Shaheen Award in the Humanities).

In Progress:

Andrew King, “Paul’s Readerly Characterization of Sarah and Hagar” (in progress)

Cory Louie, “Creating a Global Consciousness: Discursive Connectivity and Identity among Pauline Communities” (in progress)

(3) Member, Dissertation Committees:

Completed

Jeremiah Coogan, “Gospel Reading, Gospel Writing: Paratextual Intervention, the Pluriform Gospel, and the Eusebian Apparatus” (2020)

Robert G. T. Edwards, “Divine Providence and Biblical Narrative in the Thought of John Chrysostom” (2020)

Justin Buol, “Bishop Martyrs: Authority and Suffering in the Second Century CE” (2017).

Michael Francis, "Borderline Bad: Philo of Alexandria on the Distinction between Voluntary and Involuntary Sin" (2015).

In Progress

Warren Campbell, "Paul's *Letter to the Hebrews*: On the Early Christian Consumption of Hebrews within the *corpus Paulinum* (in progress)

Paul Saieg, "The Art of Self-Transformation: Discourse and Discipline in Chrysostom and Symeon-Macarius" (in progress)

Jonathan P. Wilcoxson, "Meat and Identity in Early Christianity" (in progress)

- (4) Advisor for Other Current Doctoral Students in the CJA Program:

Angela Zautcke (2018-present)

- (5) Supervision of International Doctoral Students as Research Visitors:

Christian Gers-Uphaus, Ph.D. student in New Testament, University of Münster, Germany (Dissertation: "Auferstehung denken im 1. Jahrhundert: Eine traditions-geschichtliche Studie zu 1 Kor 15"): Research Visitor, 2016-2017 and October, 2019-August, 2020.

Thomas Tops, Ph.D. student in New Testament, KU Leuven (Belgium) and the Protestantse Theologische Universiteit (PThU) at Groningen (Netherlands) (Dissertation: "The Use of *παροιμία* and *παρησία* in the Gospel of John and Its Implications for the Understanding of Its Use of Metaphor"): Research Visitor, June, 2018 and October-November, 2019.

Kilian Fleischer, Ph.D. student in Ancient Philosophy, University of Würzburg, Germany (Dissertation: "Dionysios of Alexandria and Epicureanism in Alexandria"): Research Visitor, Fall Semester, 2013.

- (5) Post-Doctoral Supervisor:

Michael Francis: "Voluntary and Involuntary Sin in Early Christian Literature," 2015-2016.

David Wheeler-Reed: "Paul's View of Marriage within its Ancient Legal, Medical, and Philosophical Contexts," Summer, 2014.