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EDUCATION

Ph.D. The University of Chicago (Divinity School), 1989 (Theology, Ethics)
M.Div. Princeton Theological Seminary, 1982
B.A. Wheaton College (IL), 1979 (High Honors) (Philosophy)

ACADEMIC AFFILIATIONS

Tenured and Tenure-Track Appointments

2001-present University of Notre Dame
 Walter Professor of Theology, 2011 -
 Associate Professor of Theology, 2001-2011
1989-2001 Rice University
 Associate Professor of Religious Studies, 1996-2001
 Assistant Professor of Religious Studies, 1989-1996

Other Appointments

2017-2018 Fu Jen Catholic University (Taipei, Taiwan)
 Visiting Professor, Department of Religious Studies (spring term)
2013-2014 Yale University (Divinity School and Department of Religious Studies)
 Visiting Professor of Ethics (spring term)
2011-2012 Fu Jen Catholic University (Taipei, Taiwan)
 Visiting Professor, Department of Religious Studies (spring term)
1994-2000 Institute of Religion (Houston, TX)
 Fellow
1992-1996 Mahidol University (Salaya, Thailand)
 Affiliated Faculty, Graduate Program in Religious Studies
1991-1995 University of Texas Medical School at Houston
 Lecturer in Ethics, Department of Surgery
1987-1988 Rush University Medical School (Chicago)
 Instructor in Ethics (spring term)
1986-1989 DePaul University (Chicago)
 Lecturer in Religious Studies

FELLOWSHIPS, GRANTS, AND OTHER FUNDING

- Center of Theological Inquiry (\$70,000), 2016-2017
Residential Fellowship for Center project on “Social Implications of Astrobiology”
- Ford Foundation (\$1,000,000), 2001-2006
Co-Principal Investigator (Baruch A. Brody, B. Andrew Lustig, Gerald P. McKenny), “Altering Nature: How Religions Assess the New Biotechnologies”
- American Academy of Religion (\$3,500), 2001-02
Director, Collaborative Project on “Genre and Persuasion in Religious Ethics”
- McCullough Foundation (\$20,000), Spring, 1998
Visiting Scholar, Institute of Religion, Texas Medical Center, Houston, Texas
- School of Humanities, Rice University (\$1,500), Summer, 1991
Research on Bioethics in Thailand
- Princeton Theological Seminary (\$2,000), 1982-1983
Senior Fellowship (awarded for thesis in History of Christianity), 1982

PUBLICATIONS

Authored Books

- Biotechnology, Human Nature, and Christian Ethics*, Cambridge University Press, 2018
- The Analogy of Grace: Karl Barth’s Moral Theology*, Oxford University Press, 2010
- To Relieve the Human Condition: Bioethics, Technology, and the Body*, State University of New York Press, 1997 (*Choice Outstanding Book*, 1998)

Edited Books

- Darwin in the Twenty-first Century: Nature, Humanity, and God*, edited by Phillip R. Sloan, Gerald McKenny, and Kathleen K. Eggleston, University of Notre Dame Press, 2015
- Altering Nature*, vol. 1: *Concepts of ‘Nature’ and the ‘Natural’ in Biotechnology Debates*, and vol. 2: *Religion, Biotechnology, and Public Policy*, edited by Baruch A. Brody, B. Andrew Lustig, & Gerald P. McKenny (New York: Springer Science Press), 2008
- The Ethical*, edited by Edith Wyschogrod & Gerald P. McKenny (New York: Blackwell Publishers) (*Blackwell Readings in Continental Philosophy* series), 2003
- Theological Analyses of the Clinical Encounter*, edited by Gerald P. McKenny & Jonathan R. Sande (Dordrecht: Kluwer Academic Press) (*Theology and Medicine* series), 1994

Edited Journal Issues

- “Genre and Persuasion in Religious Ethics,” Focus Section, *Journal of Religious Ethics* 33 (2005) (includes Editor’s Introduction)
- “Enhancements and the Quest for Perfection,” special topic issue, *Christian Bioethics* 4:2 (1999) (includes Editor’s Introduction)

Peer-Reviewed Journal Articles and Book Chapters

- “Human Nature and Biotechnological Enhancement: Some Theological Considerations” accepted for publication in *Studies in Christian Ethics* 32 (2019)
- “The Strength to Be Patient” (co-authored with Stanley Hauerwas), *Christian Bioethics* 22 (2016): 5-20
- “Creation, Evolution, and Biotechnology: Can Christian Conceptions of Created Order Rule Out Biotechnological Alteration of Human Nature?” *Toronto Journal of Theology* 31 (2015): 15-26
- “Biotechnology and the Normative Significance of Human Nature: A Contribution from Theological Anthropology,” *Studies in Christian Ethics* 26 (2013): 18-36
- “Disability and the Christian Ethics of Solidarity,” *Fu Jen International Religious Studies* 6 (2012): 1-20
- “Genre and Persuasion in Religious Ethics: An Introduction,” *Journal of Religious Ethics* 33 (2005): 397-407; reprinted in *Comparative Religious Ethics*, vol. III: *Meaning and Understanding in Comparative Religious Ethics*, edited by Charles Mathewes, Matthew Puffer, and Mark Storslee (New York: Routledge, 2015)
- “Ethical Considerations in the Integration of Religion and Psychotherapy: Three Perspectives” authored by James W. Lomax, Samuel E. Karff, and Gerald P. McKenny, *Psychiatric Clinics of North America* 25 (2002): 547-59
- “Technologies of Desire: Theology, Ethics and the Enhancement of Human Traits,” *Theology Today* 59 (2002): 90-103
- “Religion and Gene Therapy: The End of One Debate, the Beginning of Another,” in *A Companion to Genethics*, edited by Justine Burley & John Harris, Blackwell Publishers 2002, pp. 287-301
- “Critical Care Medicine and the Catholic Tradition: Reflections on the Consensus Statement,” *Christian Bioethics* 7 (2001): 203-209
- “Heterogeneity and Ethical Deliberation: Casuistry, Narrative, and Event in the Ethics of Karl Barth,” *Annual of the Society of Christian Ethics* 20 (2000): 205-24.
- “Human Enhancement Uses of Biotechnology, Ethics, Therapy vs. Enhancement,” in *Encyclopedia of Ethical, Legal and Policy Issues in Biotechnology*, edited by Thomas Murray & Maxwell J. Mehlman, Wiley & Sons, 2000, pp. 507-15
- “Gene Therapy, Ethics, Religious Perspectives,” *The Encyclopedia of Ethical, Legal and Policy Issues in Biotechnology*, edited by Thomas Murray & Maxwell Mehlman, Wiley and Sons, 2000, pp. 300-311
- “Gene Transfer for Therapy or Enhancement” (editorial), authored by Gerald McKenny

- and Estuardo Aguilar Cordova, *Human Gene Therapy* 10 (1999): 1429-1430
- “A Bad Disease, a Fatal Cure: Sterilization may be Permissible but the Autonomy of Medicine is Not,” *Christian Bioethics* 4 (1998): 100-109
- “Whose Tradition? Which Enlightenment? What Content? Hauerwas, Engelhardt, Capaldi, and the Future of Christian Bioethics,” *Christian Bioethics* 1 (1995): 84-96
- “A Qualified Bioethic? Particularity in James Gustafson and Stanley Hauerwas,” *Journal of Medicine and Philosophy* 18 (1993): 511-29
- “Applied Ethics and Its Discontents,” *Second Opinion* 17/2 (October, 1991): 131-35
- “From Consensus to Consent: A Plea for a More Communicative Ethic,” *Soundings* 74 (1991): 427-57
- “Theological Objectivism as Empirical Theology: H. Richard Niebuhr and the Liberal Tradition,” *American Journal of Theology and Philosophy* 12 (1991): 19-33
- “Values Interpretation: A New Role for Hospital Ministry,” (co-authored with Christopher G. Fichtner), *Journal of Religion and Health* 30 (1991): 109-18

Chapters and Essays in Peer-Reviewed Books

- “Karl Barth and the Plight of Protestant Ethics,” in *Freedom of a Christian Ethicist*, edited by Brian Brock and Michael Mawson, Edinburgh: T&T Clark, 2016, pp. 17-38
- “Freed by God for God: Human Agency in Karl Barth’s *Evangelical Theology* and other Late Writings,” in *Karl Barth in America: The 50th Anniversary of Barth’s Evangelical Theology*, edited by Bruce McCormack and Clifford Anderson, Eerdmans, 2015, pp. 119-38
- “Karl Barth’s Concept of Responsibility,” in *‘Kein Mensch, der der Verantwortung entgehen könnte’. Verantwortungsethik in theologischer, philosophischer und religionswissenschaftlicher Perspektive*, edited by Jürgen Boomgaarden and Martin Leiner, Herder-Verlag, 2014, pp. 67-93
- “Transcendence, Technological Enhancement, and Christian Theology,” in *Transhumanism and Transcendence: Christian Hope in an Age of Technological Enhancement*, edited by Ronald Cole-Turner, Georgetown University Press, 2011, pp. 177-92
- “Nature as Given, Nature as Guide, Nature as Natural Kinds: Return to Nature in the Ethics of Human Biotechnology,” in *Without Nature? A New Condition for Theology*, edited by David Albertson & Cabell King, Fordham University Press, 2009, pp. 152-77
- “Desire for the Transcendent: Engelhardt and Christian Ethics,” in *At the Roots of Christian Bioethics: Critical Essays on the Thought of H. Tristram Engelhardt, Jr.*, edited by Mark J. Cherry & Ana I. Smith, Scrivener Publishing, 2009, pp. 105-31
- “Moral Disagreement and the Limits of Reason: Reflections on MacIntyre and Ratzinger,” in *Intractable Disputes about the Natural Law: Alasdair MacIntyre*

- and Critics*, edited by Lawrence Cunningham, University of Notre Dame Press, 2009, pp. 195-226
- “Biodiversity and Biotechnology,” authored by Nicholas Agar, David Lodge, Gerald McKenny, and LaReesa Wolfenbarger, in *Altering Nature: How Religions Assess Biotechnology*, vol. 2, co-edited by Baruch A. Brody, B. Andrew Lustig, & Gerald McKenny, Springer Science Press, 2008, pp. 285-319
- “(Re)placing Ethics: Jean-Luc Marion and the Horizon of Modern Ethics,” in *Counter-Experiences: Reading Jean-Luc Marion*, edited by Kevin Hart, University of Notre Dame Press, 2007, pp. 339-55
- “Responsibility,” in *The Oxford Handbook of Theological Ethics*, edited by Gilbert Meilaender & William Werpehowski, Oxford University Press, 2005, pp. 237-53
- “Technology,” in *A Companion to Religious Ethics*, edited by William Schweiker, Blackwell Publishers, 2004, pp. 459-68
- “Religion, Biotechnology, and the Integrity of Nature: A Critical Examination,” in *Claiming Power over Life: Religion and Biotechnology Policy*, edited by Mark J. Hanson, Georgetown University Press, 2001, pp. 169-91
- “Divine Grace, Human Care, and the Limits of Morality: A Protestant Perspective on Physician-Assisted Suicide,” in *Considering Religious Traditions in Bioethics: Christian and Jewish Voices*, edited by Mary Jo Iozzio, University of Scranton Press, 2001, pp. 107-17
- “The Integrity of the Body: Critical Remarks on a Persistent Theme in Bioethics,” in *Persons and Their Bodies: Rights, Responsibilities, Relationships*, edited by Thomas Bole & Mark J. Cherry, Kluwer Academic Press, 1999, pp. 353-61
- “Enhancements and the Ethical Significance of Vulnerability,” in *Enhancing Human Capacities: Conceptual Complexities and Ethical Implications*, edited by Eric Parens, Georgetown University Press, 1998, pp. 222-37
- “Bioethics, the Body, and the Legacy of Bacon,” in *On Moral Medicine*, 2nd edition, edited by Stephen E. Lammers & Allen Verhey, Eerdmans, 1998, pp. 308-23, reprinted in *On Moral Medicine*, 3rd edition, edited by M. Therese Lysaught, Joseph J. Kotva, Jr., with Stephen E. Lammers and Allen Verhey, Eerdmans, 2012, pp. 398-409
- “An Anthropological Bioethics: Hermeneutical or Critical? A Response to Carl Elliott,” in *The Philosophy of Medicine and Bioethics*, edited by Chester Burns & Ronald Carson, Kluwer Academic Press, 1997, pp. 213-20
- “Technology, Authority and the Loss of Tradition: Religious and Cultural Roots of American Bioethics,” in *Japanese and Western Bioethics: Studies in Moral Diversity*, edited by Kazumasa Hoshino, Kluwer Academic Press, 1997, pp. 73-87
- “Physician-Assisted Death: A Pyrrhic Victory for Secular Bioethics,” *Theology and Secular Bioethics*, edited by Earl E. Shelp, Kluwer Academic Press), 1996, pp. 145-58
- “Theology, Ethics, and the Clinical Encounter,” in *Theological Analyses of the Clinical Encounter*, edited by Gerald P. McKenny & Jonathan R. Sande, Kluwer Academic Press, 1994, pp. vii-xx

Non-Peer-Reviewed Journal Articles and Book Chapters

- “Finitude, Freedom, and Biomedicine: An Engagement with Gilbert Meilaender’s Bioethics,” *Studies in Christian Ethics* 30 (2017): 148-57
- “Response to Paul Nimmo” (response to Paul Nimmo’s review article of *The Analogy of Grace*), *Scottish Journal of Theology* 68 (2015): 98-105
- “Biomedical Enhancement Technologies: Beyond Humanism and Posthumanism,” in *Science and Religion in the Age of Crisis: Proceedings of the Fourth Yoko Civilization International Conference*, Yoko Civilization Institute, 2007, vol. 2, pp. 129-41 (revised version published as “Ethics of Regenerative Medicine: Beyond Humanism and Posthumanism” in *The Bioethics of Regenerative Medicine*, edited by King-Tak Ip, Springer Science Press, 2009, pp. 155-69)
- “Religious and Cultural Roots of American Bioethics,” in *Report from the US-Japan Bioethics Congress--1994 Tokyo Conference*, US-Japan Bioethics Congress, 1995, pp. 89-99 (in Japanese)
- “Personal Religious Positions: Protestantism,” in J. Robert Nelson, *On the New Frontiers of Genetics and Religion*, Eerdmans, 1994, pp. 163-66

Book Reviews

- Review of *The Westminster Handbook to Karl Barth*, edited by Richard Burnett, *Theological Studies* 75 (2014): 920-22
- Review of *Christian Ethics in a Technological Age*, by Brian Brock, *Studies in Christian Ethics* 25 (2012): 372-375
- Review of *Trouble with Strangers: A Study of Ethics*, by Terry Eagleton, *Modern Theology* 28 (2012): 157-59
- Review of *American Protestant Ethics and the Legacy of H. Richard Niebuhr*, by William Werpehowski, *Theological Studies* 64 (2003): 868-70
- Review of *The Body of Compassion*, by Joel J. Shuman, *Modern Theology* 16 (2000): 411-13
- Review of *Buddhism and Bioethics*, by Damien Keown, *Journal of Religion*, 77 (1997): 341-43
- Review of *Joseph Butler's Moral and Religious Thought*, edited by Christopher Cunliffe, *Journal of Religion* 74 (1994): 257-58
- Review of *Emerging Issues in Biomedical Policy: An Annual Review*, vol. 1, edited by R.H. Blank & A.L. Bonnicksen, *BioScience* 43 (1993): 399-401
- Review of *The Arrogance of Faith: Christianity and Race in America from the Colonial Era to the Twentieth Century*, by Forrest G. Wood, *Religious Studies Review* (1993) (book note)
- Review of *Bultmann: Towards a Critical Theology*, by Gareth Jones, *Journal of Religion* 73 (1993): 95-96

- Review of *Faith on Earth: An Inquiry into the Structure of Human Faith*, by H. Richard Niebuhr, *American Journal of Theology and Philosophy* 13 (1992): 219-21
- Review of *The Philosophical Theology of Jonathan Edwards*, by Sang H. Lee, *Princeton Theological Seminary Bulletin* 10 (1989): 272-4
- Review of *Crime and Reconciliation*, by Mark Umbreit, *Chicago Theological Seminary Register* 77 (1987): 37-39
- Review of *Theism in the Discourse of Jonathan Edwards*, by R.C. DeProspero, *Journal of Religion* 67 (1987): 376-77

WORK IN PROGRESS

- Law, Virtue, and Act: An Account of Christian Ethics*: monograph in early research stages
- Karl Barth's Moral Thought*: monograph in progress (six of seven chapters written)
- “Ethics”: entry for the *Oxford Handbook of Karl Barth*, Oxford University Press, edited by Paul Dafydd Jones and Paul Nimmo (submitted)
- “Freedom, Responsibility, Moral Agency”: entry for *Oxford Handbook of Dietrich Bonhoeffer*, edited by Michael Mawson and Philip Ziegler, Oxford University Press (submitted)
- “Barth on Love”: entry for the *Wiley Blackwell Companion to Karl Barth*, edited by George Hunsinger and Keith Johnson, Wiley-Blackwell Press (submitted)
- “Human Nature and Morality”: entry for the *Oxford Handbook of Reinhold Niebuhr*, edited by Robin Lovin and Joshua Mauldin, Oxford University Press (in preparation)

KEYNOTE, PLENARY, AND ENDOWED LECTURES

- “Biotechnology as a Way of Life,” Ladany Lecture, Fu-Jen University, Taipei, Taiwan, June 2018
- “Disenchantment or Wonder: Religious Stances toward Nature in a Scientific Age,” Ladany Lecture, Fu-Jen Catholic University, Taipei, Taiwan, May 2018
- “Jesus, the Rich Young Ruler, and the Commandments,” Two Keynote Lectures, Fellowship of Protestant Ethics annual meeting, Princeton, NJ, June 2017
- “Changing Human Nature through Technology: What’s the Problem?” Daniel B. McGee Endowed Lecture, Baylor University, October 2014
- “Does Human Nature Place Normative Limits on Biotechnology?” Keynote Lecture, Annual Meeting, Society for the Study of Christian Ethics, Cambridge, UK, September 2012
- “Responsibility, Eschatology, and Social Ethics,” Ladany Lecture, Fu-Jen Catholic University, Taipei, Taiwan, May 2012
- “Sexuality in a Catholic University,” Ladany Lecture, Fu-Jen Catholic University, Taipei, Taiwan, May 2012
- “Disability and the Ethics of Solidarity,” Ladany Lecture, Fu-Jen Catholic University, Taipei, Taiwan, May 2012

“Biotechnology: Do All the Big Objections Fail?” Keynote Address, Society of Christian Philosophers, Niagara University, NY, April, 2008

“Science in its Place,” Opening Keynote Address, Critical Issues Symposium on Putting Science in its Place, Hope College, Holland, MI, September, 2003

PROFESSIONAL PAPERS (peer-reviewed)

“Altering Human Nature: Beyond Humanism and Posthumanism,” panel presentation, International Association of the History of Religions,” Tokyo, Japan, March, 2005

“The Desire for the Transcendent: Engelhardt’s Philosophical and Theological Bioethics,” panel presentation, Annual Meeting, American Society for Bioethics and Humanities, UT, October, 2000

“The Ordeal of Grace: Karl Barth and the (Anti-)Casuistry of Suicide,” Annual Meeting, Society of Christian Ethics, January, 2000

“Response to Courtney Campbell, Albert Jonsen, George Khushf and M. Therese Lysaught,” Book Session on Gerald P. McKenny, *To Relieve the Human Condition: Bioethics, Technology and the Body*, Annual Meeting, American Society of Bioethics and Humanities, November, 1998

“The Intractable Other: Alterity and the Meaning of Illness,” Annual Meeting, American Academy of Religion, November, 1997

“Bioethics after Christendom: A Protestant Response to H. Tristram Engelhardt,” Annual Meeting, Southwest Region, American Academy of Religion, March, 1995

“The Rhetoric of Command: Moral Selfhood in Barth and Levinas,” Annual Meeting, Southwest Region, American Academy of Religion, March, 1992

“Conversation: A Fourth Rival Version of Moral Inquiry,” American Theological Ethics Group, Annual Meeting, Society of Christian Ethics, January, 1992

“Illness, Ritual, and the Body,” Comparative Religion Section, Annual Meeting, American Academy of Religion, November, 1990

Chair, Session on “Jonathan Edwards as a Social, Political, and Ecclesial Thinker,” Annual Meeting, American Society of Church Historians, December, 1990

“Internality and Externality: Narrativity and Objectivity in H. Richard Niebuhr,” Annual Meeting, Midwest Region, American Academy of Religion, April, 1989

“God and Morality: The Issue Between Jonathan Edwards and the Moral Philosophers,” Annual Meeting, American Academy of Religion, November, 1988

“H. Richard Niebuhr’s Relation to Empirical Theology,” Annual Meeting, Midwest Region, American Academy of Religion, April, 1987

LECTURES, PANELS, AND PRESENTATIONS (academic, not peer reviewed)

“Can Appeals to Human Nature Guide Biotechnology?” McMaster University, April, 2018

“Biotechnology and Human Nature: An Ecumenical Conversation,” Heidelberg – Notre Dame Colloquy on The Legacies of the Reformation: Paths Forward, Tantar

- Institute, Jerusalem, March 2018
- “Creaturehood, Deification, and Biotechnological Enhancement,” Templeton Symposium on Creaturehood and Deification, University of Oxford, July, 2017
- “Bonhoeffer on Responsibility and Agency,” Princeton Theological Seminary Doctoral Student Workshop, March, 2017
- “Responses to Chao, Dixon, Reveley, and Skaff,” Princeton Theological Seminary Graduate Student Forum, February, 2017
- “Response to Elizabeth Cochran,” Protestant Natural Law Interest Group, Society for Christian Ethics, New Orleans, LA, January, 2017
- “Biotechnology and the Normative Status of Human Nature: Four Views,” Presentation, Theology and Human Enhancement Workshop, John Templeton Foundation, Orlando, FL, April, 2016
- “Should We Stay the Way We Are? Biotechnology and the Normative Status of Human Nature,” Lecture, University of Aberdeen, March, 2016
- “Gilbert Meilaender and the Normative Status of Human Biological Nature,” Lecture, Conference on “Politics, Theology, and the Limits of Ethics,” Princeton University, April, 2015
- “Biotechnology, Evolution, and the Normative Status of Human Nature,” Lecture, Symposium on “Creatures of God: Theological Anthropology in the Context of Evolution,” Wycliffe College, University of Toronto, January 2015
- “Karl Barth and the Plight of Protestant Ethics,” Lecture, Conference on “The Freedom of a Christian Ethicist,” University of Aberdeen, October 2014
- “Theological Perspectives on Modern Medicine and Health Care,” Presentation, Workshop on “Reimagining Medicine,” Duke University Divinity School, September 2014
- “Biotechnology and the Normative Status of Human Nature,” Presentation, Religious Studies Colloquium, Yale University, April 2014
- “Biotechnology, Human Nature, and the Problem of Normative Status,” Presentation, Religious Ethics Colloquium, Yale Divinity School, April 2014
- “Is there Anything Wrong with Altering Human Nature?” Lecture, Wake Forest University, February 2014
- “The Theology of Disability: Three Models,” Department of Religious Studies, Wake Forest University, February 2014
- “Responsibility in Karl Barth’s Ethics and its Contemporary Significance,” Presentation, University of St Andrews, Scotland, September, 2012
- “Theology and the Authority of Medicine,” Presentation, Summer Seminar, Institute for Medicine and Religion, University of Chicago Medical School, July 2012
- “Theology as Ethos: The Ethics of Theology in Karl Barth’s *Evangelical Theology*,” Lecture, Karl Barth Conference, Princeton Theological Seminary, June, 2012
- “Responsibility in Karl Barth and Modern Ethics,” Lecture, Religion and Ethics Workshop, University of Chicago Divinity School, March, 2012
- “Theology and Transhumanism: Response to William Schweiker,” Annual Meeting, Society of Christian Ethics, January, 2012

- “Doing Nothing Gallantly” (with Stanley Hauerwas), Presentation, Symposium on Practice and Profession, Program on Medicine and Religion, University of Chicago, November, 2011
- “The Ethics of Responsibility: Have We Become Too ‘Moral’?” Lecture, Assumption University, Bangkok, Thailand, September 2011
- “Karl Barth’s Concept of Responsibility,” Presentation, Conference on “The Ethics of Responsibility from the Perspectives of Theology, Philosophy, and Religious Studies,” University of Koblenz-Landau, Koblenz, Germany, July 2011
- “Returning to Nature in Bioethics,” Presentation, Conference on “Without Nature? A New Condition for Theology,” University of Chicago Divinity School, October 2006
- “Biomedical Enhancement Technologies: Beyond Humanism and Posthumanism,” Lecture, Conference on Religion, Ethics, and Science in the Age of Crisis, Awaji Japan, September, 2005
- “(Re)placing Ethics: Jean-Luc Marion and the Horizon of Modern Morality,” Lecture, Conference on “In Excess: Jean-Luc Marion and the Horizon of Modern Theology,” University of Notre Dame, Notre Dame, IN, May, 2004
- “Is there Anything Wrong in Principle with Regenerative Medicine?” Presentation, Symposium on “Ethical Issues in Regenerative Medicine,” Hong Kong Baptist University, Hong Kong, May, 2004
- “When ‘Good Enough’ is not Good Enough: Biomedical Enhancement Technologies and Theological Ethics,” Lecture, Stead Center for Ethics, Garret-Evangelical Theological Seminary, Evanston, IL, April, 2004
- “Human Gene Therapy Research in the Developing World: Ethical Principles and Problems,” Presentation, First Colloquium on “Gene Therapy in Mexico,” Institute of Molecular Biology, University of Guadalajara, Guadalajara, Mexico, September, 2000
- “Spirituality and Medicine: Some Ethical Roadblocks,” Lecture, Conference on “Spirituality and Medicine: Opportunities and Obstacles,” University of Iowa School of Medicine, Des Moines, IA, June, 2000
- “How Does My Discipline Fit into a Career in Bioethics?” Panelist, Student Affinity Group, American Society of Bioethics and Humanities, Philadelphia, PA, October, 1999
- “Roman Catholic Approaches to Limiting Critical Care,” Presentation, Working Group On “Roman Catholic Approaches to Limiting Critical Care,” Barberstown, Ireland, May, 1999
- “The Ordeal of Grace: Karl Barth’s (Anti-) Casuistry of Suicide,” Lecture, University of Notre Dame, February, 1999
- “Mutually Suspicious Partners: Ethics and Anthropology in the Domain of Biomedicine,” Lecture, Department of Anthropology, Rice University, Houston, TX, October, 1998
- “Ethical Issues in Gene Therapy,” Institute Forum Lecture (Institute of Religion), Baylor College of Medicine, Houston, TX, March, 1998

- “Human Gene Therapy Transfer: Beyond Life-threatening Disease,” Panelist, Gene Therapy Policy Conference, Office of Recombinant DNA Activities, National Institutes of Health, Bethesda, MD, September, 1997
- “Enhancing the Self, Constructing the Other,” Presentation, Enhancements Project, the Hastings Center, Briarcliff Manor, NY, April, 1997
- “Why Does Matter Matter? Presentation, Religious Meanings of DNA and Their Relevance to the Gene Patenting Controversy,” Religion and Biotechnology Symposium, the Hastings Center, Briarcliff Manor, NY, November, 1996
- “Bioethics, Technology and the Body,” Presentation, Faculty Seminar, Institute for the Medical Humanities, University of Texas Medical Branch, Galveston, TX, February, 1996
- Convener, Section on Philosophy of Religion, Annual Meeting, Southwest Region, American Academy of Religion, Dallas, TX, March, 1995
- “Healing East and West: An Agenda for Dialogue,” Lecture, Conference on “Mind, Body and Healing: An East-West Conversation,” Rice University, Houston, TX, February, 1995
- “Religious and Cultural Roots of American Bioethics,” Lecture, U.S.-Japan Bioethics Congress, Tokyo, Japan, September, 1994
- Convener and Respondent, Section on Medical Ethics, Annual Meeting, Southwest Region, American Academy of Religion, Dallas, TX, March, 1994
- “Physician-Assisted Suicide: Some Protestant Perspectives,” Lecture, Conference on Physician-Assisted Suicide, Institute of Religion, Houston, TX, May, 1993
- “Nature, Humanity, and Value: Towards a Buddhist-Christian Dialogue on Ecology,” Lecture, Mahachulalongkorn Buddhist University, Bangkok, Thailand, July, 1992
- “Genetics, Religion, and Ethics from a Protestant Perspective,” Presentation, International Conference on Genetics, Religion, and Ethics, Houston, TX, March, 1992
- “Ethical Issues in Genetic Screening for Breast Cancer,” Response to lecture by Victor Vogel, M.D., Institute of Religion, Houston, TX, March, 1992
- “To Imitate God's Ways: Reason, Exemplarity, and Excess in Maimonides and in Jewish Ethics,” Lecture, Houston Colloquium for Judaic Studies, December, 1991
- “Value and Ownership in Buddhist and Western Economics,” Response to three lectures on economic ethics by Leonardo Chappella, Mahachalulalongkorn Buddhist University, Bangkok, Thailand, July, 1991
- “Theological and Ethical Issues in Genetic Screening,” Lecture, Conference on Legal and Ethical Issues in Genetic Screening, M.D. Anderson Medical Center, Houston, TX, June, 1991
- “Ethical Issues in the Texas Natural Death Act,” Lecture, Conference on the Texas Natural Death Act, University of Texas Health Science Center, Houston, TX, March, 1991
- “Genetics and Ethics: Surveying the Frontiers,” Lecture, Student Council Convention, University of Miami School of Medicine, Miami, FL, March, 1990
- Panelist, Session on National Health Insurance, Student Council Convention,

Council Convention, University of Miami School of Medicine, Miami, FL,
March, 1990

“Theology and Clinical Ethics: Beyond the Kindness of Strangers,” Presentation, The
Park Ridge Center, Chicago, IL, May, 1989

LECTURES, PANELS, PRESENTATIONS (non-academic)

Lecture, “Recognizing the Embryo as a Person,” Notre Dame Institute for Church Life,
University of Notre Dame, April, 2018

Respondent, “Human Dignity: Modern Problems and Ancient Answers,” address by
Archbishop Timothy Dolan, University of Notre Dame, December, 2011

Workshop Convener, “Who Controls the Body? Bioethics and the Church in an Age of
Enhancement Medicine,” Annual Meeting, Association of Presbyterian Church
Educators, Houston, TX, February, 2000

Lecturer, “Recovering the Traditions” (five lectures on biomedical ethics), Institute of
Religion, Houston, TX, June, 1999

Lecture, “Ethical Issues in Reproductive Technology,” “Recovering the Traditions,”
Institute of Religion, Fort Lauderdale, FL, April, 1998

Lecture Series, “Ethical Issues at the Beginning of Life,” St. Luke's United Methodist
Church, Houston, TX, August, 1997

Lecturer, “Recovering the Traditions” (five lectures on biomedical ethics), Institute of
Religion, Houston, TX, June, 1997

Lecture, “Ethical Signposts on the Genetic Frontier,” Alumni College Lecture, Rice
University, May, 1997

Lecture Series, “Christian Ethics and the Sixth Commandment” (four lectures), South
Main Baptist Church, Houston, TX, January, 1997

Lecturer, “Recovering the Traditions” (five lectures on biomedical ethics), Institute of
Religion, Houston, TX, March 1996

Lecturer and Panelist, “Recovering the Traditions” (five lectures on biomedical ethics
and panelist for session on religious pluralism), Institute of Religion, Houston,
TX, June 1995

Lecturer and Panelist, “Recovering the Traditions” (lecturer and panelist for sessions on
physician-assisted suicide and religious pluralism), Institute of Religion, Houston,
TX, June, 1994

Lecture Series, “Christian Ethics and a National Health Plan,” First Presbyterian Church,
Houston, TX, November, 1992; St. Thomas Presbyterian Church, Houston, TX,
July, 1995

Lecture Series, “Ethical Issues in the Bosnian Conflict,” St. Philip Presbyterian Church,
Houston, TX, June, 1993

Lecture Series, “Taking Life: Abortion, Suicide, Euthanasia,” First Presbyterian Church,
(February, 1990), St. Philip Presbyterian Church (April, 1990), Christ the King
Lutheran Church (May, 1991), Pines Presbyterian Church (June, 1991),
Atascosita Presbyterian Church (September, 1992), all in Houston, TX

Lecture, “Is There a Right to Die?” Hemlock Society, Houston, TX, October, 1991
Lecture Series, “Ethical Issues in the Persian Gulf Conflict,” St. Philip Presbyterian Church, January, 1991

Lecture, “Biomedicine as a Theological Challenge,” address to clergy of the Episcopal Diocese of Houston, March, 1990

AWARDS AND OTHER RECOGNITION

Choice 35th Annual Outstanding Book Award for *To Relieve the Human Condition: Bioethics, Technology and the Body*, 1998

Book Session on Gerald P. McKenny, *To Relieve the Human Condition*, Annual Meeting, American Society for Bioethics and Humanities, November, 1998

Outstanding Faculty Associate, Wiess College, Rice University, 1997-1998

Clarence Jagow Prize in Preaching, Princeton Theological Seminary, 1982

A.A. Hodge Prize in Systematic Theology, Princeton Theological Seminary, 1981

PH.D. DISSERTATION DIRECTION

Kyle Lambelet, University of Notre Dame (2017): “¡Presente! Political Theology at the Gates of Fort Benning” (Postdoctoral Fellow, Emory University)

Janna Hunter-Bowman, University of Notre Dame (2017): “Agents under Duress: A Political-Theological Approach to Peacebuilding” (co-directed with Todd Whitmore) (Assistant Professor of Christian Ethics, Anabaptist Mennonite Biblical Seminary)

Adam Clark, University of Notre Dame (2016): “The Creator Sovereign in Christ: Dietrich Bonhoeffer and Protestant Natural Law Retrieval”

Jeffrey Morgan, University of Notre Dame (2015): “Singular Self-Awareness with the Searcher of Hearts: Conscience in the Thought of Kant, Kierkegaard, and Barth” (Catherine of Siena Fellow, Villanova University)

Angela Carpenter, University of Notre Dame (2014): “Sanctified Children: Natural Moral Formation and Sanctification in Reformed Theology” (Assistant Professor of Reformed Theology, Hope College)

Paul Scherz, University of Notre Dame (2014): “Technology and Subjectivity in the Thought of Alasdair MacIntyre and Michel Foucault” (Assistant Professor of Moral Theology, Catholic University of America)

Michael Mawson, University of Notre Dame (2012): “Christ Existing as Community: Bonhoeffer’s Early Ecclesiology” (Senior Lecturer in Theology, University of Aberdeen)

Sarah Morice Brubaker, University of Notre Dame (2011): “The Place of the Spirit: A Trinitarian Theology of Location” (co-directed with Cyril O’Regan) (Associate Professor of Theology, Phillips Theological Seminary, Tulsa, OK)

Gifford Grobrien, University of Notre Dame (2011): “‘Be Transformed by the Renewing of Your Mind’: Christian Worship as the Root of Righteousness and Ethical

- Formation” (Assistant Professor of Theology, Concordia Theological Seminary, Fort Wayne, IN)
- Deonna Neal, University of Notre Dame (2010): “Be Who You Are: Karl Barth’s Ethics of Creation” (Associate Professor of Leadership and Ethics, Air University)
- Matthew Loverin, University of Notre Dame (2009): “Obedient unto Death: The Person and Work of Jesus Christ in Karl Barth’s Theological Ethics” (Associate Dean of Graduate Studies, Grace Bible College, Grand Rapids, MI)
- Paul Martens, University of Notre Dame (2005): “Dying To: Kierkegaard, Christian Ethics, and the Negative” (Associate Professor of Religion, Baylor University, Waco, TX)
- Peter W. McDonald, Rice University (2003): “Solidarity, Responsibility, and Freedom: Health Care Reform in the United States at the Millenium” (no current academic position)
- Susan McPhail Wittjen, Rice University (1999): “Caring Differently: Sexual Difference and the Ethics of Health Care Relationships” (Independent Consultant in Health Care Ethics, Adjunct Instructor, Texas Women’s University)
- Mary Anderlik Majumder, Rice University (1997): “The Ethics of Managed Care: A Pragmatic Approach” (revised version published by Indiana University Press, 2001) (Associate Professor of Medicine, Center for Medical Ethics and Health Policy, Baylor College of Medicine, Houston, TX)
- Daniel Coleman, Rice University (1994): “The Love that Does Justice: An Ethic of Involuntary Psychiatric Hospitalization and Treatment” (Professor, Lone Star College, Kingwood, TX)

SERVICE ON PH.D. DISSERTATION COMMITTEES (Notre Dame only)

- Elisabeth Kincaid (Theology), 2018
- James Strasburg (History), 2018
- Lorraine Cuddeback (Theology), 2017
- Kristen Drahos (Theology), 2016
- Elizabeth Antus (Theology), 2015
- Brian Hamilton (Theology), 2015
- Kevin McCabe (Theology), 2015
- Luis Vera (Theology), 2015
- Daniel Castillo (Theology), 2014
- David Elliot (Theology), 2014
- Julia Feder (Theology), 2014
- Mary Hirschfeld (Theology), 2013
- David Lantigua (Theology), 2012
- Thomas Bushlack (Theology), 2011
- Holly VandeWall (History and Philosophy of Science), 2010
- James Helmer (Theology), 2010
- Matthew Eggemeier (Theology), 2010

Patrick Clark (Theology), 2009
Charles Camosy (Theology), 2008
John Perry (Theology), 2007
Elizabeth Agnew Cochran (Theology), 2007
Thomas Trinidad (Theology), 2007
Carla Ingrando (Theology), 2006
William Carter Aikin (Theology), 2006
Rebekkah Brodhacker (Theology), 2006
Kevin Lowery (Theology), 2004
Roberta Berry (History and Philosophy of Science), 2004

SERVICE ON PH.D. DISSERTATION COMMITTEES (other institutions)

Kara Slade (Theological Ethics), Duke University, 2018
Brett McCarty (Theological Ethics), Duke University, 2018
Andrew Forsyth (Religious Ethics), Yale University, 2017
Cambria Kaltwasser (Theology), Princeton Theological Seminary, 2017
Christopher Jones (Theological Ethics), Boston College, 2015
Derek Woodard-Lehman (Theology), Princeton Theological Seminary, 2014
Michael Laffin (Theological Ethics), University of Aberdeen, 2014
Autumn Ridenour (Theological Ethics), Boston College, 2013
Sarah Sours (Theological Ethics), Duke University, 2013
Fabrice Jotterand (Religious Studies), Rice University, 2006
Lisa Rasmussen (Philosophy), Rice University, 2003
Timothy Dunn (Philosophy), Rice University, 2001
Charles Israel (History), Rice University, 2001
Maureen Kelley (Philosophy), Rice University, 2001
Ruiping Fan (Philosophy), Rice University, 1999
Mark Cherry (Philosophy), Rice University, 1999
James Currie (Religious Studies), Rice University, 1997
Gayle Grubbs (Religious Studies), Rice University, 1996
Anya Jabour (History), Rice University, 1995
Thomas Little (History), Rice University, 1995
Cynthia Lyerly (History), Rice University, 1995
Frank Hancock (Religious Studies), Rice University, 1994
John Daly (History), Rice University, 1993
George Khushf (Religious Studies), Rice University, 1993
Rosemary Kugler (History), Rice University, 1992
John Wilson (Religious Studies), Rice University, 1992
Kevin Wildes (Philosophy), Rice University, 1991
Elizabeth Hayes Turner (History), Rice University, 1990

SENIOR THESIS DIRECTION (Notre Dame only)

Erin Stowell-Mulholland (2014-2015)

Kyle Karches (2007-08)

Chris Reimer (2005-06)

EDITORIAL SERVICE

Member, Editorial Board, *Journal of Religious Ethics*, 2012-present

Editor, Rockwell Lecture Series, Rice University and Trinity Press International, 1997-2001

Member, Editorial Advisory Board, *Christian Bioethics*, 1995-present

Manuscript Referee, Kluwer Academic Press, 1995; *Christian Bioethics*, 1995, 2013, 2014, 2015; Scholars Press, 1996; *Hastings Center Report*, 1998; MIT Press, 2000; *Journal of Law, Medicine and Ethics*, 2000; *Modern Theology*, 2005, 2015, 2017; National Endowment for the Humanities, 2006; *Zygon: Journal of Religion and Science*, 2008; *Journal of Religious Ethics*, 2010, 2011, 2012, 2013, 2014, 2015, 2017; *Studies in Christian Ethics*, 2011, 2014, 2016, 2018; Oxford University Press, 2012, 2013, 2014, 2015, 2016, 2017, 2018; *Theological Studies*, 2016; *Philosophical Transactions A* (Royal Society), 2016; The University of Chicago Press, 2018; Cambridge University Press, 2018

ACADEMIC LEADERSHIP

Director, John J. Reilly Center for Science, Technology, and Values, University of Notre Dame, 2003-2011

Chair, Department of Religious Studies, Rice University, 1998-2001

Chair, Committee on the Undergraduate Curriculum, Rice University, 1996-2000

Co-Director, Joint Program in Health Care Ethics, Department of Religious Studies, Rice University, and University of Texas Health Science Center at Houston, 1992-2001

OTHER UNIVERSITY SERVICE

University and Major Department Committees and Service

Member, Executive Committee, Science of Wellness Initiative, University of Notre Dame, 2018-present

Member, Research Review Board, University of Notre Dame, 2018-present

Director of Graduate Studies, Department of Theology, University of Notre Dame, 2017-present

Elected Member, Committee on Appointments and Promotions, Department of Theology, University of Notre Dame, 2015-present

Elected Member, Academic Council, University of Notre Dame, 2015-2016

Member, Committee on Gender Concerns, Department of Theology, University of Notre

Dame, 2013-2015
 Coordinator, Christian Ethics/Moral Theology Area, Department of Theology, University of Notre Dame, 2012-2013
 Elected Member, Committee on Appointments and Promotions, Department of Theology, University of Notre Dame, 2010-2013
 Elected Member, Graduate Council, University of Notre Dame, 2010-2013
 Coordinator, Christian Ethics/Moral Theology Area, Department of Theology, University of Notre Dame, 2010-2011
 Member, Faculty Advisory Committee to Eck Institute of Global Health, 2009-2011
 Member, Faculty Advisory Committee, Project on “Contending Modernities: Catholic, Muslim, and Secular,” Kroc Institute for International Peace Studies, University of Notre Dame, 2009-2011
 Member, Ad Hoc Committee on Bioethics and Health Care Policy, University of Notre Dame, 2008-2009 (Chair, Sub-Committee on Bioethics)
 Coordinator, Christian Ethics/Moral Theology Area, Department of Theology, University of Notre Dame, 2007-2008
 Member, Energy Studies Task Force, University of Notre Dame, 2007-2008
 Member, Committee on the Protection of Human Subjects in Research, University of Notre Dame, 2004-2007
 Elected Member, Committee on Appointments and Promotions, Department of Theology, University of Notre Dame, 2003-2006
 Coordinator, Ethics/Moral Theology Area, Department of Theology, University of Notre Dame, 2003-2006
 Member, Subcommittee on Ethics in the General Education Curriculum, University of Notre Dame, 2001-2002
 Member, Committee on Teaching, Rice University, 2000-2001
 Liaison from School of Humanities to Humanities Building Renovation Projects, Rice University, 1999-2001
 Member, Environmental Programs Steering Committee, Rice University, 1999-2001
 Member, Advisory Board, Center for the Study of Cultures, Rice University, 1996-1998
 Member, Committee on the Undergraduate Curriculum, Rice University, 1995-2000 (Chair, 1996-2000)
 Member, Religious Activities Committee, Rice University, 1994-1995

Faculty Search Committees

Member, Islamic Studies Search Committee, Department of Religious Studies, Rice University, 2000-2001
 Chair, Search Committee for position in Hebrew Bible, Department of Religious Studies, Rice University, 1995-1997
 Member, Arab Studies Search Committee, School of Humanities, Rice University, 1995-1997
 Member, Search Committee, Religion and Culture, Department of Religious Studies,

Rice University, 1992-1993
Member, Search Committee, Rayzor Chair in Philosophy and Religious Thought,
Department of Religious Studies, Rice University, 1990-1992
Member, Search Committee for Fine Chair in Judaic Studies, Department of Religious
Studies, Rice University, 1991-1992

Student Advising

Humanities Division Advisor, Wiess College, Rice University, 1994-1999
Graduate Advisor, Department of Religious Studies, Rice University, 1995-1998
Undergraduate Advisor, Department of Religious Studies, Rice University, 1990-1994
Faculty Associate, Wiess College, Rice University, 1990-2001 (named Outstanding
Faculty Associate, 1993-1998)

Other

Co-Organizer, Conference on “Darwin in the 21st Century: Nature, Humanity, and God,”
University of Notre Dame, October, 2009
Organizer, Conference on “The Commerce and Politics of Science,” University of Notre
Dame, September, 2006
Co-Convener, Conference on “In Excess: Jean-Luc Marion and the Horizon of Modern
Theology,” University of Notre Dame, Notre Dame, IN, May, 2004
Consultant, Scientia Series on Religion and Science, Rice University, 1998-1999
Co-Organizer, Conference on “Mind, Body and Healing: An East-West Conversation,”
Rice University, Houston, TX, February, 1995

SERVICE TO ACADEMIC ORGANIZATIONS

Member, Executive Committee, Karl Barth Society of North America, 2012-present
Co-Convener (with Emily Arndt and Todd Whitmore), Christian Ethics and Literature
Interest Group, Society of Christian Ethics, 2003-2010
Co-Convener (with Jennifer Herdt), Christian Ethics and the Enlightenment Interest
Group, Society of Christian Ethics, 2000-2008
Reviewer, Ethics Section, American Academy of Religion (with Robin Lovin), 1999-
2000
Member, Religion and Biotechnology Project, the Hastings Center, Briarcliff Manor, NY,
1996-1998
Member, Advisory Committee, “Genetics, Religion, and Ethics,” International
Conference, Houston, TX, 1990-1992

SERVICE TO NONACADEMIC ORGANIZATIONS

Member, Advisory Committee on the Synthetic Biology Project, Alfred P. Sloan

Foundation, 2010-2014

Mentor, South Bend Community School Corporation, Madison Elementary School, 2009-2011, Edison Intermediate School, 2011-2013

Vice-President and Secretary, Science, Theology, and the Ontological Quest (STOQ) International, Inc., 2008-2012

Member, Task Force on Genetic Science and Technology, National Council of Churches of Christ in the United States of America, 2004-2006

Member, Task Force on Faith, Science, and Technology, Presbyterian Church, USA, 1996-1997

Member, Ethics Committee, Lyndon Baines Johnson Hospital, Houston, TX, 1992-1998

Member, New Church Development Committee (liaison to Thai Presbyterian New Church Development), Presbytery of New Covenant, Houston, TX, 1992-1995

Member, Task Force on Universal Access to Health Care, Presbyterian Church, USA (co-author of draft of “Christian Responsibility and a National Medical Plan,” adopted by 203rd General Assembly), 1990-1991

Organizer, “Partners in Wellness: A Conference for Clergy and Health Professionals,” West Side Medical Center, Chicago, IL, April, 1989

Member, Ethics Planning Group, Rush-Presbyterian-St. Luke's Medical Center, 1987-1989

Chair, Presbytery of Chicago Committee on Health Issues, 1987-1988

Member, Presbytery of Chicago Committee on Health Issues, 1987-1989

Member, Community Renewal Society Task Force on Health Policy, Chicago, IL, 1987-1989

Member, University of Illinois Committee for Humane Health Care, Chicago, IL, 1987-1989

Member, University of Illinois-Chicago Committee for International Students and Scholars, 1987-1989

Chair of Advisory Board, Agape Crime Victims Assistance Program, Chicago, IL, 1987-1989

Director, Summer Internship in Medical Ethics, Chicago Area Health and Medical Careers Program (for minority medical students), 1988

Co-Organizer, “The Health Care Allocation Crisis” (series of panel discussions), University of Illinois College of Medicine, Chicago, IL, 1987-1988

Elder, United Church of Hyde Park, 1985-1987

MEMBERSHIPS IN PROFESSIONAL SOCIETIES

American Academy of Religion
 Society of Christian Ethics
 Karl Barth Society of North America

NONACADEMIC POSITIONS

Honorably Retired Member (ordained clergy) of Presbytery of New Covenant,
Presbyterian Church, USA, 2009 -
Active Member (ordained clergy) of Presbytery of New Covenant, Presbyterian Church,
USA, 1989-2009
Chair, University of Illinois Committee for Humane Health Care, 1989
Active Member (ordained clergy) of Presbytery of Chicago, Presbyterian Church, USA,
1987-1989
Founding Director, Medical Center Ministry, West Side Medical Center Complex,
Chicago, IL, 1987-1989
Acting Program Director, United Church of Hyde Park, Chicago, IL, 1986
Director, Agape Crime Victims Assistance Program, Chicago, IL, 1983-1987
Patient Representative, Emergency Department, Michael Reese Hospital, Chicago, IL,
1983-1987
Seminary Intern, Protestant Campus Ministry, Trenton State College (now College of
New Jersey), Ewing, NJ, 1981-1982
Seminary Intern, First Presbyterian Church, Carlstadt, NJ, 1979-1981